

A collection of Divine Inspirations

For Dharma Awareness

Jyotikar Pattni

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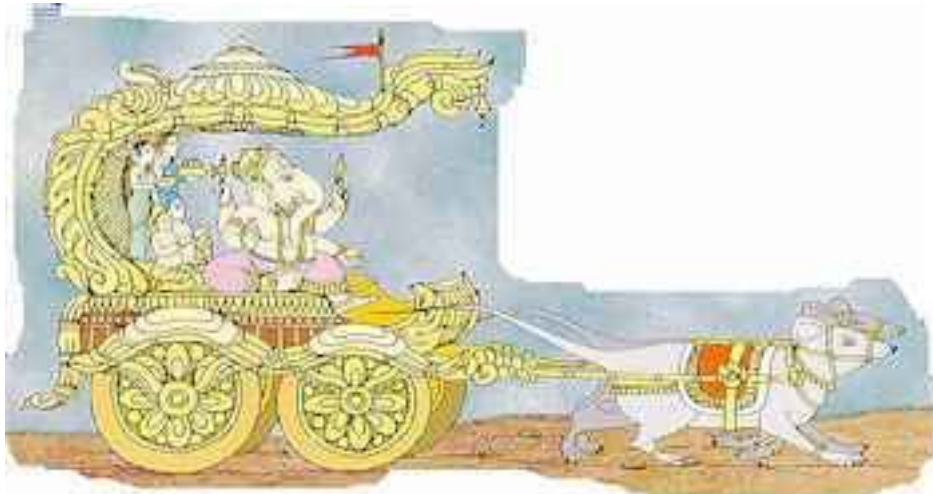
On Inspiration and poetry

*May inspiration keep on shining in our hearts as sun never ceases to shine,
May the divinity of dharma enable the infinite fathomless illumination of 'shabda'
brahmana {the word brahman} to awaken the world into spiritual awareness.*

*May the earths, seven seas, the grand divine ocean, sacred rivers, the spirit of
breath all have sanctity, purpose, satt-karma {altruism of good deeds}, and
freedom of will, freedom from fear, to grant human the true ability to love and to
share, to remove the darkness {comprising ignorance, envy, jealousy, greed, lust,
anger, ridiculous hatred, segregations and discrimination, status, prestige and
social strata}; and to bring light of million delights.*

May inspiration bring us new hope, better life and spiritual awareness.

May inspiration grant us avenue of bringing out the best in others.



**"Shaanthih", meaning "eternal peace", is a natural state of SPIRIT/
SOUL.**

Meaning of Shantih Mantra

OM DYAUH SHANTIR, ANTARIKSHAM SHANTIH,

PRTHIVI SHANTIR, AAPAH SHANTIR, OSHADHAYA SHANTIH,

VANAS-PATAYAH SHANTIR, VISVE DEVA SHANTIR,

BRAHMA SHANTIH, SARVAM SHANTIH, SHANTIR EVA SHANTIH,

SA MA SHANTIR EDHI,

OM SHANTIH, SHANTIH, SHANTIH, OM

May peace radiate there in the whole sky as well as in the vast ethereal space everywhere. May peace reign all over this earth, in water and in all herbs, trees and creepers. May peace flow over the whole universe. May peace be in the Supreme Being Brahman. And may there always exist in all peace and peace alone.

Om peace, peace and peace to us and all beings!

Disturbances are created either by others in thoughts or actions or by us within our own anxiety by our own flaws. Noise, haste and waste result from chaos and confusion is the result of "non-peace". When there is confusion, chaos, anger, hatred, jealousy, envy or egocentricity, peace is no longer and pollution prevails in many diseases, mental stress, worries, epiphany and obstacles.

Peace is a natural state until static is disturbed by noise.

When our human aggression end, peace is experienced in divine silence since it was already there. Where there is peace, there is tranquillity, where there is tranquillity there is harmony, where there is harmony there is health and where there is health there is happiness.

"Sukham" aka happiness is the longed by everyone; dukham aka sorrow is shun by all.

