

# Grace of Divine Love upon Human life

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## ***Truth of the Soul divine***

*I do not have a spirit of life, I do not have a soul; I am a spirit of life, I am a soul; my spirit and soul have a body and a mind; imperfect, as they may seem. They are the only shelter I have so divine love and compassionate care I shall afford to them. The frailties, fears, and inflexibilities, of my imperfect mind and my human body are tools and means to attain verily my real true spiritual freedom. Passing through them, in the passage of karmic time, in divine experiences, ignites the fire of self-knowledge in the higher consciousness, in the intuitive insight of the higher mind, in the fusion of delight of million lights, in divine contemplation, in divine silence, in divine observation, at the dawn and the dusk, the samndhya, by grace of divine mother – Maa. I am the awakening soul, I am the soul divine, aware and compassionately considerate, just as 'Maa' is towards the whole entire grand divine beauty – filled with beautiful flowers and magnificent flowing rivers, mountains, trees, perennial grass, the seven oceans, the teeming vast sky, in transcendental flux of sheer delight, sheer harmony, sheer elixir. Every particle a divine particle is towards the entire universal humanity, through the grace of divine spirit of all life. I am an awakening, delightful spirit of life, a soul, rediscovering my true nature and source. Ah life of life, ah life of all life, I shall soon become Atma Raama (self-satisfied); and all my desires will be fulfilled in solace and happiness. Free of fear and full of divine love, I am a spirit of human life, a soul divine of love, embodiment of eternal divine love, I am a humble devotee of the higher order - "that which is the blissfulness, truthfulness, and harmoniously happy transcendental state". I am the divine love of GRAND SPIRIT OF LIFE, and love and life have become the light of hope I am striving to reach out to the darkest corners of this earthen clay tormented in hurt, grief, sorrow, pain, sufferings, miseries, and diseases. True to my own kind, I as a spirit of life, spirit of love, spirit of divinity shall nurture humanity and care for the most hopeless and the most helpless with utmost love for that is my true real obligation and not duty. I am able to serve humanity at large and to complete the fragmented physical and metaphysical part of Mother Earth, its habitants with my servitude. I am whole part of the bigger WHOLE soul, and I as a soul divine can choose to fulfil my original purpose – to realise my true essential nature. Ah God, grant me divine wisdom, divine love, and divine patience. "Aum Tat Sat".*

Divinity and divine delight is something that feeds our curiosity, something that lasts for a fleeting second. However, the divine miracle is the elevation of consciousness. To raise somebody else's consciousness, to raise humanity's consciousness even an iota is the true divine miracle. The consciousness the spiritual light of the soul divine help the divine Lover to give to the seekers hope, encouragement, divine love and immense security to perform this divine miracle of eternal divine love. We are of God, the eternal Love and we are for God the eternal Love. Therefore, divine love is our embodiment of spirituality. We are of God the infinite Love and we are for God the infinite Love. Eternity is the Source of the Silence life and Infinity is the message of the sound life. From the One we came and for the many, we exist to serve in humbleness, love, and compassion. This is the real message of divine Love. We are of the One LOVE [maa] and we are for the many-the many in the One. This is the quintessence of Love Divine - MAA.

The relationship [sambandha], of a mother-child is the most loving relationship that closely reflects the relationship of GOD-HUMAN devotee bhakta. Our Divine mother Maa Prakrutee, our divine mother Ocean, our divine mother earth, our divine mother pranna, our divine mother agnee, our divine mother Savitre, our divine mother samndhya [the twilight of the Surya - sunrise & sunset], all together grant us abundance and proliferations and shelter our needs. Hence, we say:

*“Sanno devirabhistaya-apo bhavantu pitaye. Samyorabhi sravantu nah”*

The human has a peculiarity about its inborne character - one that is engulfed for wants and desires, one that is constantly thriving to fulfil the "I", the "me", the "mine", the "my", not realising that this life is a transient passage in the karmic time, elapsing with the ticking clock. Whilst increasing the desires, the human is constantly in deep waters unable to sustain the many uncertainties of the pollution. All our wealth gathered in mundane labour and fiery aggressive competitions remain useless to us when adversities in health strike us and we are unable to enjoy our human life. When we are down trodden, defeated in morale and somewhat depressed, no one wants to know us apart from our own soul divine and our soul mate and the higher order [call what so ever you may]; I call it PARAMA-ATMA JAGADAMBA. How appropriate it is then to form a spiritual relationship between the SPIRIT OF LIFE and the DIVINE celestial and to forego and let go of all the unreal, untrue, unloving bigotries? What truly sustains us is 'divine love' 'divine grace', 'divine light' – Maa.

Mother Divine re-assures us, grants us courage and confidence; and lets us become spiritually strong, so that we may never ever lose the feeling that we are significant in the scheme of life and we have a right to enjoy our own life.

When we lose that feeling of being significant or important with integrity, we began to think that we are nothing. We wonder why God even bothered to bring us here on earth. Each soul is individual, yet a part of the whole GRAND cosmic soul. Each person must stand straight and tall, unbending, not leaning left or right, conscious and aware that each one is significantly important to hold up the tabernacle of whole life - GOD'S LIFE. We have to be straight, like the columns of the Parthenon, so that the roof of life can be put on top. If one column is leaning on the other one and another is leaning another way, the thing is going to topple. We have to stand straight to make the whole, not to bend, or become lame or become hopeless in escapism.

Make no mistake that we are the very God's idea. Maa is so grand, so magnificent, that Maa is aware of everything we think, do, and perform. Only we as collective human ego and collective human intellect disassociate ourselves from this Divine love and become the invaders of this divine beauty for our selfishness, greed, lust, ambitions, and desires through aggression, hurt, envy, jealousy, and canny corruption. We enthrall at the expense of others to fulfil our short-term pleasures and we forget the essence of true real humanity, the compassion of loving humanity.

