

In the beginning was the word and then the symbol and then the sound and then the form, and then the beautiful echo of “ॐ” “AUM”, dancing to the manifestations of eternal cosmic karma. Aum is the welcome to Godhead, the form of Godhead, the symbol of Godhead, the sound of Godhead, and the eternity of divine truth – Aum Tat Sat

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‘A swan I am, a swan I was born, a swan I want to be - let me be a swan’ – ‘Hamnssa’. ‘Hamnssa’ is the swan (alias beautiful spirit of life born to evolve in spiritual treasures of divinity).

*Revealing
the hidden treasure
of India's ancient
Vedic wisdom and culture*

“Who am I?” asks every religion and every one; Only the Vedas reply: “I am a spirit of life (swan like) born to realise my true essential spiritual nature – that which is the soul divine. I am part of the great grand spirit of all life, I am part of the whole existence.”

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*God's existence is
divinely beautiful
and undoubtedly
magnificent as if
every little creature
has its birth right to
be happy without the
confines of dreary
mundane politics and
man made religious
institutions, social
systems, social cults.*



*Encouragement of little kind words
spoken with little love and little genuine
sincerity helps the swan –hamnssa (spirit
of life) accomplish its flight across the
passage of time in delight without the fear
of feeling lonely, defeated and isolated.*





Our great adventures begin within our inner spirit of life when we take a leap into the unknown!

That trespasser who trespasses our rightful spiritual paths (as ordained by the nature and the higher order), and, that power holding politician who claims to be a holy leader and forms followers of his institutions in systems and bureaucracy is firstly an imperialist, secondly an intruder, thirdly a manipulator of the laws of nature and fourthly a trespasser. For the oppressed, suppressed, and the victimised, there is no compromise except to realise that the intention of the imperialist as such is to firstly divide our own unity and our own togetherness and secondly to distort our universal identity of humanity, righteousness and altruism of good values.



TRUTH ALWAYS TRUIMPHS in the end. When truth does triumph in the end, we shall witness a huge outburst of emotional hurt. Imperial heroism is a selfish individualistic act of “vikarma” (wrongfulness). No one institution should control any person’s divine longing. The innate full feelings must be allowed to be expressed in fullest without fears of politics, bureaucracy, and man made institutional systems.



Worst does not last forever. When the right opportunity strikes at the right time for the righteous intentions for the righteousness, take a daring flight!



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Every spirit of life has a purpose in life, a significant reason to be here, a relevant cause to give and in some respect or another one's destiny cannot be altered as if one chooses to be or not to be. We are ordained.

*A true friend is rare to find. When we are alone
a real friend just walks into our lives, our
thoughts, our spiritual consciousness without
the fuss of all this, that and the other. A true
friend walks in when all others have
abandoned us and walked out on us. One real
true friend is enough to abate thousand tears
of misery!*



Take time be alone for a while, to be quiet and to be sublime



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We ought to learn firstly to obey the higher order and then to command.

*There's nothing wrong with the ways of the universal world.
Only difficult people have created problems for us to solve.*



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*Life's too short so let us make the most of the
precious best and the least of the worst.*

Be yourself, be truthful and honest to your own soul, be fair and considerate to others, be practical and logical rather than pragmatic and argumentative about all the mountainous burdens, and mundane struggles. Life can be and should be a sheer joy. It is one's birth right to be happy and to make others happy.



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We learn from our mistakes that is why we must read, and write and dance even if necessary to understand the whole of life.

We carry our little ones guiding them and steering them towards the altruism of life. Whatever each spirit of life is destined to do, the whole purpose of being the light of hope and being the light of good character is to be on track, not to be owned by older ways and the society but to excel our true potential and to be there for our younger ones to understand them not to abscond them and not to demean them; to encourage them and not to reject them.



Actually I have never given very deep thought to the philosophy of life. It just occurred to me during many transitoriness that when we try to forget about ourselves and our problems we somehow do find ways of giving others the joy and happiness that comes around to us tenfold.



Whosoever cannot see GOD in each of the beautiful creations and manifestations of grand divine nature cannot see anything else other than his or her own visions of ego, senses and mind.

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All that we are today is the result of what we have thought and pondered over and over again and again; somewhere in our sub-consciousness, it is made up of our sublime thoughts. When we act and speak with pure intention we are often guided. One who aspires with pure thoughts with truthfulness, righteousness, and undying determination will swim through life's adversities despite fears, trauma and ardent struggles.



