

The world in dire recline

Compiled by Jyotikar Pattni @ www.hanss.co.uk
© copyrights July 2007

“Wishing only, the world habitants would awaken to the realities!”

Prelude: World of Humankind – Glory to Humankind

The Purusha-Sukta, is a hymn from the tenth part (mandala) of the Rigveda. Literally it means the hymn of mankind offered towards the terrestrial world.

The humankind is a social animal with social life of samsahr [society] and is partly instinctive and partly a product of human ingenuity associated with ‘divya-atman’ divine soul, thence the human has integrity.

The humankind live and work together by subordinating individual instinctive behaviour to mutually accepted norms of social conduct, enriching the values of human social welfare, to norms evolved in the interests of peaceful co-existence and global universal community of humanity.

Essentially this is the Humankind born in the divine spirit of life with the divine intentions capable of rising above the drudgery of noise, animal instincts, wars, and mass destruction towards the elated humanity of divine existence.

As such, the hymn praises ‘kethi’ - Agriculture and ‘varnaashraama’ - social division of labour have been two most remarkable inventions of human. The first enables the human to live a settled life, instead of wandering in search of food. The second enables the human to develop and improve one’s proficient skills and output, and to realise the benefits of mutual exchange of goods and services; of inter-action and communication; and of working towards the welfare of the society [samsahr].

These two inventions are the very basis of human society; with their help the society lives on forever, independently of the short-lived individuals constituting it, and with norms of conduct evolved over time, and with memories of the past, and with optimism for the future.

Ancient poets have glorified this supra-human character of society in many of their compositions.

The Purusha-Sukta is a beautiful example of such glorification.

The quality of the Sanskrit original is untranslatable, and only its contents may be paraphrased briefly as below.

'Let us sing to the glory of the human society; for it has multiplied a thousand fold. It occupies the whole earth, and rises in spirit beyond metamorphosis of materialism.'

'All that we see is because of society whatever was and is to be. The society has gained immortality of spirit with its ability to grow its own food. What we see of it now is but a quarter, and the rest of it extends in spirit into the past and the future.'

'The society supports all this diverse life of all lives; the humankind is a provider, a nurturer, a protector, a divine being. All life progresses to conform to its image as a divine being. The society expands to create cultivable fields and habitable villages. The society evolves by offering short-lived mortal human in its continuing sacrifice - yajna. The sacrifice, fuelled by works of each generation, yields the common heritage of mankind and all knowledge helpful to future generations. This eternal sacrifice of perishable humankind gives human society a life everlasting in karma.'

'In a sense, the society itself is being sacrificed and is born again with renewed vigour. Giving a human form to the society, we may say priests and teachers are its expressive face, rulers and warriors its protective arms, traders and farmers its supporting thighs and servants and labourers its transporting feet. To conceive of the world of existence in the image of man, we may say the sun and moon are its eyes and mind, water and fire its mouth, air its breath, sky its head, earth its feet, and the ethereal space its body. This world is itself a continuing sacrifice, in which we see all matter and energy evolving into new forms by consuming whatever existed before. Such a being is tantamount to eternal being, a supreme celestial being. The humankind is an image of the Supreme Being. But the human ego is born out of deliberate conflict and deliberate friction of the mind and the spirit whence the lower mind with the lack of awareness and substance and intellect without discrimination dwells in darkness of wrongful karma. The supra-human powers guiding the advance of society re-enact this sacrifice in the material world in regard to human society with perishable men as the offering, and obtain in return common norms for advancement of society. It is with the help of these norms that mankind rises up to the heavens to attain the status of divine immortality'. Such inspired praise and anthropomorphic deification of society in the Purusha-Sukta finds its parallels in many other ancient hymns. The simplest meaning of the name, 'Narayana' for the supreme God means the general will of society as expressed in its customs and traditions. Human is 'Nara', and his passage in time and space is 'Ayana', the basis of all customs and traditions. The ancient poets said in effect, 'God made human in the reflective image of divine being but the ego was born of sin!'

The terrestrial world leaders of powerful imperial states like the United States of America, United Kingdom together have brought our world economies to a stagnant saturation. Russia and China are wearing disguises albeit rich in resources!