The meaning of troubles is NON-PEACE.

All non-peace result into diseases, adversities, and sufferings.

Invoking PEACE by contemplation

To invoke peace, we chant prayers. By chanting prayers, troubles end and peace is experienced internally, irrespective of the external disturbances. All such prayers end by chanting Shaanti thrice. It is believed by the ancient Vedic sages that Trivaram Satyam - that which is uttered thrice comes true.

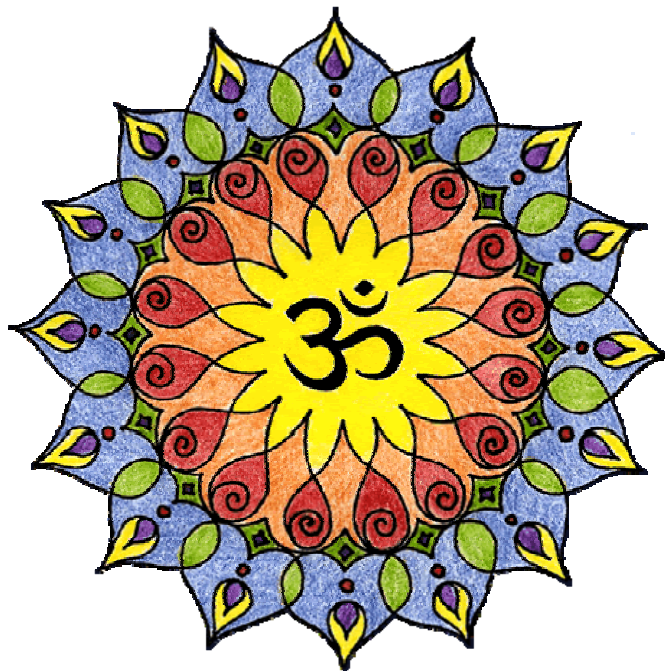
Obstacles, problems, and sorrows originate from three sources: 1) Aadhidaivika : The unseen divine forces over which we have little or no control like earthquakes, floods, volcanic eruptions etc. 2) Aadhibhautika: The known factors around us like accidents, human contacts, pollution, crime etc. 3) Aadhyatmika: Sickness, anger, depression and any such mental elements.

We sincerely pray that may peace alone prevail. Shaanthy is chanted thrice to invoke the unseen forces; our environment; and lastly our own mind, our own heart, our own self.

"Every heart is a divine sacred spirit of life,
every soul is a divine sacred spirit of life,
every cry within is a grand awakening,
every voice raised, is a message from Gods,

When we hurt another without reason or cause, for justifying our selfish ends,
we somehow in somewhat mysterious way end up hurting our own hearts.

Aum shantih shantih shantih





We know not

We know not that our hearts are mutual victims laid, in the karma of time and tide,
yet we say we know our hearts longing and claim to know one another.

Mysteriously somehow, somewhere, in somewhat unexpected manner, greets
epiphany, upheaval, tragedy, and uncertainty on the earthly plane; yet we have
scientific weather forecasters, scientific technologies, to reach the planets and skies,
the moon and the stars even in lameness, in helplessness towards many uncertainties
of the modernity.

Each heart beats, in the uncertainties tainted by the mysterious human mind, by the
unpredictable human intention, by the unknown human thought, yet we argue and
waste the most precious of all time in hand, the most precious of all love and loose so
much divine spiritual awareness by sheer stubbornness.

Ah the mind, the grief grows leading to naught, longer in the nights, followed by fear
and captivity of falsity. All, this, that and the other is a mere illusion.

Falsity divides us all, our joys, our love, our divinity and our humanity..

The platform of earthen humankind's mind, intelligentsia sets ablaze a fire burning
both inside of the heart's deepest seat as well as in the streets buzzing with noise,
haste, and waste. Which one do we put off first; the known camouflage of the burning
disparity or the mysteriously internal conflict?

War, hatred, anger, camouflage, catastrophe, chaos, pollution, corruption, eats the
human mind in many unknown mysterious diseases yet we claim we know the
human nature.