Sometimes we lose sight of the blueprints of our life and somehow, our sketch appears in shambles. To pick up from our fall, there is the divine great TEACHER call it whatever but it is someone without selfish motive. Like a SELF-LESS MOTHER.

To pick us up and to grant us courage, confidence, through someone special, is the part a teacher or a guru plays in mystical mysterious manner.

It helps clear the path for us. It makes us realise who we truly are. That is all a guru can tell us. That is all a teacher can tell us. We can sit at their feet forever, but all they can do, if they are a good teacher or divine mother, is reminding us who we truly are. They cannot make one into something else other than what we are. We have to make ourselves into something else if so we aspire, with faith and courage. We have the need to clear the debris out of our 'self' [spirit of life] and become once more that which we were at one time during childhood, before you got mucked up with the Earth and its vibrations in vicious karma. Disentangling from 'vikarma' and 'bandhana' or bonds of finite boundaries of finite imperfect mind and desires is the goal of every human life.

There is only one love flowing from the Source - eternal divine love. How we use this "essence" is the issue. Love is a gift from the heavenly heights, yours, and mine to use as we wish. It never diminishes, never fades.

Only one human blocks the rays with the clouds of disillusioned thoughts one makes in one's own imperfect perceptions. Love within each one of us is, and it has never ever faded. What has truly faded and withered is the emotional longing to belong to that divine love. We have to admit this whole-heartedly with all our divine contemplation. Love can sometimes hurt one another. Sometimes one thinks it has bitter twist to it. One goes through a hell storm of paranoia. Someone leaves us or hurts us and we feel that love has ceased and we enter gloom and doom. Love has not cease; we have only made clouds over the rays of light in our heart. To have love for another human means we accept and we must take the good and the bad. To have what humans call spiritual love is to be loved and to love unconditionally. To love to belong to divine love is so beautiful so magnificent so extra ordinary.

To have what humans call spiritual love is to be loved, to love unconditionally, to be divine love itself, unhindered and unbound by human frailties. The only difference between human love and spiritual love is that the love down here is hindered by our frailties that block it. In between, there is a love, which fluctuates between so-called human love and spiritual divine love. What is this division, this separation? All love stems from the one source, God [VARUNA-VISHNU-NARAYANA-MAHA-DEVA-RUDRA]. Therefore, humankind in its imperfect state of "Mind" and "Ego" creates separation only. Human love is not the same as spiritual love. Love stemming from attachment and desire [moha cha maya] is like the sun's rays that filter through a stained glass window and become colored by environment.

When God's DIVINE love flows through us, this divine love recedes by our imperfections, our shortfalls, our weaknesses. We have our frailties, imperfections, impurities and we have our angers, our fears, our doubts, and all the things that make us miserable, stubborn, and quarrelsome. It is as if the rays of God's divine love are coming down and coming through a stained glass window, and it comes through the color that we make it into eventually. Tainted ray of divine light means it becomes unclear misty in refraction. If we are able to see the ray of delight through the spectrum of prism of MAYA, then we are surely able to open a dialogue of DIVINE LOVE between our soul divine and the celestial divine love. It is beautiful, somewhat mystical, yet mysteriously magnificent. A salient dialogue of quintessence emanates. However, when we tarnish our prism, light still comes through; however because of human frailties, the purity and clarity of love gets discoloured by the emotions of the moment. We are unable to reciprocate divine love because we are entrapped with the mind's own faculties and the ego's own emotional entangles. The love within never decreases or diminishes. What really fluctuates is one's divine intentions and karma.

I repeat: the divine love within one never decreases or diminishes. What really increases or decreases and fluctuates with circumstances is our intentions, our expectations, our capacities, our attitudes, our vision. Rather, the situation of what we term "human love" very often brings out the selfishness, the desires, the pettiness, the frustrations, and sometimes even the hatred, envy, anger, and jealousy. All these are generated from the ego being curbed by another's ego. The imperfect mind assuming and presuming another's thought process, judging and making canny manipulations of our relationships, scrupulously defending ourselves at the expense of others. The original beauty of the love flowing from the heart towards another was as spiritual as the love of a saint. They never allowed those things to come between them and their lover, Krishna. Recapitulate upon 'Mirabai'. They tried to poison 'Mirabai'; they tried to do everything to her, but her love for Krishna flowed on increasing in intensity and divine devotional dedication with divine spiritual light. Do you see that that is the only difference between a saint's love and a human's love?

They did not lose faith in their God or faith in their fellow beings around them. They kept their love flowing. What brings us to disassociate from divine love are our own shortfalls, our own fears, our mind, our weaknesses of the intellectual referendums, and reasoning and causing to logically analyse another.

"CHITT" is worry, thoughts, mind, etc. Maa Divine is LOVE that comforts us and reassures us to not to be worried about the noise of the town, the sirens going by; the hasty aggression, the camouflage of confusion and the politically imposing gurus who impose and impose ideas of their own, interpretations of their own without actually having to experience true divine love. Let us therefore, walk in love and fill the world with a little love to grant this world hope, light and divine love.

One who segregates humanity in man made religions, man made differentiations, man made tenebrous boundaries of religions, nationalities, creed, caste, colour, and individual names, fame, and ego power can never understand and realise divine love and therefore can never understand GOD or their own soul divine. Our human world is full of heroism, each one proclaiming, and claiming to be a divine love master and divine teacher of atma. However, such politicians only propagate in intellectual forums in canny linguistic articulate manner.

Divine mother reminds us at the dawn and the dusk to be lighthouses in this world and to spread the light of divine hope. That is a great thing to do on this darkened battered planet - earth suffering in agony of so much ignorance and so much hatred. Divine mother MAA is universally LOVE for each one of us regardless of colour, caste, religion, nationality, size, form, name, and power status.