“Leaders” imply “all” those holding position, power, control, leadership status, owners, proprietors of world class socio-economic and political systems, bureaucracies, institutional control towers and headquarters. The world trade, world money exchange, world gold price, world oil price, world econometrics of interest rates [cost of capital money] and world inflation, have been exacerbated with canny, manipulative constraints of fear, warfare, terrorism, reign of superiority, threats, and falsities to nurture a camouflage artificially projected portray of security, peace and social universal welfare deemed appropriate upon policies of political happiness.

Political happiness is a happiness based upon criterion of several factors of karma like for example, recently invasion of Iraq by world class imperial states based upon propelled fabrication of hypothetical belief and condemnation has left thousands homeless, many in a state of no security, and chaos. From smaller chaos, they have strived to create a world class chaos.

The powerful leaders and their systems of political leadership claim to be righteous and have strived to remain in power. In the pretence of rendering world class solutions, the habitants of this world have suffered high class poverty, high class depletion and high class deterioration. Such pretences of false powers and fake power has been demonstrated in sociological fields of utilising religion as a base and breaking the core of altruism of “dharma” into fragmentations of cults, sects, and different false ownerships of commercial religion – raising monumental institutional infrastructures and monumental bureaucracies with highest corruptions! Such political powers manifest in many canny unwarranted warfare and human hatred and conflicting international treaties all of which not only cause antagonism within the oppressed but also rage of anger! So, one may ask what is the root cause of terrorism?

The feud of two wrongs will never be resolved by fire arms and weapons of mass destruction. Such antagonism across the globe will only cause shortened life for the earth and greater diseases and heightened global warming to worsen.

This is proven by the fact that diseases have increased due to world pollution emanating from wars and use of arms; global warming has worsened; many areas of the world are now under drought and economies are saturated with highest inflation, uncertainties and instabilities.

We all desire happiness,—nor do we begrudge the fulfilment of this desire in the life of any other person—therefore, why should we not help each other to find security, peace and happiness?

Why should we not stand together,—"One for All and All for One"? Since none of us would want anyone or anything to stand in our pathway and obstruct or prevent our happiness; nor have any right-thinking men or women the slightest desire to interfere with the happiness or joy of others,—and since these two correlated statements are indisputably true when applied to the lives and thoughts of any group of people in any country on the face of this globe,—Why then is it also true that so few of us have ever felt securely happy?

Why is it that envy, jealousy, hate, bloodshed and war, are observed all about us as the indications of experiences in the lives of everyone, and that these conditions exist today, literally as unabated as they have throughout untold centuries of human life? Why there is so much lacking and why such ceaseless fear of losing what little we have? Centuries of progress have made it possible for communication to become mobile and wireless such that it is now possible to hold conferences all wireless with large enough number of habitants and people across the globe despite differentiated by 9 hours of time gap.

The human race is sufficiently equipped today because of the internet and the mobile phones and the communication infrastructure to build up a true regiment of awareness across the world, across the globe to awaken the consciousness of all around to overcome the essential "greed", "lust", "selfishness", "falsity", "fake power", "anger", "hatred", "rage", "aggression", "wars", "threats", "terrorism" and "antagonisms". All these key factors have been the resulting key factors contributing to the many man made epiphanies like the triangular slave trade, the invasions and colonisations, the Vietnam War, the many wars that are a result of false power, falsity and antagonism. Such factors are in the main the darkened evil forces of the spiritually ignorant "collective human mind" contributing to the envy, jealousy and hatred, murders and angered wars between terrorists and aggressively forceful power suppressing the oppressed.

When the oppressed realise that the selfishly perpetuated experiences and qualities of these collective leaders of institutions in false ownership and false control dominate and make security a matter of personal interest, it is utterly impossible to attain peace, security and happiness and at large the welfare of the society whether one be rich or poor.

The Selfishness of leaders who propel and thrive at the expense of mass ignorance make it more imminent for us habitants of this mother earth to rise, to awaken and to collectively unite all together in firstly our thoughts, secondly our perceptions, thirdly our compassionate consciousness.

It suggests that we spend more time all together in the congress of making it possible to realise that our common goal is the freedom from fear!