The ancient practice of yoga is used to create a deeper awareness of one's self, body, mind and spirit. Charlestown Yoga wants to provide an opportunity to begin to lead a healthier lifestyle. Through this awareness we can reutilize our energy to tap into our unlimited potential and find spiritual, mental and physical well being.

*-Sue Lynch
Owner/Instructor*



Awareness is the way to God's light.

Ah the human nature, the humankind, the most mysterious of all kinds, has the mind the mind the mind that is so powerfully capable of most things in life but death verily greets us all in destiny, without the throne of heroism, without the throne of status, or without the throne of power and without the throne of name. All dissolve without fetters of uncertainty.

What we claim to be known materialism and science verily is the most mysteriously unknown - "the mind" - a place of wreck and a place of hunt.

To the dull angry world, filled with mysterious minds, and mysterious thoughts, unpredictable hatred and dismal hatred, we still hope that there will be a miracle, a mysterious miracle of GOD, that somehow, in somewhat mysterious manner only there will be peace and love for all those who nurture peace, love and altruism of divinity.

Not this, not that, an old wise human person emptied of joys; may wish to sleep in peace, no harp music, no games in the courtyard, no songs even, as all seems too unknown for the spirit of life, to experience much more grief.

What is known is verily most unknown and most unpredictable.

What is unknown and spiritually mystical is verily so close to the soul's divine longing, for the spirit of life doth belong to the mysteriously magical divine Great Spirit of all God.

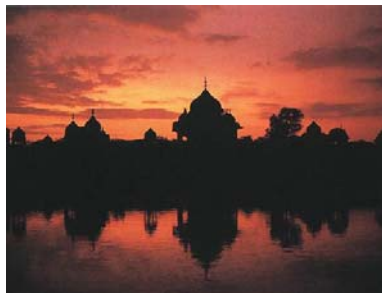


In Godhead only there is peace, serenity and love divine without the confines of reason and cause, without the confines of intellect and mind, and without the confines of man made barriers!

Love has no colours, as peace has no sound but a humming God's eternal quietness in the beautiful dawn and the dusk.

WHAT IS MYSTERIOUSLY UNKNOWN is verily the most reachable goal of human life; yet we waste all our time searching for it outside.

AUM SHANTIH SHANTIH SHANTIH



May every divine entity across the universal existence all together generate vibrations of healing and happiness in the year to come. May there be positive vibrations created so that what so ever transpires the world will be able to look hopeful.

Healing emanates from prayers and when distress surmounts my mind, I resort to prayers, silence, and contemplation. There is nothing you and I can do other than to give our divine healing to Mother Earth in any form of contribution may be written, spoken, acted, done, or shared in compassion. Compassion understands in contemplation and silence.



Happiness or Harmony?

for someone very special



Happiness is sought in many avenues of our human life, seeking happiness in circumstantial pleasures, people, attachments, things, and desires never last...Happiness is a transcendental occurrence of the Great Creator in Divinity. Only in Divinity does the light of happiness manifest in million lights of delight!

Just as the dawn and the dusk are happy moments for the earth whence the entire whole existence serenely quietens embracing the sky, the ocean and the sun in a kiss of divine elixir. Happiness is a sheer co-existence of harmony and both together bring altruism of the soul divine in a state of transcendental delight that equates to million effulgent suns as though the Sun never failing forever keeps our Spirits illuminated with divine wisdom, divine awareness, divine light of eternal delight of GOD.

Happiness and harmony are GOD's emotional states when in communion of YOGA, we merge in oneness to realise the light of TRUTH...Only divinity showers happiness upon our spirits of life, only in divine eternal contemplation, happiness and harmony transpires, occurs, in sheer elixir as though it were meant to be a sheer coincidence.

Happiness is a coincidence, an occurrence of eternity, a miracle of divinity and a delight of million lights of GOD.

Aum Tat Sat.



Two hearts meet to create a grandeur of loving symphonies, the great love of which plays the music of the night and makes our spirits caper the rhythm of eternal love divine.

