

Divine Rama Navami

"Aum-Rama"

*"Aum Shree Rama Jaya Rama jaya jaya Rama Aum Siya
Rama jaya Rama jaya Siya – Rama"*

*"Aum Shree Rama Sharrannamm Prapaddhaiy Aum Shree
Rama Sharrannamm mamma"*

A Vedic perspective for www.Pattniconnection.com

By Jyotikar Pattni [Tingooram] www.hanss.co.uk



Greater than immortal formless Great Divine Cosmic God is the Great Spirit of God's in 'beesi' yantra, mantra and tantra (the three aspects of immortal spirit. First immortal symbol of Godhead is "AUM", which encompasses the trine of divinity namely the 'yantra' (symbol), mantra (sound) and tantra (rites & rituals & offerings & hommam).

Antecedent to the primordial time, the cosmic Gods all together enacted the divine mantra of "RAMA" following a grand communion of cosmic Gods namely Naradmuni (communicator), Surya (Sun God), Indra (God of illumination), Brahaspatti (lord of nine planets), Varuna (God of compassion), Agnee (God of fire), Vayau (God of wind), Rudra, Somam, Shiva, Ganesh, SharadAamba, and others. Long before God-Vishnoo was to take avatar on earth as 'Marayada-Purshottam' (the exemplified virtuous King and a spiritually divine leader); of the Ragukul dynasty (worshippers of Lord Sun).

Ramayan was already foreseen by the Sages and Rishis and Munis and ancient seers and wise Saints before Rama was born from the sacred nectar of Sun-God. There were echoes of "Rama" all over the seven spheres of existence, just before Shree Rama along with his brothers were germinated as seeds of fertile divine karma to the three wives of King Dasharattha – Kaushalya, Kaiykeyi and Sumitra. **"Rama-navami"** commemorates the birth of Lord Rama, on the ninth day of the bright cycle of the moon of the month of Chaitra (March).

Rama was born of Kaushalya, Bharat of Kaiykeyi and Laxshman and Shatrugan of Sumitra. These four brothers were born to form the Ragukul dynasty. In time, Sita was born from the earthen clay by the divine Mother earth and given as a boon of 'Kanya' to the King of Janaka and his wife Sunayana for the couple to make 'kanya-daan' and free them from their karmic bondages towards moksha. As Lord Rama was the incarnate of God-Vishnoo, Sita was the incarnate of Mother Divine Laxshmee. To facilitate the avatar of Lord Rama, Seven suns, seven oceans, seven spheres or lokas, seven devas, seven cosmic Gods, seven cosmic vehicles, seven shaktis all together brought about a nine day non-stop 'mantra-manjaree' of 'Aum shree Rama'.

The Immortal manifestation of the seventh avatar or incarnation of God-Vishnoo was thus pronounced. The seventh reincarnation of Lord Vishnu, Lord Rama was born on the ninth day of the Hindu month Chaitra and that is why this day is called Ram Navami. Ram Navami is one of the most important festivals of the Vaishnav sect of Hindus and in some parts of India, it is a nine-day festival known as Vasanta Navratri.

Shiva decided to accompany Lord Rama as Hanumantha and Satti-Savitree decided to grant the boon of incarnating Lakshmee-mata as a maya-swaroop – (albeit mata took a swaroop, her divinity remained with God Vishnoo and Vishnoo became the avatar in spirit with the grace of Sun God Surya Narayanaya). Lord Rama Rama is '*Maryada Purushottama*', literally implying *The Perfect human to obtain divine Brahma state here on the mortal earth*. Rama is the husband of Sita, who is also considered the Avatara of Lakshmi and the embodiment of perfect womanhood. 'Rama' is an immortal spirit of God that is proven in Vedic context to be the moksha-karak Shabda the benevolent sacred divine mantra, tantra and yantra whose recital 108,000 times releases one from the bondages of kaal-sarpa yoga or the karmic influx of rahu and ketu in karmic time within the karmic cycles.