If we remove illusion and dualism in all that prevails, we will see that the infinite Great Cosmic Spirit pervades everywhere



It is not a question of analysing and evaluating life; it is a question of being pure, being subtle and being true to life itself!

*The spirit of life is sublimely supported by
consciousness, integrity, strength, courage, and
above all the light of divine truth.*

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Haste makes waste. Never be in a hurry. We must learn to be calm, cool and intensely focused in the present rather than wonder in all directions, aimlessly.



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If we remove the noise, haste and waste, we will see that the whole universe is silent, peaceful and serenely divine

Two white swans are captured in flight against a clear, bright blue sky. The swans are positioned diagonally, with one in the upper right and the other in the lower left, both with their wings fully extended. The lighting is bright, highlighting the texture of their feathers.

God manifests in nature, flowers, beautiful swans and all that is divinely beautiful. God is beauty, beauty is the truth and truth is beautiful.

If we have become so clever and self-centred in dividing the earth, the little things, our wealth, our everything to suit our personal individual conveniences, perhaps we should consider dividing the space, the beautiful existence, the beautiful blue sky, the grand manifestation, and then afterwards we should claim to own our own life breath! When we see these beautiful divine swans fly across the blue skies, it makes us realise that our life is lived upon borrowed time, that this life, the life of life, under which we claim so much and thrive to possess so much in fierce competitions really does not belong to us and in fact is dependent upon the borrowed time in hand. In actual fact we own nothing, so fight over what?



In every wrong there is a little truth and a lesson to be learnt as much as in every right there is a little error and an exception to realise. When we remove the small differences and small exceptions, we shall see that eventually we are all like the different rivers with different fates but our destiny unites us all. Our soul is NOT differentiated by colour, caste, creed, religion, race, politics and geography, but by integrity, character, and karma. Karma is the basis!



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Who is a Brahmin? The Vedas state: “Mysteriously, only a Brahmin is born with the boon of holy qualities of divinity, pure and different to the rest; the Brahmin in his soul is awakened, aware, and peaceful. The Brahmin soul is the guide, the principal, the priest, the learned wise, the humble selfless human spirit, the preceptor, the translator, the divine protector of righteousness, the one without a second meaning, non-dualistic, real, truthful, blissful, thoughtful, compassionate, considerate; not this, nor that, the soul divine that has merged in oneness with the great grand cosmic soul cannot be any different to God. Only the wise will know the selfless Brahmin who is truly born for the welfare of humanity. The Brahmin is undoubtedly a learned soul, a soul that has evolved to the greatest integrity, to priesthood, to be responsible for righteousness, fairness and justice.”

Associating with divine BEAUTY is already half the holy sacredness towards Godhead. When we leave behind the dualism and look in the open space, we realise that there is only one truth, only one religion, only one god, only one destiny. Various persons strive to personalise their own visions and create followers of their institutions. We learn from beautiful swans that the empty space cannot be divided nor can the grand divine ocean be divided as if to suit individualism or institutionalism or “ISMS”.



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Any 'ism' will have a system of bureaucracy within which framework of religion operate. Usually this is made of man made rules and does not have any true bearing upon the GODHEAD, DIVINITY OR ULTIMATE REAL TRUTH. Truth cannot be divided or interpreted under different meanings. No, not this, not that, all the isms speak of personalising GODHEAD. Vedas distinctly diminish these and expressly state that religion “dharma” is the conduct of eternal laws of karma. Karma cannot form dual meaning under any circumstances. Righteousness “sat-karma” yields goodness and wrongfulness “vi-karma” yields misery. Ignorance is darkness and Illumination is light! Life is beyond one life! Life is a transitory passage in time! Everything operates under the law of karma no matter what.



When everything seems to go wrong and when no one person stands by us and when everything that we have tried has failed us; it is time to pray and to sit quietly to just observe and to listen to the grand divine great spirit of all life. Somehow, in somewhat mystical sense, the light does appear from somewhere as if the higher order sent us HOPE. But we need to be patient, calm, quiet, serene, peaceful, and from within ourselves we need to let go of our burdens and troubles as we let go of bad dreams and just let it be!

Who has the time today for another? Rarely does someone actually have time for another in today's fastidious society. Everyone including those that claim to be the very important leaders, saints and 'Sanyasa' and sages, limit themselves to their own selfish convenience and spend lesser time towards a truly wounded person.