One true friend is enough to overcome thousand foes.

True friend is rare; a true friend is someone who is there for us regardless.

The world is a reality, hence it is NOT usually a place filled with happiness and harmony, neither can we create platforms for ourselves and for our beloved one;s who suffer anguish of pain and agony of diseases, illness and misfortunes. We may console and comfort in words, we may be able to give our compassion and loving prayers; however, it is not as if conquer happiness and harmony and control it to our own empire...We eventually loose all that we have except probably the blessings and good wishes, the gratitude and appreciation of those whom we have helped get through their most difficult times in life...Happiness and harmony therefore is not something that we can conquer but a result of GRACE of well wishers....Our life elapses as our borrowed time flies fast, undulating upon many falsities.

Happiness and harmony is becoming aware of those falsities and false desires and false attachments, none of which really comes to our rescue.

A friend in need is a real true friend indeed and we must always never failingly be grateful and be grateful and be grateful {three times} for our rare real true friends, well wishers and grace of God. Being grateful is part of being peaceful and contended.



To the world torn apart in emotional epiphany. Times are difficult for the earth.



What is possible to know with knowledge is not possible to know with ignorance; what is possible to understand with the perception of intellect and knowledge is not possible to understand with the absence of subtle intelligence; what is possible to comprehend with the essence of experience is not possible to verily comprehend with the crux of book knowledge; what is possible to portray beautifully in poetry is not possible to portray in mere words without the intention of love or passion in it; what is possible to express in music, song and dance is not possible to express verily in actions without passion, love and spiritual divinity; what is possible to accomplish in contemplation is not possible to achieve in million moments of noise, haste and waste, fastidious social entanglements; what is possible to realise with consciousness is not possible to verily even see with the ego!

A spiritually divine spirit of life, sees not, hears not, touches not, smells not, tastes not, yet is in a transcendental trance of ecstatic delight....this is verily parama-ananda of the jivan atman - the real true divine delight that only transpires in EXPERIENCE of divinity in constancy, consistency, compassion and love. Academicians cannot reach the Himalayan peaks whereat the divine souls perch upon the SHIVA'S highest spiritual delight in experience of many contemplation; therefore, experience is the mother of many silences, great quietness, transcendental watch, and a beautiful communion between eternal GOD and the jivan-atman.

Aum Shantih Shantih Shantih

God is solace, God is our anchor

Omnipotent, Omniscient, Omnipresent, all pervading, eternally transcendental, the cosmic all embracing all illuminating soul, the eternal life of all life in life breath – prana that keeps the grand great divine nature is God's grace. Eishvara the Great transcendental Divine Spirit of cosmic existence, the "Para-Brahma ParamaAtman Parama_Purusha" [beyond the physical, beyond the metaphysical, beyond the sheaths, beyond the orb, beyond the ether, beyond the space, beyond the sky, beyond the finite, beyond the infinite ParamAtman Celestial world prevails whereat the sun never failing illuminates without the dawn and the dusk.

"Ekam Brahma dvitiya aste neh na naste kinchan neti neti"

'Only one God, albeit in vision, the visionaries are different, only one not the second, not this, not that.'

"Ekam evadviiyam"

'There is none other than one God'

"Satt-chitt-anandam-Parama-Anandam, Parama-Sukham, Parama-shantih eti Brahma swaroopam Asi".



The verily Great divine nature of transcendental Brahma is truthfulness, benign divinity, and blissfulness. In the state of eternal delight, the one equal to million Suns, serenely reposes in eternal happiness, eternal harmony and eternal peace.”