Lord Hanumanji, the incarnate of 'Shiva' born of Anjani and Vayau the Cosmic God of wind, recited 'Aum-Rama' countless times and became immortal, with the divine boon from mother Sita of nine nidhis or nine mystical powers being the highest and the greatest spiritual powers a Deva could ever have. Hanumanji-Maharaj was unconquerable, divine and greatest in strength, wisdom, and powers. Lord Hanumanji Maharaj, and his grace became the supreme prowess, supreme nectar of altruism, victory over evil, and undeletable immortal shakti worthy of worship eternally through all yugas (episodes of karmic cycles). It is a proven fact that wherever, in whichever household, the Rama-raksha stotra, the Ramayana, the Rama mantra-manjaree, the Rama hymns are recited, Lord Hanumanji Maharaj never failing comes to bless the devotee and release the devotee from the burdens of karmic bondages leading such a spirit to highest divinity where Lord Rama confers upon one a divine blessing worthy of seven spheres (lokas).

Ramayana is linked to Surya-vanshis (those who worshipped Sun-God). "Rama" became immortal sound, immortal word, immortal mantra, immortal tantra, before Rama was born to the Dynasty of Ragukul King Dasharatha's wives from a boon given to the king by the Sun-God.

As such, King Dasharatha was cursed for his vikarma (wrongful act) of accidentally harming the Sage-Deer who was serving its karmic time as a deer. The deer's parents Rishi-Muni unknowingly cursed King Dasharatha. To free the worshipper of the Sun from the bondage of 'kaal-sarpa' yoga and the curse of the serpents and vikarma, God Vishnu together with all cosmic devas and devis had to bring Lord Rama and enact Ramayana such that King Dasharatha would have recited the Rama-mantra 1,108,000 times before he died and on his death bed, King Dasharatha would have only "RAMA" on his lips uttering in silence as his spirit left the material body. In this manner, King Dasharatha returned to Surya-loka (the celestial abode of Surya-Devas) and was freed from the karmic bondages of mortal earth.

Rama's life and journey is one of perfect adherence of dharma (righteousness-truth) despite harsh adversities and tests of life and time.

Brief Re-capitulation of Lord Rama divinity:

For the sake of his father's honour, Rama abandons his claim to Koshala's throne to serve an exile in the forest. The kidnapping of his wife Sita by Ravana, the Rakshasa monarch of Lanka leaves him desperate. After a long and arduous search that tests his personal strength and virtue, Rama fights a colossal war against Ravana's armies. In a war of powerful and magical beings, greatly destructive weaponry and battles, Rama slays Ravana in battle and liberates his wife. Having completed his exile, Rama returns to be crowned King in Ayodhya (the capital of his Kingdom) and eventually becomes Virtuous Emperor of the World, after which he reigns for eleven thousand years - an era of perfect happiness, peace, prosperity and justice known as *Rama Rajya*. Rama's courage in searching for Sita and fighting a terrible war to rescue his wife and their honour is complemented by Sita's absolute devotion to her husband's love, and perfect chastity despite being Ravana's captivity.

Rama's younger brothers, namely Lakshmana, Shatrughna and Bharata strongly complement his piety, virtue and strength, and they are believed by many to belong to the *Mariyada Purshottama* and the Seventh Avatara, mainly embodied by Rama. Rama's piety and virtue attract powerful and devoted allies such as Hanumanji Maharaj and the Vanaras of Kishkindha, with whose help he rescues Sita. Sitamata is subjected to even more severe hardship by the society in matters of purity and chastity during her captivity by wretched Ravana. Sitamata undergoes through fire (agnee) and comes out alive. Despite this the society keeps making false allegations. Finally due to the grace of Satti-Savtira Mata herself, the Bhavani Bhagavati shakti cries tears of sadness and eventually the mother earth opens her laps and Mother Divine Sita immerses herself into the earth in front of the 'prajja' society. The society was ashamed and dismally shocked and begs for forgiveness from the divine mother Sita before Bhagavati Prithvee-Mata closes her laps. Sita becomes immortal shakti of Bhagavati Devi Bhavani and Bhavani reigns in nine shaktis. The legend of Rama is deeply influential and popular in the societies of the Indian subcontinent and across South East Asia. Rama is revered for his unending compassion, courage and devotion to religious values and duty.