Each one of us has a significant place, a right to live on this mother earth without the confines of another imposing upon us. We have the right to exercise human freedom, humanity, human proliferations in accordance with the laws of divine love.

Going against the divine love is to defy the very peace, harmony and blissfulness of the transcendental celestial godliness. Such an act is an act of the lower mind and the ego once identity dissociates itself from the soul and thinks it is the “I”, “me”, “my”, “mine”, doing all and inflating in identity.

Each one of us has a purpose to accomplish other than the accomplishment of desires and ambitions. Each one of us has an obligation towards our own kind. That is what I am referring to as divine love; the humility and the humbleness to give without bragging about it. We have come to Earth to give something to it not to take something from it albeit many think we have come to take only. We end up taking nothing with us. We came empty handed and we go empty handed too. We [you and I] [each one of us] came through a womb for that. We stayed nine months in the darkness of a womb so we could come to Earth to fill the Earth with **light and love**. For this we took birth, of human form. Fate and path we choose upon the Earth may vary — marriage, companionship, motherhood, fatherhood, whether you be an artist or a teacher, whether you're in the business world, a healer or a householder — all make up the symphony of life. What matters is that we do not lose our inheritance of divine love by acting in lower ways. There is no lower way or upper way unless our mind and our ego make it so.

The Vedas and the Upanishads in the main speak of the grandeur of SOUL in delight of love, divine love, and divine humanity. The human is the central mystery of the universe-holding key to all other mysteries. Some of us are spectators and others actors, whilst others merely pass by as traffic flowing from one world to another in karma. Hence the importance of developing DIVINE dialogue of divine love between the three worlds namely the terrestrial, the spiritual and the celestial worlds in togetherness of hymns, mantras, yantras, tantras, divine exuberances, rites, rituals, ceremonial oblations, hommam [sacred divine sacrificial offering to agnee]; yoga, transcendental meditation, contemplation and dhyana samadhi. Divine love reminds us tapping into our consciousness, let us therefore, not get entangled with the worldly mundane frailties. Let anger, hatred, lust, or greed not eat out our heart and cut us off divine love from flowing freely without fear. Let us not live in fear. Why live in the dregs of life when immortality is at hand for us. Let us not let the thief of our emotions steal our wealthy spiritual inheritance. Let us become free from “maya”.

**Let us understand and contemplate upon the higher picture:**

1. "Ttvamagne rAja varuNo dhRitavratastvam mitro bhavasi dasma IdyaH |  
tvamaryamA satpatiryasya sambhujam tvamamsho vidathe deva bhAjayuH ||  
God alone is one, though known as agni, king varuNa, mitra, aryaman or amsa.

2. Ttvamagne rudro asuro mahodivastvam shardho mArutam pRiksha IshiShe |  
tvam vAtairaruNairyAsi shamgayastvam pUSHA vidhataH pAsi nu tmanA ||  
God is also known as Indra, Agni, Rudra, MahaDeva, Vayau, Varuna, and Pussan.

3. tvamagne draviNodA aramkRite tvam devaH savitA ratnadhA asi |  
tvam bhago nRipate vasva IshiShe tvam pAyurdame yasteavidhat ||  
God is agni, dravinoda (the giver of wealth), deva, savitR, ratnadhA (the store of  
gems), bhaga (effulgent), and nRipati (lord of humankind).

4. indram mitram varuNamagnimAhuratho divyaH sa suparNo gurutmAn |  
ekam sad viprAH bahudhA vadantyagnim yamam mAtarishvAnamAhuH ||  
He is one, though seers call Him with various names, such as Indra, Mitra, VaruNa,  
Agni, Divya, Deva, SuparNa, GarutmAn, Yyama and MAtarishvan.

5. tadevAgnistadAdityastdvAyustadu candramA |  
tadeva shukram tad brahma tA ApaH sa prajApatiH ||  
He alone is agni, the same He is aditya, the same one is known as vayu and candrama.  
He again is the same one known as sukra, brahman, Apar, or prajApati.

It is very clear from the above that Vedas praise only the Supreme reality. The various names used in the vedas like agni, indra are all the powers and perspectives of the same Supreme Lord shiva. If we look at who these devas are, it is not hard to find that they are the (masters of the) elements which are essential for the life to go on. For example agni is heat, vayu is air, varuNa is water etc. These are nothing but the authorities provided by the Supreme for the smooth running of this Universe system, It has devised. These glorious God given powers are told and hailed in the Vedas.

*vEdam nAnginum meypporuLAvadhu nAdhan nAmam namaccivAyavE -  
sambandhar.*

*irukku n^AnmaRai IcaniyE thozum karuththinai aRiyAr kalmanavarE - appar.*

“Lord shiva, the Perfection of all three lokas MAHADEVA is the dependable refuge for the creatures as It is the Almighty and the Just.” Whether the Lord wears the moon or burns the three puras, wherever seen our Lord is all Glorious and free from taint and blame that is what is perfection, that is what is ideal and such an ideal is a DEVA. What does this mean?

Rudra aka Lord shiva is the Supreme, Which does not have any parents Which never takes birth Which is all alone without association with any of the creatures or creations enjoying in the Self. God is the only one who is dependable for anybody / anything to surrender to as it is the only perennial Being of divine love. Hence; God is the Lord of all creatures (lives/souls). For this reason; the Lord is hailed as ***pashupatinatha*** (Lord of living beings). Whether it is devas or asuras or humans or other creatures all are ***pashus***. MahaDeva is a perfect “purusha-pashupatinatha” because there MahaDeva is flawless, without blame and karma. MahaDeva is beyond the finite. So anybody who worships the Lord divine supreme of compassionate love sincerely could get blessed with Its Grace irrespective of the caste, creed, race, power, status and qualities.