Where there is humanity, LOVE [premma] is God’s nature. Where there is hurt, JUSTICE is God’s GRACE. Where there is ego, God takes the form of KAAL and causes karma to effect and affect the action of the ego and the lower mind. Where there is devotion, loving divinity, loving intentions, loving divine dedication, loving sacrifices, loving compassion, GOD resides without fail. God is in every spirit of life, like the PRANNA or the life breath prevailing in the cosmos, the very life prevails in everyone, every single being. All life, all beauty, all nature, all flowers, all trees, all seas, all rivers, all grand eternal colourful nature is God’s nature. In religion [aka dharma], God is FAITH [faith of truth], faith in one another based upon INTEGRITY, DIGNITY AND SOVEREIGNTY. God is the light of illumination, all knowledge, all wisdom, all KNOWLEDGE about him leads to GOD. Thus Vedas are the ways to commemorate ceremonial rituals and rites and to participate in physical or manifestation state, Upanishads are the meaning of contemplation in silence, without words, without manifestation but pure divine contemplation, pure divine emancipation of the higher spiritual state into the transcendently blissful state of parama-Brahma, parama-atman.

[SUMMARY OF DIVINE GLIMPSES]

- HAPPINESS, DELIGHT, AND HARMONY are Gods’ divine states;
- LOVE, GRACE, SECURITY, PROTECTION, FEARLESSNESS are God’s affectionate influences upon the Humble spirit of life – affect upon good life.
- GOD IS PERFECT [a total opposite of imperfect Humankind] - the metamorphosis of which grant us balance, harmony and equality by day and night, seasons and transmigration, re-incarnation, and perpetuity of life and death, creation, preservation and dissolution of the obsolete.
- Whole more comprehensively divine fuller knowledge of God is essential to know Brahma. HALF KNOWLEDGE is fatal, as incomplete information is nor here nor there. No knowledge is darkness. Wisdom comes from experiences. Only experience can bring DIVINITY.
- Only through divinity and grace, can one reach the platform of DIVINE GOD, whose higher nature is HARMONY, BLISS AND SERENITY, and whose manifestation blossoms in BEAUTY, LOVE, COMPASSION, SUBTLE NATURE, SUBTLE HUMANITY, FRIENDSHIP, AND FORGIVENESS.

• A humble devotee, with divine intentions, divine devotion, divine dedication, divine thoughts, divine actions, divine attitude, divine serenity, divine contemplation, with divine quiet nature is a beloved of HARI. God is GRACE beyond doubts, and FAITH beyond doubts.

• God is SURYA-NARAYANA {Sun} in manifestation; Gayatri Mantra is means to realise God's effulgence.

Sabse baddi sagai PREM sagai, sabse baddi bhakti PREM-BHAKTI, sabse bada bhaghavan PREM- LOVE CONQUERS ALL, WHERE THERE IS LOVE THERE IS ALL DIVINITY AND WHERE THERE IS ALL DIVINITY THERE IS ALL DELIGHT AND WHERE THERE IS ALL DELIGHT THERE IS HAPPINESS, HARMONY AND TRUTH THE VERY STATE OF GODLINESS.

One who loves lasts the longest, healthiest, and is dearest to GOD.

AUM SHANTIH SHANTIH SHANTIH





Oneness of all religions

Oneness of All Religions

PRAYER

AUM TAT SAT

Prayer is a communion between the human and the higher order. When all else fails we pray. In praying to the DIVINE LIGHT of all, the parama-atman, parama-purusha, parama-eishvara, we contemplate in divine silence of pure awareness, pure consciousness, pure intentions, and pure loving devotion to the vast teeming grandeur of GOD-HEAD.

Aum shantih shantih shantih.

To pray for divine light implies and entails that we firstly remove all our religious and cultural boundaries that limit us from communicating to one another.

Universal prayer of light is a Vedic prayer that entails removal of institutional confines of churches, mosques, temples, tenebrous religious faiths, beliefs, and individual perceptions of divinity. The prayer of light is a prayer to LIGHT of all divine grace the most effulgent light of all life, whole existence, the celestial, the spiritual and the terrestrial worlds. The prayer for divine light is a UNIVERSAL prayer based on FAITH in THE DIVINE LIGHT [without impressions of religions]; this faith is a faith simply put in terms of believing that GOD's Grace [what so ever you may call it] shall prevail.