There was a time when I used to believe that money cannot buy happiness. It is sadly becoming true that MONEY can buy everything including happiness because when a rich person appears in front of a religious leader or a saintly person, no matter what the rich person gets greater attention and greater favour than the poor person. The poor person gets kicked out of the temple. This I have witnessed with my own very eyes all over India and Hindu places of worship in U.K. If one is donating some handsome sum of money to the 'Swamiji' then this person is afforded even personal consultations. However when one does not have any such money to give into as donation, and has no prestige or status or social class, then this person no matter how divinely wonderful or beautiful he/she may be gets slugged off in five or ten minutes. The hypocrisy that prevail in the name of religion, the many confusing "hurt" that emanate from religious politics, the bigotry that enhances within the systems of bureaucracy, the injustice and corruption in the name of religion is enough to put one off ANY institutional religion!!! My experience shows that when a charity is given ANONYMOUSLY without any fuss of name, status or prestige, this charity is the real charity because the person giving it is giving it with a pure, REAL intention. Our own people put our own kind down!!!! For what???????



When two hearts meet to make one grand heartbeat, the whole world seems trivial in comparison to the grandeur of the beautiful divine moment in time! When two heartbeats unite into one grand heartbeat our world is enlightened with delight!



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The world is numbed by the noises, haste and waste. The distant echo of the spiritual world no longer is heard on the dusty dawn and the misty dusk. The world is filled with drudgery of all this, that and the other. The world is full of bigotry, hypocrisy, and heroism. The one human race, the one human love, the one human existence, the one human need, the one human spirit of life has been divided, disintegrated, fragmented, torn apart and traumatised in HURT of differences and WARS.



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When we Laugh often and much, remain calm and steady during upheavals, win the respect of intelligent people and the affection of children, we accomplish something within our capabilities. Each one of us has the potential to endure and to appreciate beauty, and to find the best in others. To give the light of wisdom in a world tapped with chaos, confusion and loud noises is the true way believing that truth only triumphs by shifting from the want of power to the need of love. To love all and to let go of those that resent, reject, and discourage us is the essence of humanity and humility. Let the empty spaces be filled with compassion and love, humanity and altruism of universal togetherness and let there be spaces in all our togetherness so that we may have time to be alone to ponder and to reflect upon our ways of life.

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In the light of wisdom manifests the delight of truth. Growing up means growing towards the light of delight, becoming that light of hope for the future generation children and plucking the courage to be the selfsame sacrifice for truth.

In the darkest moments, when one ponders deeper into the real true essential spiritual divinity – our soul, one finds the light of truth and realises that the light of all lights is nearer to one. I believe that God is awake in the darkest nights when we are asleep. We only need confide in the greatness of this light – the never failing light of the soul.



Who am I?

- ***Who am I? I am a spirit of life swanlike “hamnssa” whose purpose is to become liberated from desires (moha), attachments (mahad), illusions (maya), materialism (kaya), selfish ambitions (artha), the wheel of karma (samnsahr), and wishes (manorathah). I am destined to unite in oneness with the GREAT divine spirit of life the cosmic godhead “PARAMA-HAMNSSA” in great light of delight. May this livelihood (anandamayam) unite in fusion of twilights with the celestial glory of delight (chida-anandamayam).***
- ***A Seeker I am of beauty and divine love and truth. As a mere seer I was born to observe and to experience beauty, beautiful divinity and to know this imperfect world of human in imperfect knowledge and to understand and to realise the spirit of life in imperfect experiences. Time is therefore measured in wisdom. As limitless is the time, VEDAS have no beginning nor an end except in the self same word AUM. Our life is a journey in the passage of time, to experience karma, evolution and spiritual awakening. When we have embark upon the divine pilgrimage without the confines of man made religions, politics, and institutional bureaucracy, we have boarded the flight of delight – it is our ultimate goal here on human earth. When the soul (jivan-atman) unites with cosmic soul (param-atman), the spirit of life breaks free from the wheel of karma and attains eternal peace (moksha).***
- ***BEAUTY IS IN MY WORD; CATCH IT IF YOU CAN IN THE GLIMPSE OF YOUR INTUITION AND PERCEPTION! THIS BEAUTY IS IN THE TRUTH OF THE VEDAS.***
- ***Life’s too short! Love always begets love. Never stop loving.***

Life oh life! Let it be what it may be, come what may; Face it, accept it, grit it but grin and shrug it away. Our main problem is “fear”. When we learn to explore and to experience our adversities with courage, innate strength, we conquer our root fears. The bravest thing is facing ‘fear’, confronting it.