This brilliant conceptual phenomenon means divine love- parama-divya-preemaAnanda. It is in fact to be noted that Lord shiva is worshipped by the devas like viShNu, braHma, indra, by asuras like bANa, rAvaNa, tripura, sUrapadma, by humans like sha~Nkara bhagavatpAda, samban^dhar, appar, by other creatures like jaTAyu, sampAdi (eagles), vAli (monkey) and the list goes on and on. One finds in the purANas the variety of people of different backgrounds and qualities worship the Lord shiva.

There are many histories of temples, which talk of the cranes, bees, elephants, spiders, snakes worshipping the ‘Lord’ and getting blessed. So the Lord as the Supreme blesses anyone who worships in sincere devotion. There is no discrimination on who the seeker is. The Lord is so merciful that He showers the boons one looks for when there is a determination to seek RUDRA. It is evident from the history of asura bANa who attained a great fame of his valor and got the place in the abode of Lord shiva all due to his determined worship of the Lord. But; if the receiver of the boons does not use them in proper way and misuses to disturb others, in the Lord’s divine defined system of this universe they get punished for the misdeeds. A closer analysis would show that the devas are the divine elements of nature that are essential for all of us to survive (like air, sun, fire etc).



Very often asuras are the one who disturb the nature as evident from 'purANas'. Currently, in the pretext of modernity, these are terrorists, imperialists, and politicians, who are power conscious for powerful status and name.

So when the asuras misuse the boons got to disturb the other lives they get punished as evident from the histories of hiraNya, rAvaNa and others. When the misuse goes beyond a point by the powerful forces so as to question the existence of the whole system, the Lord the One Who is essential for all the essentials, Who has devised this whole Universe, takes the action to restore normalcy for example like 'tripura dahana'. Forget everything, let us just devout to the God of all RUDRA during the Shravana Month, of August 2008 in divine love, devotion and contemplation. Let us flowingly worship the narmada maha shiva lingham with love.

Lord shiva is the God of all. Like the paternal parent, Rudra showers the grace for all the children, but the misusing children get punished. This Supreme Lord better than a mother does not withhold the grace, He is our beloved *pashupattinatha*.

In anger one cannot have divine love flowing through, in fear one is blocked, in anxiety one blocks away the love that come through the divine entry, in differentiation, one prohibits liberation and freedom of divine love, which is our inheritance. Therefore, despite "Udhavji" being a wise human, perfect of divine knowledge and wisdom did not conquer KRISHNA's love because he lacked divine love. He had to loose his arrogance, ego and go humbly at the feet of Meerabai to learn the secret of Meerabai's divinity. In essence, Meerabai exemplifies so beautifully so magnificently the essence of realising the SOUL here and now, before the mortal death greets us uninvited. For Meerabai, death could not destroy her spirit of life and hence, her divine love became immortal divine love eternally.

One cannot have peace flowing through if one is having jealousy and envy on the one hand and demonstrating devotion and glamour of bhakti devotion on the other hand. One cannot have divine love flowing through freely if another suppresses one. One cannot in fear and doubts, in control and obsession, be imposed upon by another human. That is contravening the law of divinity. In useless arguments and debates; one merely loses one's energy to realise one's atma, one's soul divine. Therefore, one cannot have it all and have Mammon, too. One has to let go of the unreal, the materially insignificant metamorphosis of the worldly affiliations. One cannot straddle the path and kid you around endlessly.

One cannot have one foot over here and one foot over there, one on Mammon and one on Godliness aka divinity. It doesn't work that way at all.

One has to walk on that razor-edged path, one foot after the other until one is totally exhausted and with the grace of divine love becomes divine love itself.

For example, one falls in love, and love it is. One becomes so attached to another person in love, and they seemingly change over time and start showing their human colours [those of selfishness]. People call it their true colours. Well, I don't think it's their true colours. I think if they showed their true colours, they would be pink and blue and white, the colours of the soul's truth! They show their human colours and we feel cheated or deceived don't we?

How many have gone through that, feeling cheated, betrayed, deceived, hurt?

Surely most of us we have felt cheated because we had seen something in this person or this experience, or encounter or something or the other hurt us in this way of life or whatever we were choosing, and we thought we had gotten the perfect friend, or perfect being by our side or the perfect — what should I say — teacher? guru? ashram? And then that person or place was taken from us.

How was it actually taken from us? Because it wasn't up to our expectations, of what we believed it to be was stolen from us or we felt intimidated or we felt belittled or we felt worthless.

It was taken from us because we thought it was something else, and now we feel cheated in life. A person who made us feel secure and loved was taken from us and we were rejected and abused because they changed their minds or preferences.

HURT applies to everybody.

If you go into a human relationship, then, like the saint Meerabai, let us learn to pledge our divine love for life of life not for relationships based on conditions.

I didn't say pledge our love to relationships, did I? No, because one might grow out of a relationship or one might end up hurt.

You might grow out of the relationship in time. But what I am saying is let us pledge our love for life of life – this means that our love should be divine love, for the life of life and for the humanity at large. That's a different thing all together. I think nearly everybody has grown out of some relationship. Our old friends sometimes don't like us any more. They may think that we are weird, nutty, crazy, loony, wacko, and we don't like to be around them any more because we feel belittled and intimidated and humiliated and worthless.

In time, divine love teaches us that we are not worthless (or we are not at all insignificant); only, we have grown in divine love towards divine love for the divine love and this is the essence of self-realisation process; to let go of the falsities, the false relationships, the false love, and the entanglement.

Let us therefore keep the divine love flowering in every garden of God, in every corner of darkened earth.