Aum Aum Aum

Aum Tat Sat

Hari Aum Tat Sat

Asato-ma-satt gamayam, tamso-ma-jyotir gamayam, mrityu-ma-amrittam gamayam

Lead Us From the Unreal To Real,

- this unreal is the maya {falsity}, samnsahr {our families}, kaya {our material things}, kshaya {dismal reluctance}, kaama {desires}, ircha {jealousy and envy from which anger, hatred, greed, selfishness emanates}, moha {control and ownerships}, and lobha {hoarding}. The real is love, compassion, letting go of all the possessiveness, letting go of all the relations who reject us, who abandon us, letting go of falsity, becoming detached from the things we have, and becoming subtle in sensing the grace of God with subtle divine awareness, subtle intentions, subtle humbleness, and subtle divinity. To forgo old ways and to welcome new ways - the ways of divine godhead.

Lead Us From Darkness To Light,

- Ignorance is the longest and the darkest night. From ignorance emanates all wrongfulness. An ignorant humanbeing is empty of sprit of love, and filled with egocentricity, selfishness and stubbornness.

"Aum. That supreme Brahman is infinite, and this conditioned Brahman is infinite. The infinite proceeds from infinite. Then through knowledge, realizing the infinitude of the infinite, it remains as infinite alone."

".... those who, renouncing all actions in Me, and regarding Me as the Supreme, worship Me... of those whose thoughts have entered into Me, I am soon the deliverer from the ocean of death and transmigration, Arjuna. Keep your mind on Me alone, your intellect on Me. Thus you shall dwell in Me hereafter." (B.G., Chapter 12, Verses 6-8).

Lead Us From Death To Immortality,

Immortality really means the freedom from OUR attachments, our own kind whom we cling onto. We came empty handed, we die empty handed. In between birth and death, we have merely created a memory of moments spent together. For our souls, we have only merely stopped here as transit passengers on earth to oblige our karma.

Our karma has brought us our sorrows, our sufferings, our adversities. Once we accept that everything is KARMIC, we are free from the social boundaries and vicious cycles of social entanglement.

In the spirit of light, the universal light of soul, the divine light of GOD, that pervades universally, we thus pray and offer our obeisance in the Gayatri mantra to LORD NARAYANA.

Aum (the universal sound of God)

Let There Be Peace Peace Peace.

- Brihadaranyaka Upanishad 1.3.28

O DIVINE GOD, NARAYANA, THE DIVINE EFFULGENT LIGHT

Oh divine Lord, the Light of all Lights,
thou art the Indweller of the entire Universe.
thou art the One who makes the physical sun shine,
the moon shine, who makes the stars shine,
who makes the fire burn.

Kindly lead us to that Light of DIVINE Wisdom and
remove the darkness of ignorance; with thine divine grace.

Oh Lord Narayana, Enlighten our hearts with thine divine light.

Help us experience that Light within and without.

Help us see the same Light, the same spirit
dwelling everywhere in everything or, to be
more accurate, as everything animate and inanimate. Let us become your
devotees.

Let us behold Your spirit running through all.
Let us be humble and compassionately loving to all;

Give us the strength and courage and capacity to
experience that peace and Joy within and share

the same with everyone.

Let us NOT abandon those that need our solace, help and comfort.

Let us realise that giving help and solace to the bruised, broken and fragmented is
real true divine love of humanity.

Help us to get away from all these selfish temptations
with which we are creating all the differences,

all the fights, and all the wars. Let us please pray consistently and constantly to
remove the "me", the "I", the "mine", the "my" and let us remind ourselves that the
world of human life is a short span of karmic pilgrimage within which we make or
break our own spirit of life. Let us become spiritually aware and strong so that we
may build a character of our soul divine.

Please guide us to know our brothers and sisters and to wish them happiness and
health

May we always pray self-lessly towards the welfare of all and to know we are all
parts of Your grand universal family.

Enlighten our paths, O Light of Lights, Lord of

Lords. Help us, guide us, and nurture us as we are your children.