Man is never a glutton or a beast, unless he has become the creature of enslaving appetites and educated desires cunningly encouraged by influences which profit from such weaknesses. To love Life, and "to Live" and "to let Live," is as natural an impulse of our thought as it is to breathe, unless one's mentality has been warped by an environment, such as need no longer exist on this earth.

The Private Profit System controlled by those who use the world's resources and its man power for the production of their luxurious pleasures, is wholly dependent upon "the demand always exceeding the supply," for in no other way can a profit be collected. When supply exceeds demand, those who control its sources are glad to get whatever people will pay, but when demand exceeds supply and, for instance, two people want exactly the same article of which there is only enough for one, they will then bid against each other, and if they want it badly enough, will keep on bidding until they pay a thousand times or ten thousand times what it actually cost to produce; but the reverse is also true: When those in control of a large quantity of some article,—the supply of which exceeds the demand,—desire to sell, they have to go out bidding for buyers. If they can't get people to buy at one price, then they offer their merchandise at a still lower price, and keep on lowering the price until someone agrees to buy. Hence, anyone who desires to make a profit on the sources of supply that one may control, is of necessity forced to curtail one's production so as to never release enough to satisfy everyone, or in other words, so that there will always be a surplus of buyers unable to get what he is producing;—always someone to bid a higher price and start the others bidding, so that even after they have paid many times the article's value they will feel fortunate in having obtained it at any price,—due to its "supposed (?)" scarcity. It is not difficult understand economics!

This basic formula upon which the "Private Profit System" is perpetuated century after century, is readily understood, when we consider the prices paid for rare paintings. If a famous artist has passed on, and the number of his paintings can never again be increased, people begin wanting what they can no longer get, and they offer those who own the paintings, more money than they paid for them; and then some one else thinks he wants them and he offers still more.

Finally people begin to think that the paintings, "Themselves," must possess some great inherent value of their own, when actually, the demand has been created largely because of the fact that the quantity can never be increased. "It isn't the paintings they pay for but only the privilege of having control of them."

In accordance with the "Money Changers" formula,—that the supply of any necessary article must never be permitted to equal the demand,—we find that during the past twenty-four (24) months, they have used the influences which their vast accumulations of gold and silver enable them to wield, to bring about the destruction of millions of acres of wheat and cotton crops, tens of millions of cattle, and countless millions of tons of other necessary or desirable requirements of human life, in order that they might thereby force the demand to a point so far beyond the available supplies of necessities or luxuries, that they would have no difficulty in obtaining whatever profits they might desire through their control over the principal commercial avenues of production and distribution.

The fact that five hundred million (500,000,000) other human beings will go hungry each day, and that thirty million (30,000,000) of them will starve to death during the following twelve (12) months, is of no concern to these captains of finance.

Theirs is a business of making profits, and as long as they can make more money from human beings who are suffering and in need, than they can from those who are secure, peaceful and happy,—mankind may rest assured that just so long as gold and silver can control the destinies of men, no improvement in our economic or political systems which might provide a guarantee of security and happiness to the inhabitants of our world, will ever be brought to pass.

Who does the "Holy-Guru" really belong to? To the one that has hoarded money and have a huge big house with huge big bank account or the poor man [albeit highly spiritually aware sage] is thrown out of the holy congress outside the mass gatherings of such religious conferences that are based on the profiteering and individualised selfishness of individualised self-importance. One need only contemplate the truth in silence, why has religion and faith in the name of God been distorted in its core value by fake leaders and ignorant followers? Selling sacred secrets of mantra-yantra-tantra of the Vedic Sanatana Dharma that once upon a time used to be the sole secrets of the BHARATI-MATA [mother India], has left our own kind empty! If one were to study carefully the history of mankind, the African and Indian spiritual practices were both based upon nature Gods and Nature worship. This proven fact merges between the years 3,500 B.C. and 17th century whence both were invaded.

Let us have factual parameters of understanding human world in a collective human history that has distorted the true humanity in wars, selfishness and greed!

Pollution arises from wars without the shadow of doubts, from these pollution arises newer diseases because of monoxide chemicals remaining in the orb and the ozone atmospheric pressures. So, we have collectively contributed to the wrath of misery and insecurity on this earthen clay.