We do not have to love the wrongs, the limitations of a person or a situation, but do not let those things steal our heart's love and close it down.

This is the brief message of sacred divine love what I am trying to convey in simple lyrics. May we take this to heart because it will take us up the path a long way if we understand this and put ourselves out towards divine love for the divine love.

Meerabai never hated anyone. Let us therefore love all, for some may teach us what not to do, that is for sure, and some may teach us what to do, and that's for sure.

All are our teachers in form or another.

The secret of Upanishads, Vedas and Vedantas is that we have got to have internal unperturbed divine love and divine peace in the midst of chaos.

This peace that I am referring to only emanates if we have divine love because it is transcendental peace, harmony and happiness in a state of eternal divine bliss.

We have to find our own peace.

Mother Theresa said, "It is easy to love someone who loves you, but it is divine to love those who are difficult to love."

Our human life, is a temporary transient opportunity to contemplate, meditate, welcome intuition, open our inner most divine love to spiritual awakening so that we may receive from God, divine love. When we receive divine love from the higher order, we wake up calm, peaceful, serene, spiritually aware, yet ready to open our hearts to the world and radiate light of delight from within to our environment. Our environment speaks for ourselves.

This world is only a perception of what is within each one of us; a drama, God's dream. Those who commune with God will understand this drama. The creation we are experiencing is a vast 'macro-cosmic' picture; of which we are a 'micro-cosmic' part of it. Therefore, let us not dwell in trying to figure all this out. Convert these words from intellectual understanding to spiritual realisation. Contemplation is greater than meditation for it penetrates deeper into our intuition.

If one has fear and doubt, hating, judging, behaving crudely mean; then one only promotes the bad within one and the bad in the world. Evil is like a boomerang, it will always come back to one. When one throws a ripple of the rage, the evil of hatred, judgment, fear and doubt; this very echo will come back. God allows wars because collectively the human ego and the lower human mind with intellectual arguments camouflage conflict. Conflict brings chaos and chaos brings wars. World peace begins with us therefore, within each of our homes. Love will always produce the desired results. Divine love is therefore superior to preaching doctrines of scriptures, knowledge of books. Divine love entails reaching out to others in compassion and in patience. Great patience is rare and it is the religion of divine love. Training ourselves to become divine means that we love our true spiritual 'self' and learnt to listen to those who are weaker than us, to love them even more than others.

It is easier to love those whom we are fond of, but harder to love those whom we know not. We are all the children of God. We must have the vitality of animals; yet contain the mastery of life force. Free yourself from the attachment to the physical body and the desires that lead us astray. Our Ego (our connection to the world, our need to prove to this world) keeps the soul imprisoned, entangled, bound in vicious karmic cycles. Our thirst for money, sex, image, and validation takes away our main purpose in life. People who build their lives based on the material are virtually empty. Lord Buddha said, "Those who have failed to work toward the truth have missed the purpose of living." The purpose of human life is to return to our divine nature, retrospectively neutralising our karma our vikarma our wrongfulness, our errors backwards so that we may cleanse our consciousness and realise our soul divine in divine love. Our human life purpose is to realise the light of Divine love.

So when we find that our beloved is off-key, should we be off-key too, or is not that the time to love, to prove our divine love? That is when they need it the most especially when they are down trodden, defeated and somewhat hopeless and helpless. From various lessons and various clients, I have learnt that when someone is cranky, mean, hopeless, angry, it is time for someone to be calm, patient, and quiet. It is time for assimilating divine love instead of reasons full of aggression. Let us learn the lessons of our mistakes from the past time; that the present time has come to grant us a chance to remedy our own broken heart by giving divine love and sending our divine compassion to our loved one despite our differences. We need to learn not to go down to their level and get hopeless, angry, despairing, fretting aimlessly with them in many avenues of all this, that and the other.

Let us learn to love and let divine love flow peacefully. Let us get a sense of humour about life down here. The more we laugh the more we heal our damaged cells. Laugh loudly at yourself and feel the heating sensation go through the nerves.

Breathing helps to cleanse our toxins. "Prannayam-Yoga" has helped me tremendously during my most adverse circumstances.

Divine love brings peace, to caress and to give solace to those who are bruised with hurt. Peace. Let this peace caress you. Let the divine light of love that's shining from above meet your light and the two meet within your heart.

Divine love heals us always. Divine love cares for us.

Let us NOT fall out over our differences and instead let us respect one another with dignity, integrity, and self-respect. Let our divine love go forth, to spread across the darkened corners of this earth to give hope to Children!

Light, this night with thine divine love Oh Maa Divine...

A quiet contemplation shall reveal the reality the truth to our own consciousness that in this life, the sacred human life, nothing, ever shall equal divine love, the light of million delights; be they acts of charity, or performance of sacred rites and rituals, and sacrificial oblations of hommam, penances, or adherence to truth and ancient cultural traditions. Divine love conquers all.

The main aim of human life is to acquire the knowledge of the Self- the atman the soul. This is the true *Purusha\_artha* (goal of life). Human life will find moksha aka emancipation or fulfilment if this goal of self-realisation is attained.

The ability to distinguish between that which is permanent and that which is transitory, the ability to control the internal and the external senses, yearning for liberation and the path of inquiry, all these four (the four auspicious qualities) depend on loving devotion and divine love.

The word *Bhakti* (devotion); (derived from the root word '*Bhaj*') means pure, unsullied and selfless love towards God. In this world no other virtue is greater than divine love. Divine Love is highest truth, divine love is righteousness, and divine love is true real immortal wealth. This world has originated from Divine love, it is sustained by Divine love and it shall eventually in due course of time ultimately merge in the light of divine love. Every atom has its origin in divine love. There are innumerable powers such as atomic power; magnetic field etc., in this world, but the power of love transcends them all. Life bereft of faith and love is meaningless and useless. Love is life for human and love is everything in this world or life of human.

