

In commemoration of live earth week: 070707 TO 140707

World Dharma: Humanity

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Dharma Awareness Section

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The world dharma, means, “sanatana dharma” - universal dharma [global faith] of humankind of divinity [based upon divine awareness]. Divinity is the only dharma for the world of activity and activism based upon freedom. The only way of getting our divine nature manifested is by helping others to do the same. If therefore there is inequality in nature, still there must equal chance for us all an equal opportunity for us all alike, or if greater for some and lesser for some, we only need one universal teacher - the soul divine. Let the poor, the downtrodden, the ignorant, the dumb, and the less fortunate be our Brahman. Let the madmen who carries coals and works in the coal mine be our Brahman. Let the out on the limb be our Brahmana whom we could serve better than those who propagate religion in political referendums. This is the gist of all worship alike without the confines of nationality or the tenebrous boundaries of political religions.

There is no religion greater than Humanity and no truth greater than the truth of Righteousness, right thought, right divine intention, righteous divine satt-karma [good deeds] and righteous divine universal faith of entrusting one another with love, kind compassion, encouragement and spirit of goodwill. All the complexities of religious mythologies must dissolve for the sake of Humanity to make the world a better place, a more peaceful place, a more secured shelter, a loving home for all its habitants.

Our prayers should be worthy of us as children of **The Divine**. We must pray the Almighty to arouse our indwelling love, wisdom and strength, our inner spirit of life, our soul divine, our spiritual awareness, and our intellectual supremacy which would support and guide steps in all phases of the revolving wheel of circumstances. We, as sparks of One Divine Light, ought to pray for illuminating our inner self with the subliminal glow of Divinity so that no storm of hardship or turbulence of ups and downs of life could ever quaver the flame of our faith in the divine origin of our souls. Our Divinity therefore is the answer to world in dire stress, a Globe in melting heat, the Earth in distress.

The good live for others alone in servitude, in love and in compassionate consideration of the world at large. The wise spirit creates light of wisdom, spreads guidance, and can secure one's own good only by doing good to others. There is no other way, none whatsoever. Therefore, the way forward for the world is to go from house to house, from street to street, from village to village; to look around us, to do immense good towards those who seem frail, fragile and weaker than ourselves and to the world at large.

Human life is so uncertain filled with many uncertainties and insecurities yet, death is so certain, it is better to die for a good cause than to live for a bad cause. Let us all together afford just a moment of silence at the dusk: to the world: ***"Oh Lord! Bless us with strength, courage and wisdom so that we could meet adversities as opportunities to refine our qualities and strengthen our potentials. The roadblocks of obstacles and challenges of the path should serve as harbingers of a brighter tomorrow." - Pandit Shriram Sharma Acharya***

Let us nurture those that are disheartened, and weak, and let us generate enough divine enthusiasm that would protect us from becoming disheartened, weak or cowardly ourselves in putting right the many falsities of bigotry, hypocrisy, drudgery, greed, malice, lust, anger, aggression, corruption, terrorism, threatening warfare, differentiations, disintegrations, discriminations and selfishness of egotism. Change happens within ourselves.

When we pray we change and amend our own soul divine. When change happens within our souls, each one in turn will contribute towards the enlightenment, greater glorification of the true light of Dharma in the truest spirit of Dharma.

Prayer is less about asking for things and more about relinquishing all those whom we love benignly. Thus taking prayers and spiritual awareness of universal faith of freedom is beyond the fears of letting go of life in the protection of righteousness of the world dharma of the sanatana dharma of the DIVINITY.

United one, one for all and all for one, we have to become intrepid warriors of Divine Light and not perplexed wondering fugitives in the battlefield of life. Our present day life has become so difficult and much more uncertain filled with doubts, obstructions and adversities and sudden tragedies. We are constantly overcoming roadblocks, and waging a life struggle in frustration with our own kind, within our own hearts in conflicting raptures.

True Dharma is dharma of love, of Humanity and all else is neither here nor there. From darkness of Ignorance emanates fear, from fear emanates falsities, from falsities emanates destruction. Destruction and dissolution is neither the domain of human spiritualism nor the divinity of human spirit! The human spirit of life is born to give love, to nurture life, and to protect the earth from many wretchedness. Destruction is far far easier than to create something beautiful. Creation takes longer, much more enduring divinity. One can ruin oneself at a clasp of clapping thump! Sliding down the dungeons of darkness and slumber is lowering oneself below the animal levels. The truthfulness follow and contemplate upon the inner realms of consciousness and divinely realises the soul here on earth. Divinity is the only Dharma that is World Dharma based on Spiritual awareness, spiritual awakening, spiritual consciousness, spiritual realm, spiritual light of million delights, spiritual Humanity - the activism and way of Human life based on soul wisdom and freedom from fear!

All sub-human life forms are born with specific instincts and usually live within its confines right till the end. The Great Creator has endowed only the human species with the faculty of freewill to choose upon discretion of the super consciousness and higher consciousness, based in the shadowy ego-self.

Our collective history shows that humankind has mostly used this freewill discrimination for exploitation of other life-forms and disturbance of the harmonies of Nature, instead of nurturing them, ignoring the nudging of the Divine Soul, which is latent with one and is a spark of the Supreme Soul in many. All the potentialities and all the light of the individual soul are just reflections of the Supreme Soul. "One light of Great delights for all and all lights for one grand Delight [God].