Only through the universal adoption of a medium of exchange based on "**Service**" rather than on "Gold or Silver," will mankind ever succeed in destroying the swinishly perpetuated spectacle of the wholesale destruction of food and other necessities of life, which is permitted to take place before the very eyes of tortured starving human beings. When service bears price tags and discriminative manipulation of exploitation that is a commercial exchange based on paper money and paper self-importance. Therefore, one may be acclaimed to be international superstar demigod and chairperson and head of institutions influencing the world through mass service yet such a service is a spectacular of commercial showbiz.

To make our world into a garden spot, ever more beautiful as a home for the human race,—to add to the sum total of human happiness, and not just seek what we would individually like to possess, (without consideration for others), but instead, to apply "the Golden Rule" of "One for All and All for One"—as a real desire within our hearts, and not merely words emanating from our lips, is the only ambition truly worthy of intelligent creatures.

Man cannot point to a time since the beginning of human history when there has not existed, somewhere on the globe, a greater abundance of those things which are necessary or desirable for his use, than he could possibly exhaust. However, it has been less than one hundred (100) years since men have awakened to a sufficient degree of comprehension and discernment, to recognize the "infinite abundance" of good which has always been available for their welfare here on earth.

Only by the intelligent application of new ideas, have men discovered ways and means of using a few of the materials which the earth contains in such limitless abundance and variety. The good ideas; which they have welcomed and acted upon, now enable them to communicate almost instantly with one another in any part of the globe. By the use of "right ideas,"—at the rate men have proven their ability to abridge distances during the past twenty-five (25) years,—it is not improbable, that at a not far distant date, men will be able to travel to any part of the world between sunrise and sunset of a single day.

Therefore, at the crux of falsities, we must all together arise, awaken and realise all together that we must discourage falsities and corruption firstly in the name of religion and sacredness, secondly in the name of humanity, thirdly for the sake of social universal welfare of human societies alike, fourthly for our own children and fifthly for our world. To save this earth from being burnt into ashes, we must realise that the canny calculated intricate sophisticated religious/commercially money making institutional schemes, falsely sacred sects, cults, and leaders of many spiritually owned institutions are corrupt! One need study the fuller life history of such leaders and uncover their past, integrity [lack of] and true identities [prior to the fabricated profiles published]; then one will realise without doubt that righteousness means, protection of DHARMA. To protect dharma is our divine human right. To nurture dharma is our obligation. To bring dharma into our children without the pilferage of fake heroism is but our karma on earth before we die. What is necessary is the transformation in which we look at life all together for the benefit of the united grand welfare of the grand universal community of the universal world at large not a benefit of minority or selected or individuals or groups of people! Peace, harmony, happiness and fearless belongs to everyone alike and all alike deserve to be happy!

Mankind should therefore no longer be mesmerized by the belief that they are made up of many disconnected links, nationalities, classes or families, but they should now recognise the fact that they are, after all, just one family—"The Human Family." Why then, should they not become "Mankind United"? The result of world-wide co-operation, and of such internationally united efforts, would soon be "Mankind Unlimited." When we differentiate each other by criterion and things and material things, and power of material minerals and resources, we are going to continue to encourage the world class leaders to dominate our true freedom, our true spiritual birth right, our true spiritual goals, our true spiritual purpose in life, our true spiritual essence of liberating ourselves and our future generation children from the mundane gross dirges of mundane horrors to a fearless state of living in peace!

Peace is the main common world goal regardless of boundaries of nationalities and cultures.

Considering the inexhaustible abundance of the earth's resources, and mankind's present ability to rapidly transport those things which constitute a surplus in one locality, to points where there may seem to be a lack, it is high time that "Mankind United" in order that they might share each other's surplus products, and thereby each enjoy a wider variety of the good things which our earth so abundantly produces.

There never has been, and there never will be, an actual economic cause or reason for the existence of a world-wide condition of poverty—or reasons for men to wage war among themselves, inasmuch as an abundance of everything essential to man's welfare has always existed upon this globe. The proof of this statement is a fact which no one can deny;—namely, that all of the materials which enter into our telephones, radios, airplanes, automobiles, or any other present-day invention,—have been here on this earth throughout countless millions of years waiting for mankind to use them.