Divine love gives birth to form. It is from love that the five elements (*Pancha Bhutas*) have emerged. It is love that shines brilliantly in every individual. But human, not being able to comprehend the significance of love attributes physical relationship to it. The love of a mother towards her child is *Vatsalya* (affection). The love that exists between wife and husband is *Moha* (infatuation). The love that exists among friends and relations is *Anuraga* (attachment). The love towards material objects is '*kaama-Ichcha*' (desire). Love in totality, directed towards God is known as *Bhakti-prema-divya-prema* (divine devotion). It is only love that encompasses and permeates the entire world. No one can exist without love even for a moment. Our ancient *Rishis*, leading a life of solitude in dense forests, could live in harmony even with wild animals only because of the power of their divine love. When the principle of love in every human being is unified it becomes cosmic love (*Viswa Prema*). The more we develop love, the more we experience bliss. Bliss (paramaAnanda) cannot be attained without divine love. In fact, it is love that takes the form of blissfulness (paramaananda). ChidaAnanda is eternal 'Brahmainism' or the state of pure divine love.

Divine love: Story of Prahlad:

King Hiranyakasyipu made every attempt to win Prahlada away from the Godward path. But never did Prahlada give up chanting the divine name of Narayana. One day Hiranyakasyipu on being prompted by Narada, called Prahlada and asked him, "Son, what is that you have learnt so far?" In reply, Prahlada sang a verse in praise of Narayana.

*Narayana Param Brahma, Narayana Param Thapaha Saryam Narayana Samaha*

He said: "Father, continuous repetition of Lord Narayana's name is my penance. (*Thapas*). Love for Lord Narayana is my wealth; there is nothing greater than this; divine 'Love' is everything". Like Prahlada, God has designed our divinity in similar manner that we too chant the divine name always and recite divine hymns and rejoice in divine sacred shlokas and sankirtans (hymn). Saints like Meerabai, ChaitanyaMahaprabhu, Jalaram, Jayadeva, Gauranga, Thukaram, and Ramakrishna Paramahansa prayed to the Lord fervently and yearned for His divine love. It is apparent and lucid from many empirical exemplifications that bhakti, divine love, and prema shakti of satt-karma (righteousness), satt-bhavna (divine intentions), satt-samndhya-sadhana (devotional spiritual practices at the dawn and the dusk), yoga, and contemplation gracefully with the divine grace of divine love take us towards the delight of that great parama-ananda chida Ananda parama-sukham state of happiness or lofty subtle most state of blissfulness, contentment, and freedom.

Divine love need not be a burden but a sheer joy, sheer enchantment and sheer delight of happiness unparalleled. Such divine love becomes part of one and one becomes DIVINE LOVE – thence one is divine human.

Let us not follow fake Guru's who claim that they are the perfect human and who preach about knowledge of the soul and who create followers.

The world is full of self-made heroism, and false heroism based on falsity is the main problem we have today that creates divisions, segregations, discrimination and removes divine love between one and another. Such discrimination is subjective discrimination and must be condemned in the first place. Anyone who propagates man made religion and creates tenebrous boundaries of superiority and inferiority based on religious grounds, or race, or creed, or caste, or nationality, or gender, or belief, or faith, or colour of the skin is a fake Guru.

No one real true Guru will claim that he is a perfect human – I repeat no one.

Let us therefore cry for the Lord's divine love, just as Sakkubhai and Meera did, unable to bear the pangs of separation. They could have 'Krssna's vision and earn divine grace only due to such intense yearning. However, due to the impact of *Kali* Age, people want to attain divine grace without making any effort, whatsoever. Wickedness, misery, and violence are on the rise because love for God is waning. Transform all your wicked qualities like jealousy and anger into love. Whatever happens in this world, consider it as an act of love.

The perfect maryada-purshottam Bhagavan Shree Raama exemplifies in fullest the integrity and characteristics of a perfect human embedded with divine love. Such humanbeing is rare to come across. Most Modern day preachers, Gurus, and spiritual teachers claim heroism based on their own perceptions and visions. Our modern society is full of heroism. Someone claims to be superior and make another inferior. Someone creates followers and makes a sect or division of the main universal humanity at large by dividing humankind with superfluous man made religions and superfluous religious tenebrous ness. Divine Love never speaks of dividing people or breaking unity and togetherness.

Divine love is God who is the creator of this world. He is the presiding deity of action (*Karmadhyaksha*). We cannot have a table unless there is a carpenter to make it. We cannot construct a house unless there is a builder, architect, and an engineer. Likewise, for everything there is a creator, architect and an engineer. All that we see, mobile and immobile, is the creation of Divine God with Divine Love. That is the reason, God is extolled as '*Karmadhyakshaha*' - presides over every activity.

Today the spiritual aspirants undertake various types of *Sadhana* such as meditation, penance, *Yoga*, and chanting of *Vedic* hymns. Divine Love should be the undercurrent of all these spiritual exercises or else it will be a sheer waste of time. No benefit accrues from chanting the *Mantras* if they are not coupled with the feeling of divine love. The *Vedas* declare: “*Na Karmana Na Prajaya Dhanena Thyagenaikenamritatmanasuhu*” (neither wealth, nor progeny, nor good deeds can confer immortality. It can be attained only through loving sacrifice). Immortality is nothing but divine love. Divine Love is nectarine-infinite, it is infinite and all bliss. Today people are not making any effort to understand this principle of love.