Etymological Vedic astrology healing perspective:

Raama in the vedas technically imply purple, dark, with the lustre of agnee whitely shining like the silver lining of the sky. Raami is the feminine implication and 'Raama-Candra' means the purple moon or the descendent of the God Vishnu on the ninth day of the bright cycle of the moon. In this perspective, Rama is firstly Brahma the eternally blissful one, in whom, Yogis delight and secondly the ONE – Vishnu Narayana to accomplish the eternal karmic compliance of releasing his Sudharshana chakra to divide the Satvic-Brahman-Demon Ahamkara into two namely Rahu and Ketu to save the nectar of Somam from misuse and abuse by the Ahamkara (ego), manas (the mind) and the budhee (intellect).

This is the metaphoric perception of the word 'Raama'.

What are the inner meanings of the name "Raama"?

The three syllables 'Ra', 'Aa' and 'Ma' indicate the three causes for human birth, namely, the sins one has committed, the troubles one experiences and one's ignorance (*Papa, Tapa, Ajnanam*).

- "Ra" represents the root letter Agni;
- "Aa" represents the letter for Moon;
- "Ma" represents the letter for Sun.

What does Agni (fire) signify? It destroys everything and reduces it to ashes. The letter "Ra" has the power to destroy all the sins committed by human. The letter "Aa" (symbolizing the moon) has the power of cooling the fevers any human suffers from, and that of conferring peace on one. "Ma" represents the Sun that dispels the darkness of ignorance and confers the illumination of wisdom. Hence the word "Rama" has the triple power of destroying sins, conferring peace and dispelling ignorance. The victory of Lord Raama over demon Ravana is not a mythological presumption but a premonition come true. Mandakini (Ravana's wife) foresaw the death as much as Ravana knew that he would only die at the merciful Lord Rama and uttering Raama Raama Raama, Ravana would attain moksha. Nearing his death, Ravana's spirit could see the divinity of Lord Rama as seven brilliant Suns and was happily ready to give up life.

Vedic reflection:

Immortal Rama Beesi mantra, frees one from the bondages of the karmic Rahu and Ketu influx of 'kaal-sarpa' yoga found in some Vedic birth charts. Rama raksha stotra together with the above maha-mantra of moksha is proven to diminish and further diffuse the malefic adversities of kaal-sarpa yoga (in a natives birth chart where in all planets are found hemmed between rahu and ketu).

Rama-raksha stotra is also proven to grant one's household protection over evil and any bad energies or intentions by enemies, envious people, and negativities.

Lord Shiva tells His consort Parvati: "This Ram-Nam is equal to the Lord Narayan's thousand Names, or repetition of the Mantra a thousand times".

Short form of the Rama Raksha Stotra mantra:

***Aum Apadamapa HartaRaama DaataRaama SarvaSampadah
LokabhiRaamam SriRaamamm_Bhuyou_bhuyou Namamyaham
Aum namoh Ram Ramayah Jaya Siyaa_ Raaam.***

This mantra recited 108,000 times, daily 108 times, forming one whole mala-jaap, commencing the Chaitra-Navaratree, for 1000 daya constituting two and a half years releases one from the sufferings of kaal-sarapa-yoga, pitri-shrap (curse of a father), and bondages of family.

***"Aum Raama Raama Raameti Rame Raame Manorame.
Sahasranaama Tattulyam Raamanaama Varaanane."***

Vedic Remedial Upayas for Doshas in Birth charts:

For listening to the full stotra please click the link below.

Rama Raksha stotra

Hanuman chalisa

http://www.devotionalsongs.com/veera_hanuman.htm

If one can recite the Hanuman chalisa 11 times daily for 11 days during the Raama-Navaratri, to the ekadashi, one gets the boon of blissfulness and divinity from Shiva.

If one can recite "Aum Shree Raama Sharrannam mama" 11 malas daily for 9 days daily unailing during the Raama Navaratri will be released from the bondages of ancestors.

Jaya SiyaRaama Happy Rama Navami!

Rama-Navami is between March 19th to March 27th 2007

Jyotikar Pattni [Tingooram] www.hanss.co.uk

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