Limitless resources and power are always available whenever men are willing to stop fighting among themselves and devote their thoughts and efforts towards the discovery of the blessings which our Creator has placed here for our use; resources in such vast abundance, that men need never fight over which one should have the most, for there is more than mankind can use during a period of millions of years.

There never has been and never can be any reason, due to a difference in the fundamental needs or desires of human beings, nor to a lack of materials for food, clothes, shelter,—or any other requirement for man's welfare,—which could constitute any legitimate cause for the establishment of antagonistic forms of government, or separately owned sources of supply, or separately owned facilities for manufacturing or producing mankind's necessities or luxuries of life.

There is not now, nor could there ever have been in the history of man, a period when the intelligent application of "The Golden Rule" in all human activities and relationships, could not have solved every spiritual, moral, or physical requirement of man. The natural results and effects of brotherly love, and a consequent unshakable trust and confidence in one another, would have uprooted the causes of poverty and war centuries ago, had men applied "The Golden Rule" in their "economic relationships," as constantly as they have referred to it in their philosophical discussions with one another.

Merely because our ancestors failed to discern the practical and economic, as well as idealistic desirability of universal brotherly love (which would long centuries ago have resulted in the destruction of class distinctions—national boundary lines and racial antagonisms)—and merely because they preferred to go out and commit murder, and then after stealing the possessions of their weaker brothers, to evolve a rule of conduct which they called "The Law of the Survival of the Fittest" does not justify us in perpetuating such a rule. The world was not formed "solely" for the use of "swine," or solely for the use of human beings who subscribe to "swinish" humanly promulgated rules of conduct worthy only of hogs.

Wars, poverty, and most of the disappointments, brokenness, broken hearts and broken lives of mankind, can be avoided by co-ordinating the combined "demonstrable" wisdom, ideas and efforts, of each member of the human family with all others, and distributing the total products thereof, "equally" among the members of the entire human race,—granting none the privilege of attaining to a degree of power or influence sufficiently great to injure his fellows,—should greed or selfishness gain control of such a one's thoughts.

The magnificent question that arises at the present state of the world is that is there a need and birth of a golden rule of universal dharma or the rule of Gold? The need for foregoing Gold for the golden rule of eliminating all the confusing conflicting man made differences and divisions must be the only solution and way forward not in the encouragement of institutional religions.

The lust for power, wealth and flattery can never be satisfied, nor can you chain it up and kill an occasional one of its offspring, hoping thereby to put it under control. The causes of greed and their malignant family,—"Selfishness and Self-glorification,"—must be stricken from off the face of this globe and never be allowed to return. Laws must be passed which will effectually prevent the production of any food upon which such monsters can feed. Constant rotation in office—equal distribution of the products of mankind's labour, and no individual ever again allowed to gain power, wealth, or an insane sense of superiority, constitute the only cure for greed and mad ambition. Governments are made of people, and people therefore must awaken and spiritual become aware for change to happen.

Value of true real religion will diminish sooner than later and many more commercial umbrellas will emanate from the falsities of fake gurus and fake spiritual leaders all of whom do nothing but steal the wealth and spiritual resources of the less fortunate, stupid people who do know otherwise.

We innately believe that all men, women and children, of every nation, should have the privilege of developing their talents for their own as well as for the world's advancement, and the equal use of whatever they might desire of the earth's resources of a constructive nature, for their own individual happiness. Our arrow or blame or finger in the main is not aimed at the heart of any individual or any group of individuals upon this globe,—for there is already far too great a variety of "class antagonism" and "hate,"—but it is drawn, and straining to be released, that it may pierce and destroy the vital spot of that worldwide parent of mankind's age-old woes,—that monster with the many names called "Greed"—"Self-glorification"—"Depraved.

Therefore, GREED, FALSE EGO, FALSITY, SELFISHNESS, POWERFUL AMBITIONS, CRUDENESS, CANNY, MANIPULATION, EXPLOITATION, ANGER, HATRED, AGGRESSION, VENGEANCE, ENVY, JEALOUSY, HOARDING, LUST, PERVERSION, HYPCRICY, TWO-FACEDNESS, AND OWNERSHIP/CONTROL lead to wretchedness, brokenness, and distortion of the world peace, world harmony, and world happiness. Essentially all these factors emanate from the lack of TRUE SPIRITUAL WISDOM and TRUE DIVINITY. When there is true divinity, all these factors will be discouraged.