*Oh divine lord may thou forgive us for our shortfalls and may thou grant us thine
grace.*

*Oh lord grant us your grace, grant us your divine grace, grant us your benevolent
grace.*

Manushya avatar implies that the humankind, the humanbeing, the mankind the
imperfect embodiment of panchamahabhutas, subtle manas, budhi, ahamkara,
pranna form the spiritual mode of habitual introspection and contemplation.

Contemplation does not exclude looking at the FLAWS {doshas} and to understand
the {dosha} flaws. In fact, the very essence of contemplation entails meditation and
contemplation and the reflection of the "AS IT IS".

The mind may fall into a state of inactivity and the aspirant thinks one has reached
the goal. This is a sad mistake. Divesting one's self, from, the entire gross physical
embodiment entails freeing one's self from anger, greed and attachment to sensual
objects and their enjoyments. Freedom from becoming upset and angry and forming
a hatred towards another is centrifugal part of reaching the PREMA state of
blissfulness, harmony and peace. To be free from judgemental `hate' of others
therefore, one must divest and withdraw from all affinities for objects animate and
inanimate and to become mere observers. Following sattvic proper diet, easy posture,
purity of mind and body; jaapas, taapas, silence, and humanitarian karma are basis
upon which a YOGI {spirit of life} survives.

If the steps are not steady on the path, one must verily do more japas to intensify one's vairagya (dispassion), sitting in one place and meditating and contemplating. Servitude only can bring one to a state of happiness and pushtee or satisfaction. Having an unshakable faith in the Lord. Clinging to the divinity of GOD and discarding the negativities of human impurities entail that one does not dwell on the imperfections of the human impurities, the ignorant, the dull, the dreary, the false, the ARTIFICIAL heroic prophecies, the politically incorrect religions, and the propagandas in the name of GOD. It is the right of the spirit of life to be respectfully SINCERE to one's own spirit of life and soul for cheating another is cheating one's own soul divine. Surrendering {sharnagattam} to the divine Lord means that we engross in prayers, contemplation, silence, and total faith in the GODLINESS OF THE PARAMA-ATMAN. Praying to him sincerely, the lower mind {filled with reason, cause and intellectual ego} will become powerless. Sharnagattam means to hand over charge of our body to the Lord and cease to think of it as BEING IDENTITY INDIVIDUAL. The Lord is everywhere. He controls everything. He will protect one from all danger. Relying on the Lord alone means that If we put into practise one hundredth of what Gitaji states WE SHALL ACCOMPLISH DIVINITY HERE ON EARTH BEFORE DEATH.



