

Short Ramayana {stotram}

Aadau Rama-tapo-vana-adhigamanam,
hattva mrugam kaanchanam,
Vaidehi-haranam Jataayu-maranam
Sugreeva-sambhaashanam |
Vaali-nigrahanam samudra-taranam
Lankaa-puree-daahanam
pashchaad Ravana-Kumbhakarna hananam
Etad-hi Ramayanam.

Aum

*Apadaam-apahartaaram daataaram sarva-sampadaam |
Loka-abhiraamam Sri Raamam bhooyo bhooyo namaamy-aham ||*

Aum

*Shri Rama Rama Rameti, rame Raame manorame,
Sahasra-naama tat-tulyam, Rama naama varaanane.
Ramaaya Rama-bhadraaya, Ramachandraaya vedhase
Raghu-naathaaya naathaaya Seetaayaah pataye namah.*

|| SHRI RAMAH SHARANAM MAMA ||

Aum Siya-Ram Ramayaayanayah Namoh Namah; Aadho Ramao thappoo
Vannanuva_Gamannamm, Hatheva mrugam_kanchananam, Vaidehi harannamm Jatayu
marannamm eti Sugreevahim Sambhashanam Bali Nigrahanam Samudhra Tharanam,
Lanka Pureemm Dahanamm paschada Ravana Kumbha_karana madanamm Ethath ithi
Ramayanayah Shloka_katha.

*Aum Apadaamapa HartaaRaaamm DaataRaam SarvaSaampadah Lokabhi Ramamm Sri
Ramamm Bhuyou bhuyou Namaamyahaam.*

*Aum Ram Ram SIYARAM rametii, Rame Raame manorame, SahasSRranaama tattulyam,
Shri Rama naam varaanane. Rama Ramaye bhadraye, Ramchandraye vedhase, Shri
Raghunathaye, Sitaye patiye namoh namah.*

Once Rama went to forest,
He chased the deer,
Sitha was kidnapped,
Jatayu was killed, There were talks with Sugreeva,
Bali was killed,
The sea was crossed,
Lanka was burnt,
And later Ravana and Kumbha karna,
Were also killed.
This in short is the story of Ramayanam.

TRANSLITERATION OF THE PRAYER AND MANTRA :

Oh Compassionate and merciful Shri Rama, the son of Raghukula Dasharatha Raja, the beloved of Sita and sevan lokas, all praises unto thee. Oh Rama, thou art the Lord and master of all thine creation.

Let me feel this moment your presence into my heart for let thine rainbow shine. Oh Rama, thou art the source of eternal bliss and happiness, thou art the compassionate one, let me prosper with divinity and love. Giver of salvation art thou, guide me by the hand to receive thy favours, be pleased with my devotion O' Lord and let my body become a receptacle for thy divine grace.

Prannamm Namaskaram

Aum Tat Sat:

What is God: A Sanatana Vedic view:

Omnipotent, Omniscient, Omnipresent, all pervading, eternally transcendental, the cosmic all embracing all illuminating soul, the eternal life of all life in life breath – pranna that keeps the grand great divine nature is God's grace. Eishvara the Great transcendental Divine Spirit of cosmic existence, the "Para-Brahma ParamaAtman Parama_Purusha" [beyond the physical, beyond the metaphysical, beyond the sheaths, beyond the orb, beyond the ether, beyond the space, beyond the sky, beyond the finite, beyond the infinite ParamAtman Celestial world prevails whereat the sun never failing illuminates without the dawn and the dusk.

"Ekam Brahma dvitiya aste neh na naste kinchan neti neti"

'Only one God, albeit in vision, the visionaries are different, only one not the second, not this, not that.'

"Ekam evadviiyam"

'There is none other than one God'

“Satt-chitt-anandam-Parama-Anandam, Parama-Sukham, Parama-shantih eti Brahma
swaroopa Osi”

“The verily Great divine nature of transcendental Brahma is truthfulness, benign divinity,
and blissfulness. In the state of eternal delight, the one equal to million Suns, serenely
reposes in eternal happiness, eternal harmony and eternal peace.”

Where there is humanity, LOVE [premma] is God’s nature. Where there is hurt, JUSTICE is
God’s GRACE. Where there is ego, God takes the form of KAAL and causes karma to effect
and affect the action of the ego and the lower mind. Where there is devotion, loving divinity,
loving intentions, loving divine dedication, loving sacrifices, loving compassion, GOD resides
without fail. God is in every spirit of life, like the PRANNA or the life breath prevailing in the
cosmos, the very life prevails in everyone, every single being. All life, all beauty, all nature, all
flowers, all trees, all seas, all rivers, all grand eternal colourful nature is God’s nature. In
religion [aka dharma], God is FAITH [faith of truth], faith in one another based upon
INTEGRITY, DIGNITY AND SOVEREIGNTY. God is the light of illumination, all knowledge,
all wisdom, all KNOWLEDGE about him leads to GOD. Thus Vedas are the ways to
commemorate ceremonial rituals and rites and to participate in physical or manifestation
state, Upanishads are the meaning of contemplation in silence, without words, without
manifestation but pure divine contemplation, pure divine emancipation of the higher
spiritual state into the transcendently blissful state of parama-Brahma, parama-atman.

In layman’s language:

[SUMMARY]

- HAPPINESS, DELIGHT, AND HARMONY are Gods’ divine states;
- LOVE, GRACE, SECURITY, PROTECTION, FEARLESSNESS are God’s affectionate
influences upon the Humble spirit of life – affect upon good life.
- GOD IS PERFECT [a total opposite of imperfect Humankind] - the metamorphosis of
which grant us balance, harmony and equality by day and night, seasons and transmigration,
re-incarnation, and perpetuity of life and death, creation, preservation and dissolution of the
obsolete.
- Whole more comprehensively divine fuller knowledge of God is essential to know Brahma.
HALF KNOWLEDGE is fatal, as incomplete information is nor here nor there. No knowledge
is darkness. Wisdom comes from experiences. Only experience can bring DIVINITY.
- Only through divinity and grace, can one reach the platform of DIVINE GOD, whose higher
nature is HARMONY, BLISS AND SERENITY, and whose manifestation blossoms in
BEAUTY, LOVE, COMPASSION, SUBTLE NATURE, SUBTLE HUMANITY, FRIENDSHIP
AND FORGIVENESS.

- A humble devotee, with divine intentions, divine devotion, divine dedication, divine thoughts, divine actions, divine attitude, divine serenity, divine contemplation, with divine quiet nature is a beloved of HARI. God is GRACE beyond doubts, and FAITH beyond doubts.

- God is SURYA-NARAYANA {Sun} in manifestation; Gayatri Mantra is means to realise God's effulgence.

Sabse baddi sagai PREM sagai, sabse baddi bhakti PREM-BHAKTI, sabse bada bhagavan PREM- LOVE CONQUERS ALL, WHERE THERE IS LOVE THERE IS ALL DIVINITY AND WHERE THERE IS ALL DIVINITY THERE IS ALL DELIGHT AND WHERE THERE IS ALL DELIGHT THERE IS HAPPINESS, HARMONY AND TRUTH THE VERY STATE OF GODLINESS.

One who loves lasts the longest, healthiest, and is dearest to GOD.