When we have destroyed those forces which make life so needlessly confused and hopeless, and cause men to either fear or hate their lives so greatly that suicide seems the only solution to their problems, and when thousands of suicides no longer occur each day in this country and other so-called civilized nations—and when peace and security—trust—confidence—gratitude and appreciation of each other's efforts have uprooted the causes of mankind's broken dreams and broken hearts—possibly then, there might be some slight justification for a "little" self-glorification.

Millions of tons of food are thrown away daily in order that prices may be held up to a level where manipulators in the world's food supplies can gain a speculative profit, while not only in the foreign so-called uncivilized nations of the world, but also in our own country, people are going hungry each day. Slavery and cheapening of costs and desires at the expense of children in third world countries MUST be discouraged, fake Guruism and fake leaderships of Vedic heritage in the west must be DISCOURAGED absolutely without any recognition of any such individually formed institutions that hold a powerful claim upon truth, preach fabricated religious practices in false ownerships of cults, sects and groups!

What is wrong with our "so-called leaders" throughout the world,—with our executives and powerful humankind of powerful wealth? Have they become so coarsened through the development of their dissipated and depraved senses, that they can no longer see or hear the suffering going on around about them? Do they no longer either "see" or "hear," or does the maintenance of their luxurious physical environment ease mean more to them than the pitiable cries of hundreds of millions of helpless hungry human beings? Billions of men, women and little children who inhabit this planet century after century—barely existing—living utterly hopeless lives,—wretchedly oblivious to the gorgeous beauties of this infinitely glorious universe—solely because of their under-nourished souls, and starved little bodies,—and yet we sing the praises of leaders who order us to destroy food right before the eyes of these hunger tortured human beings.

There is not "one" of the thousands of this world's competent executives, but who would be justifiably insulted if his ability to produce food, clothes and homes for the entire human family, and distribute them fairly and justly to mankind, were questioned,—provided he could be given absolute control of the production and distribution of the world's sources of supply, and ample facilities for distributing them,—and was allowed to do so "at actual cost figures" without "profit" or "speculative returns" to any one, but instead, for the "equal benefit" of all.

Then if the world admittedly has sufficient executive talent, and recognized inexhaustibly abundant resources, why don't the world's executives use their talents for the accomplishment of such a result, and why have they failed to do so throughout the centuries?

Mankind can only blame their suffering upon the falsities of an economic system which encourages insane human desires for personal glory, power or wealth, in those who would otherwise possess the talents and ability with which to meet the world's problem of production and distribution, and its educational and cultural development. "There is no other reason!" We have throughout all of our earthly history made the fatal mistake of permitting a sense of "self-importance" and "superiority" to be developed in men and women, and after cultivating such a sense, we have placed in the hands of such depraved, abnormal types of mentality, almost "unlimited power" and authority.

This mistake has cost mankind the loss of countless generations of painful progress out of poverty and filth, and as the result of it, one civilization after another has been destroyed, during a period of thousands of years, by those who become insane with the lust for more, and ever more wealth and power."

Mankind's division into tribes and nations with their consequent development of armaments, machines and powers of destruction, created under the lying guise of "self-preservation", render solutions to the super profits but loss to super wealth! A mad scramble, like so many "wolves,"—to see who can accumulate the greatest number and variety of possessions, eat the most food, wear the most clothes, have the most money,—does not constitute a type of ambition worthy of "intelligent creatures," nor would man be motivated by such false and unsatisfying goals were it not for the limitations and forms of bondage forced upon him by our existing economic system. The human race seems to be so busily engaged in honouring and glorifying "so-called great men," that it has had no time to glorify "the greatness of the creative source" from which "all things," including "our own lives " as well as "our entire universe," have emanated.