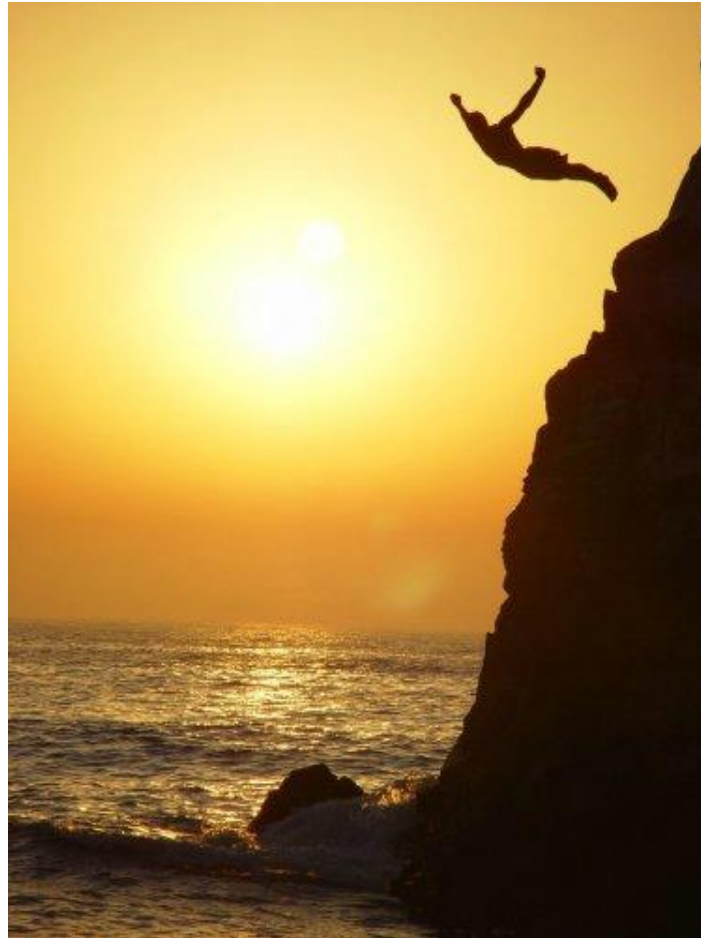
TO PROTECT AND TO NURTURE WEAKER ONES

Aum Tat Sat Hari Aum Tat Sat

"Ssukham" {happiness} is the aim and goal of every soul divine. No one likes to be unhappy. Everyone shuns sorrow, diseases, unhappiness, problems and adversities.

The path towards happiness is simple, however complex the web of the earthen intellect may be. The way to happiness is by nurturing others and by giving our support to others cherishing those who are weaker: helpless and hopeless. To dwell in the self-acclaimed successes and self-importance may bring name and fame but not happiness. Happiness is state of blissfulness that transpires from compassion, divine love and divine contemplation. It is not so much about satt-karma {righteousness} or vi-karma {wrongfulness} or sacred deed or sin; but, more about becoming HUMANELY HUMAN. If we are born as humankind, we must learn the ways of humanity, love, compassion, dharma {virtues} and sacredness for the very nature of the humanbeing is divine. Rather than complicate and interpret "HAPPINESS" in many forms of religious tenets, and tenebrous limitations of differences of opinions, we must congress all together and perch upon DIVINE CONTEMPLATION, sacred divine humanity of servitude, letting go of the hurting thorns {those who hurt us}, cherishing those who are helpless and hopeless, loving where hatred has camouflaged blockage, praying and reciting mantra-manjarees for the welfare of humanity, our spirit of human life and our universal right of humanity. HUMANITY IS THE WAY TO HAPPINESS. Since we regard our self or "I" as so very precious and important, we exaggerate our own good qualities and develop an inflated view of ourselves; not the real true atman that is the embodiment with the subtle seven koshas or sheathes. An exaggerated sense of our own importance thus leads to a critical attitude towards other people and makes it almost impossible to avoid conflict. We must consider humanity in a subtle more compassionate manner of loving and giving without conditions of expecting anything in return. It is our OBLIGATION not merely our human duty to grant solace, support, encouragement, and protection to the weaker. "Patience" is GODLINESS, "Satisfaction" is Godliness, "peace" is godliness. To keep away from noisy hurtful voices is godliness. To keep away from controversies entail that we protect 'unconditionally' those who are subjected to hurt, harm, or abuse. Not to walk through the deep mud, avoidance, and abandoning others because of personal prejudices or personal effectuality, eventualities, and personal issues is "shortfall" within our own freedom of divine spirituality.

Aum shantih shantih shantih.



Fearlessness is true transcendental state of happiness and harmony. “Fear” is the root cause and reason for karma. Karma is the perpetual cycle of time that binds us within the constraints of our own limitations. Myth is by humankind. Astrology and astrologers are both imperfect knowledge and wisdom of the Visionaries because the human kind is imperfect. Acting merely as a guide, it only gives us an overview or the possible map of our collective karma put together. However, astrology does not constitute the present karma and the future pure divine karma that diffuses the negative karma or the potential camouflage. Karma therefore is superior to astrology and astrological charts and palmistry and numerology. DIVINE Karma performed with divine intentions and divine love only renders one real true peace, happiness, and harmony. We can therefore alter the fate of our spiritual pilgrimage in the passage of karmic time, albeit, nevertheless, we cannot alter our destiny; our death uninvited will visit to dissolve our physical body, ego, and the mind. The soul is never ever destroyed by mortal death. The soul divine journeys on in perpetuity of karma until emancipation and moksha is attained.

LOVE AND PEACE

Jyotikar Pattni