Only divine love can nullify a curse or a sin. It is only divine love that can remove all the bitter feelings and enhance the sweetness of life. Through divine love we learn to understand one another with greater patience, greater magnitude of compassion and higher platform of self-respect that attributes emphasis towards integrity, soul divine, true essential nature of the universal spirit of humanity and purity of thought. The most significant aspect is that of “satt-chitt” – divine thoughts.

Every human being is expected to be a friend and well-wisher of the world. But such a feeling of friendship and love is lacking in human society today. Just as a honeybee sucks nectar from a bitter flower, so also man should be able to see good even in bad without superfluously being critical based on selfish reasons.

One should be able to draw the water of happiness even from the well of misery. That is the true quality of divine love.

Pleasure is an interval between two pains. Pleasure and pain co-exist in God's creation itself.

Take for instance how God has made the human body. The bright and beautiful face has pitch dark hair above it. But, in fact that adds to the beauty of the face. Likewise, pleasure has value only when pain is associated with it. Good and bad co-exist in everything. Nevertheless, today the human is not attracted by divine soul internally shinning ‘good’, the human sees only bad critically in others and dwell on their flaws. Never talk about flaws of other persons, never assume other persons thoughts, or never presume other person's intentions. We do not know the truth unless we have concrete evidence and without evidence, one must refrain from accusing or assuming logical conclusions upon anyone.

Time and life has taught us many lessons of karma. Every action is under the control of Divine Love - God. Earth revolves around itself at the rate of eighteen and half miles per second. It takes one year for the earth to revolve around the sun.



Light travels at an incredible speed of 1,86,284 miles per second. It takes 22000 crores of years for the light to go around the universe. According to the *Vishnu Sahasranama stotra*, the entire universe is the very form of Vishnu (*Viswarn Vishnuswarupam*). Even if man were to travel at the speed of light, it will take 22000 crores of years for him to circumambulate Lord Vishnu. Who can live for such a long period of time? Due to the evil effects of *Kali Age*, the human is not able to live even for hundred and twenty maximum years, leave alone 22000 crores of years! But is it possible to go around the *Viswa Swarupa* (God in the form of universe) in one second? It is divine love that makes it possible.

The speed of divine love is such that it can go around the universe in one second. The speed of light can be measured - estimated but the speed of love cannot be measured or estimated.

Human has put barriers around such transcendental and infinite divine love and is using it for trivial purposes such as discussions, forums; knowledge bound institutional conferences and so forth.

Meaningless, intellectual discussions and knowledge based on books without divine love therefore has lesser significance to the true "Godliness".

Absence of divine love, in various spiritual activities, and discussions, is the reason and cause for conflict.

Conflict renders differences of opinions between one human and another.

Conflict usually ends in camouflage and misunderstanding.

The modern world has become chaotic today, with noises, voices, many claimants, many self-made leaders, and much false ownership.

People may attribute various reasons for the lack of peace and universal security. However, the main reason is that the human is not able to develop divine love within heart's longing to belong to love itself rather love is used as an emotion to express subjective attraction and distractions, prejudiced opinions and impartial judgements. The present-day intellectually supreme teacher or preacher based on knowledge of books is not making any effort to realise the presence of the infinite divine love in 'one and all', the transcendental para-existence of immortal divine love in 'one and all' and the nectarine divine love within every spirit of life. We see and hear many speakers and read many philosophies and those that lack divine love usually can never co-relate divine love with divine wisdom with their own divine experiences and with their own divine reflections so they use books to quote.

We do not need book knowledge to elucidate how Meerabai felt, nor do we need scriptures to tell us how Radhika felt. It is sufficient to let our thoughts, our visions, our attitudes, our words; and our deeds, be suffused, with divine love, divine intentions, and humble divine compassion. Let our life be filled with divine love, divine intention, divine karma and divine dharma {true spiritual religion without the confines of colour, caste, creed, nationality, and gender}. Nothing else is required to have the vision of the Divine (*Sakshatkara-ParamaAtman\_Purusha*). Love is God, life is divine love, the breathe of life is divine love and the whole of many wholes is also divine love for divine love remains love forever without partitions whatsoever.

Today divine love seldom finds place in the human heart, as it has become a den of desires. Where there is faith, there is love. So let us strive to develop faith in God. Faith is way of life, a way of looking at things, a way of forming attitude, our mannerism, and our entire integrity is faith. It is but natural to a human. The feeling of I am divine love itself signifies faith. I am love means I exist in divine love. Am (existence) itself denotes faith. Without faith in our existence, we cannot live even for a moment in the world. Where there is love, there is peace. Where there is peace, there is truth; where there is truth, there is God, and where there is God there verily is divine love, and where there is divine love there is humanity.

Truth, sacrifice, and righteousness constitute humanness or humanity based on humbleness. Truth is *Neethi* (morality), *Dharma* is *Reethi* (code of conduct) and sacrifice is *Khyathi* (reputation). The combination of all these is *Manava Jathi* (human race) or *manushya-jathi* or *manushya-arthi*. One cannot be called a divine human being on the basis of form and name. One has to adhere to truth, uphold *Dharma* and develop the spirit of sacrifice; love, humanity and utmost spirituality.

Visualising the unity and togetherness of all human beings therefore, let us conduct ourselves with compassion and divine love in our hearts. With intense yearning let us with divine intention contemplate on God at least once.

Only thence can we have the vision of God or perfect divine maestro. God does exist. Albeit one may be able to see by the naked physical eyes; one can visualise the Great Divine Maestro in “DIVINE TRANCE” when we get rid of worldly delusions, attachments, falsities, desires, shut out the many noises, voices, and go beyond words, beyond the “mantra-tantra-yantra”.

One is overjoyed when one has wealth and grief-stricken when one loses it. One indulges in pomp and show and one loses everything in the process. One conceives of dubious ways and means to claim false ownerships. Falsity brings fall.