A source and Creator, "Brahma"; whose limitless wisdom and glorious creations make the handiwork of even the world's combined great thinkers and great doers of all of the many centuries of human progress, seem but the puny efforts of a colony of ants. Throughout all past centuries, up to and including the present era, the human race has glorified its great men, and heroes; and while sacrificing "the very souls" of its billions upon billions of men, women and helpless little children upon the altar of its murderous and insane theory of "the survival of the fittest,"—it has wasted its energies glorifying those who, (with but few exceptions),—climb above the masses—not because of their benevolent accomplishments, but critically due to the suppression and imposition of falsities based upon canny manipulative and exploitative dominance; all of which deems tantamount to crudeness, brutal, greed, and utterly selfishness and self centred egocentricity! We have, throughout countless ages, broken the hearts and spirits of "billions" of men and women, that we might retain the questionable privilege of bowing down in sacrilegious worship to a handful of egotists, insane with an uncontrollable desire for "self-glorification." Instead of evolving an economic system which would enable "all mankind" to fully develop their God-given talents and abilities, we waste our lives and energies glorifying a handful of people whom we raise to "imaginary heights of grandeur," and then stand in awe-inspired contemplation of their "vast" and "limitless" wisdom.

Worshiping human leaders who have yet to ever make "**even an attempt**" to try and evolve an economic system capable of "guaranteeing" food, clothes, homes, and an "equality of opportunity for self-development," to the people of every land, and every class, and every religion. If "even one" of these "World Rulers" or "Industrial Magnates," had really attempted to obey "The Golden Rule," or measure up,—"even ever so slightly,"—to Christ Jesus' Sermon on the Mount, they could,—with their limitless wealth and influence,—have brought to pass an economic system which would long centuries ago have ended both war and poverty.

Ha! So much for the fake Gurus, fake heroes and fake owners of international associations and organisations that triumphantly in disguise impose, control, own, manipulate, dominate, exploit, and reign their supremacy at the expense of those who are blinded by lack of awareness, lack of spiritual wisdom, lack of true spiritual light of divinity and lack of HUMANITY in all!

We continue to idolise such fake heroes and gurus.

We make them our leaders – leaders of monumental institutional hierarchy.

We worship them and make them demigods.

We give them our Vedic heritage.

We give them most precious rare Guru-Rudraksha, Narayana-Shaligram, and more at the sight of money!

How greedy and pathetic to sale the holy divine Rudraksha and Shaligram to perpetuate poverty and to accentuate personal profiteering!

What has continued the injustices, wars, poverty and uncertainties of our present economic system, if it is not greed, selfishness and the cruel ambitions of a few men or women each century, who find—thereby—that they can rise to power and prominence, or attain a questionable form of recognition and honour, because of their canny manipulation, exploitation, brutality and cruelty?

Is it not a fact that mankind—by now—should have learned that we did not create either ourselves or this infinitely glorious and eternal universe which we call **our home**, and that if any honour or glory is due for our existence here,—then ordinary, every-day curiosity,—(if we as yet possess no higher instincts),—should most certainly prompt us to make some slight effort to learn who or what our "Creator" is, and to glorify "GOD"—"not fake heroes stood decorated amongst mankind" who are but the children of that source from whence all beings and things within the universe have come forth and emanated from?

Is it not time that we ceased magnifying the importance, or wisdom, or power of any mortal man who claims ownership upon truth and reigns powerful control upon millions, who today is—yet tomorrow when we look -around,— "like the grass of the fields,"—he is shrivelled up, passed away and no longer to be found?

There must surely be something more dependable, stable and worthy of glorification than the usually selfish and "always vacillating" embodiment called a mortal man claiming false heroism, false power, false Guruism, fake control, fake powerful position to suppress millions of innocent IGNORANT people!

Before, we can contemplate upon the honour of God and soul, we must first and foremost express freedom within our hearts and our divine intentions without the fear of being battered by the superior powerful heroes, to give light of endless wisdom, to generate light of million delights the dependable goodness of DIVINE LOVE, compassionate humanity and unalterable perfection of eternal divine truthfulness of truth that is universally one truth! Does the reader not believe that it is high time that all of us commenced thinking more along the lines of those things which will make us worthy of at least our own "self-respect," before we seek honour and glory from our fellows?

Have we the courage or unselfish love for our brother man which enables us to see the suffering of our fellow beings on every side, and prompts us to an "uncontrollable desire," to relieve it and bring them happiness?