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The Vedas speak of the divine light of truth without a dual meaning. The light of truth can only be conquered by the fearless. All the darkness of sorrows are part of transitoriness of the changing life. But the Vedas remind us that God is awake just as the Sun never failing shines. We overcome our innate fears with the light of true divine knowledge.



After long silence of many quiet moments we enter into the world of insight. Inspirations come from insight, the higher mind, the perception. From inspiration emanates an ideal thought. From experiencing the beautiful visions of beautiful thoughts emanates words that become philosophy. From philosophy transcends poetry and from poetry we can somehow envision the beautiful trail of divinity in one symbol ॐ, word, lyrics, and subtleness of our inner spiritual feelings. Divinity simply means that we connect to the great light of delight in a beautiful trail. © Jyotikar Pattni ©

Wisdom is to know and to experience the known knowledge in the vision and perception that reaches beyond the perplexities. One's divine merit manifests in the innate intention of one's spirit of life, one's integrity, one's wisdom and one's karmic deeds not in the colour or faith or cast or creed or race or descent or nationality.



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When we look up high and never again look down to see our shadows, light comes to us as joy greets us in our dreams and thoughts. Thoughts reach further than the physical visible world. Seeing further entails flying higher in our thoughts and our inspirations. Imagination somehow finds into the mysticism whereat one can glimpse that which is the soul's liberation from the world of substance.

From the seen to the unseen, from the known to the unknown, from darkness of fears to the lightness of delight, from the falsehood of all this, that and the other to the altruism of one divinity; From the ignorance to wisdom; from the concepts to the perceptual philosophy of the divine, from the physics to the metaphysics, from the lyrics to the poetry of divine cosmic spirit; May our lives triumph through self sacrifice, may our life-breath accomplish the goal of loving compassion and righteousness. What is religion? To believe in “beauty”, to know the righteousness, to speak the truth, to hear beautiful words, to see divine beauty, to capture divine glimpses of God’s expression in every single beautiful creation. Religion is nothing more than loving the whole of this universal existence as though everything in the creation exists within us and the whole of our constitution manifests within this whole grand creation. When there is no more room for dualism, that is the real true religion. When dualism ceases, the grand existence, the whole existence embraces us. Nature is God. We are each one of us different flowers in the garden of God embodied with love and compassion. This is the essence of Vedic philosophy - to understand and to realise the whole of the grand existence, to understand our inner spirit of life, and to realise our soul divine.

At the twilight dusk, sunlight fades away gracefully to let the nightingale grant solace to the earth in profound silence. The beautiful twilight brims over with colours and the hue of the sun mysteriously gathers a divine tenebrous blessing offered in gracious silence to the earth that has progressed through frenzied day. The serenity that breezes the golden echoes of the voices of the unknown worlds come and comfort us in dreams. It is almost like disentanglement from the web of hurt and sorrow to reassure the hardened heart that tomorrow will be a renewed hope filled with re-awakened spirit of life. Mystically the angels of the night call upon all the rivers of dreams to comfort us and to grant us solace. To the nightingale, we offer our prayers of gratitude of sheer silence filled with divinity and beautiful thoughts. May the blessings of the sleep bring us rejuvenation and release us from the burdens of all the paradoxes of yesterdays.

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It was only a dream. It was only an illusion. But this life is only a dream, only an illusion. May the humankind be blessed with the divine strength and courage to carry on the burdens of the mundane earthly pains. May there be peace and harmony in the earthen clay of this mother earth. May there be healing and shelter for every grief, every hurt and every sorrow. May there be light in all the dark places. May there be wisdom and enlightenment so that each one of us may avoid falsehood, falseness, and wrongfulness. May there be enough understanding and compassion so that when suffering and adversities do greet us we are able to glimpse into the hidden gifts of divinity and beautiful spiritual essence. May there be fruits of altruism such that all may prosper alike. May there be abundance for all to enjoy their daily bread. May the mysterious divinity heal all the wounds as a mother solaces a bruised child. May there be enough protection from the higher order so that no harm may come to the innocent, the righteous, the humble, the sacred, the servant, the beautiful soul divine.