All the divine powers exist within the Supreme Soul. When Agni Dev gets awakened, hunger is felt. Varun Dev generates thirst for water. To each divine power, a direction and a task are well assigned. To ensure that these divine powers do not work at cross-purposes a proper control and balance is maintained by the Supreme Soul which has merged itself into the creation in the form of individualized souls in the evolutionary process of consciousness. It is thus that the fascinating, extraordinary human life came into existence in the universe. From then on till date mankind has been like a living laboratory, exercising his/her freewill for ill or good. Whenever one commits mistakes one gets hindrance and when one performs good deeds one is rewarded and given greater responsibilities.

Misdeeds result in sorrow, good deeds like benevolence and righteousness result in happiness.

Good begets good and bad begets bad. Destruction and warfare result in wrongfulness as much as aggression, suppression, oppression, antagonism, hatred, and conflict results into threats of terrorism. Antagonising and invading another entity or country or nation or land against the laws of nature is therefore wrongful. All wars result into pollution and chemical toxicities of environmental green.

This is the principle of 'Karma' - 'As you sow your seeds of actions so shall you reap its consequences'.

Divine Intention and divine aspiration becomes the positive divine ambition or goal or aim of the sacredness for the sacred ways of life here on human earth. There are two types of individuals who do not have such benign zest to have the divine intention and divine aspiration for divinity and to spread divinity onto others. First kind is ignorant, arrogant, selfish egotistic idiot with no consciousness and second is the individual who claims truth being a Spartan to the world affairs in a disillusioned fashion of detachment from the world or "samnsahr".

Oh Divine Great Spirit of all life: Bless us as thou would bless this Divine Mother Earth. Grant us a divine a blessing, Lord! Oh Great Spirit of all Life, help us, grant us your grace, so that we may with your grace, help those needing help; to be a blessing to our fellow mankind alike without the prejudice of colour, nationality, culture, race, creed, caste, religion, and name, form, shape and sizes even. Oh Great divine Spirit of all life, may thou Instruct us to speak only the truth, to speak little, and when to hold our speech, when to be bold in asserting our righteousness; in giving liberally without holding back and when to withhold; and; if we have not enough strength to sustain the brokenness in the world, Oh Divine Great Spirit of all life, may thou grand us the spiritual strength enough grant us the courage with our own self with self-respect but becoming soft, subtle and tender toward all others. Let there be outpoured love and compassion in every encounter.

Oh Great Divine Spirit of all life, onto my soul, grant me the gentleness to bless all who have the need of gentleness, solace and comfort with utmost compassion. Give me a word, a touch, an elixir, a divine grace, to fill the lonely life, life weakened by fear, for the ill, and for the nervous to fill with faith; and courage to keep hearts up though my own is feeling just as low and hurting. In encountering bitterness and rejection in others, grant me courage to meet and quail and accept defeat; then let me lift their eyes to see the vision of thy victory. Help me to help; help me to give the divine light of wisdom and the will to live in thine divinity to give selflessly divine light of wisdom until my breath leaves my body in delight of your light. May God bless our Divine Mother Earth.

Our homes and our families are the root resources of bringing Divinity and Spiritual awareness. The happiness and peace in human life, is much afforded from the unshakable faith in the immortal Divinity – the eternal supreme Universal God. Governments try to outwardly control the people and make them behave in a civil way through rigorous laws and regulations. But very little success has been achieved in this way. It is not possible to inculcate virtues like love, sacrifice, humility, magnanimity, etc. by governmental pressure or, for that matter, any outside force. Peace, harmony and order in this world can be established only through refining and ennobling the hearts and minds of individuals. Such a transformation can come about only from within, it cannot be thrust from outside. The governments are false power towers. The true real powerhouse is our own soul divine. The power to influence the heart rests only with faith and belief. Only living faith in the Supreme Being and its application in daily life can do it. It is the inner awakening in human hearts that can lead the humanity globally, universally, from falsehood to truth, darkness to light and tragic terrorism, threatening perversions, sick minds, and horrid untimely deaths onto peaceful immortality. The seeds for such a transformation can be sown only in fertile soil of households where an atmosphere of faith, prayer, and devotion, and worship pervades. Cheating and harassing others is equivalent to cheating and harassing the indwelling God within one's own soul divine. Edifice of a noble Divinity can be built only on Divine Faith. As a result, body, mind, family, social conduct and behaviour, every thing becomes healthy, harmonious and blissful. Wherein Divinity prevails, good health, true happiness, loving home, compassionate inter-exchange, support and encouragement for one another, without the confines of hatred, rejections, and upheavals prevail giving the children hope, happiness and satisfaction. Such families and homes bring satisfactory progress towards a bright future. Such parents and guardians are worthy of highest praise and respect. Conclusively, home is the holy shrine, a place of worship, a place of divine shelter, wherein divinity encompasses our spirit of life! Home is where dharma begins, home is where the sixteen samskaras are experienced and home is a holy dwelling of love, compassion and warmth of humanity. Each of us can contribute to the society by making our homes a shrine of love, divine affection, and great warm compassionate welcome with our humble folding hands welcoming even a stranger at the doorsteps with loving salutations - 'Swagattam-Namaskarram'.

Dedicated to wonderful youth of this earth, who make it possible for others to smile with their loving compassion and humanity! God bless the future generation children of this Divine Mother Earth.

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