Just as earth revolves around the sun, false Gurus and false Heroes revolve around money, power, fame, name, and prestige.

Loving Divine grace is the true wealth.

This is rare and hard to comprehend.

To acquire that humbly and to become that in wholeness is real true “dharma\_atma” {a divine soul}.

Character is important, not wealth. Integrity is valuable not prestige. However, the modern world social class system respects status and prestige.

However, the reality is that we as humankind are wasting our precious time here on human earth within constraints of imperfect life hankering after wealth, and living a life full of fear, anxiety, apprehension, and worries.

Money is necessary, within certain limits to comply our daily requirements. We need Money to survive. However, by spending our time in serving others, giving our true spiritual wisdom and sharing with others our spiritual divinity brings divine love and light of hope to proliferation of dharma.

Let us love our fellow human without prejudices and confines of religious boundaries. Let us surrender our ego at the feet of divine love and let us love God in every little thought, deed and actions. Nothing surpasses divine love. The entire world is permeated with love. The *Veda* declares: ‘*Anthar Bahischa Tat Sarvamvyaapya Narayanas Sthithaha*’ (God is all pervasive). All names and forms are His. Names and forms may vary, but the *Atma* is the same in all. Recognize the unity of all beings. That will result in universal love. The world is a mansion. All belong to the caste of humanity. Unity should prevail in such a mansion.

*“Guru Brahma Guru Vishnu Guru Devo Maheswarah Guru Sakshath Parabrahma  
Thasmai Sri Gurave Namah.”*

The Trinity of Brahma, Vishnu and Maheswara are within us. That is why I often say you are not one, but three. This is the meaning of the three words *Bhur*, *Bhuvah*, *Suvah* in the *Gayathri Mantra*. *Bhur* means *Bhuloka* (earth). The earth is made up of materials. Therefore, the human body, which is also made up of materials, is called *Bhuloka*. This can also be referred to as materialization. *Bhuvaha* means life force (*Prana*). It is this life force that makes the body move. It is known as vibration. *Suvaha* means wisdom. This is known as radiation. The *Veda* declares: *Prajnanam Brahma*. This *Prajnana* is nothing but radiation.

Human being is a combination of materialisation, metaphysical vibrations and spiritually divine radiation. We don't need to search for God outside. Let us try to contemplate internally , consistently and constantly and let us turn our vision inward. In our divine contemplation, in divine love, with divine intention, with great divine patience, we will find the delight of the light of God. Such delight is immensely illuminating, transcendently extraordinary.

The *Veda* says: “*Chandrama Manaso Jathaha Chaksho Suryo Ajayatha Mukhadindrascha Agnishcha*”. Moon is the presiding deity of the mind. That day is *Poornima* in the true sense of the term, when the mind is filled with pure divine love. Therefore; like the full moon, let us become the embodiment of light of delight as brilliant like the moon on a full moon day. This is possible only when we fill your mind with divine love and divine thoughts.

We need to sustain and safeguard sacred divine love preciously. Never to give scope for hatred, considering and understanding that whatsoever happens, does so for a reason and cause best known to our MAA or divine love within and GOD is the witness.

“*Dharmo Rakshathi Rakshithaha*”

One who protects Dharma, Dharma will protect one in return. ‘*Sathyasthra* and *Dharmasthra*’, the weapons of righteousness and truthfulness that we need in our modern society to transform our youth into divine love. Such influences can come about from families staying together, in divine love and sharing divine grace.

Divine grace is inherent in the principle of divine love. Just as a gigantic tree emerges out of a small seed, the entire universe has originated from Divine love. The power of divine love can bring the tryst of the three worlds together in harmonious moment of prayers and contemplation.

Bhagavan says: “*Madbhakthaa Yathra Gayanthi madhuram Tathra Thistaami-Divya prastutimi Narada*’ (Oh Narad, you will find Me installed wherever My devotees sing My glory and sankirtans in musical symphonies).” That is why God is extolled as *Ganapriya* and *Ganalola* (lover of music).

Udhavji failed to recognise the affluence of great divine love of Radhikas and Gopis until he actually visits Meerabai and witnesses that his knowledge and wisdom lacked divine love of Meerabai. Therefore, let us fill our hearts with divine love. There is no wealth, no *Dharma*, no meditation, no contemplation, no knowledge, no wisdom greater than divine love. We embrace all by becoming the embodiment of divine love, and we realise Divine God.

*“Brahmavid Brahmaiva Bhavati (the knower of Brahman will verily become Brahman).”*

Let us listen to the melody of our divine music so that the seeds of divine love germinate in the field of our heart.

Let there be rain of divine love in our hearts and let the river of divine love flow incessantly through it.

Let us forget about developing structures, monuments, and institutions, but let not forget to develop our inner most intentions with divine love.

Divine love has the grace of life upon life.

LOVE AND PEACE

Jyotikar Pattni

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August 8<sup>th</sup> 2008

Sincere dedication: In memory of:

Dr. Bharat K Pattni [born 8<sup>th</sup> August 1957 demised 1<sup>st</sup> August 1999]

May Divine Love rest his soul in eternal peace.

Aum shantih shantih shantih.

Om dyauh shaantih Antariksham shaantih

Prithivee shaantih Aapah shaantih

Oshadhayah shaantih Vanaspatayah shaantih

Vishvedevaah shaantih Brahma shaantih

Sarvam shaantih Shaantireva shaantih

Saamaa shaantiredhah

Om shaantih, shaantih, shaantih!

May peace radiate there in the whole sky as well as in the vast ethereal space everywhere. May peace reign all over this earth, in water and in all herbs, trees and creepers. May peace flow over the whole universe. May peace be in the Supreme Being Brahman. And may there always exist in all peace and peace alone. Om peace, peace and peace to us and all beings!