If we have not, then we do not yet deserve even "self-respect," since the world today possesses such limitless means of ready communication with our fellow beings, that there is no longer any justifiable excuse for our failure to bring any widespread sufferings we might observe, to the attention of mankind, with a constructively worked-out remedy and solution for such problems.

We claim to be intelligent creatures, and to have "eyes with which to see" and "ears with which to hear"—therefore it must surely be most apparent to us all, that the world's present facilities of production and distribution have permanently eliminated whatever excuses may have seemed to exist in the past, for the wholesale slaughter we call "War," or the still greater suffering and loss of life which the word "Poverty" describes.

Instead of blowing trumpets in honour of the world's false leaders who have used their power, wealth, and influence to murder our loved ones, (with carefully planned revolutions, wars and depressions), let us sing our praises in honour of the "Omniscient," "Omnipotent" and "Omnipresent Creator,"—towards whom we have shown so little honest "respect," "gratitude" or "love," throughout the ages of mankind's sojourn upon this planet.

No one; with the eyes to see the torment of agonising cries of helpless, hopeless little children; with the ears to hear the cries of broken children, to feel the fear stricken children, to fret in horrid nightmares, has time or the desire to be honoured or praised or even to claim ownership upon truth let alone proclamation of position and power.

Such a one is quite TOO busy engrossed in trying to find the root cause of humanity's struggles and woes. Such a benevolent one is too DIVINE to even contemplate upon time either desire or self-glorification. Such a BENIGN true soul will always give utmost gratitude to the GREAT BRAHMA – divine God; the higher order, the celestial supremacy and the grandeur of the cosmic Gods. For a few years at least, we believe that all of us, "including our so-called great men and women," might well profit by the example of those few throughout the centuries, who have,—(being truly worthy of honour),—been "much too busy" helping their less fortunate brothers, to take the time to "even receive" the honours prepared for them by their appreciative followers.

It is time all right-thinking men and women on this globe formed into one UNIVERSAL vision, one universal consciousness, one universal faith, one universal belief, one universal love, waiving and forfeiting all chances of individual glorification, wealth, power or fake honour, but instead dedicate their lives to the "sole purpose" of uprooting and wiping out for all time to come, the world's accursed "humanly-planned," and "humanly-perpetuated" causes of poverty and war.

"ONLY A PROFOUNDLY SINCERE DESIRE ON THE PART OF EVERY ONE OF THE MILLIONS OF INTELLIGENT MEN AND WOMEN THROUGHOUT THE MAJOR NATIONS OF THE EARTH, AND ONLY "WORLD-WIDE UNITY OF ACTION," WILL BE "POWERFUL ENOUGH" TO UPROOT THE CAUSES OF MANKIND'S "HUMANLY PERPETUATED" TRIBULATIONS." MAA SHAKTI

None of us can as yet stop the sun in its course, or cause the tides to recede before their time, and the difference between even the most brilliant man or woman on this globe; the tryst of the dusk and the dawn. No one need feel greatly abused if he or she is not honoured and revered above the rest of his brothers, for after all none of us are worthy of even very much of our own "self-respect," to say nothing of "special recognition" or "public acclaim."

Any impulse man might have to sing praises, or to glorify something, had better—for the present—be devoted to "humble prayers" and psalms to "Our Creator," in evidence of our recognition of the indescribably glorious, and priceless gift of "Consciousness"—"Life"—the capacity to "See"—and to some slight extent, "Understand"—God's limitless creations and gifts of love prepared for our happiness, and so abundantly surrounding our lives.

All of this brings us to just one point:

Wouldn't it truly be a relief to become more "childlike"—to give up the age-old struggle for "Superiority" and to live for the clean, wholesome joy of just "Living," and really "Strive" to become worthy of the "priceless" gift of life;—to have time and unlimited opportunity for travel, and to learn to know and to love this gloriously beautiful world of ours; to work all together to make it ever cleaner and more beautiful as universally human's home, and then to strive that we may individually become daily "superior to ourselves" of all the bygone yesterdays, instead of merely "superior to others;" seeking not to "surpass one another," but only to overcome the weaknesses of that "most opaque" of all human qualities—"self-love"?

Mortal humankind is NOT God.

Mortal humankind can become a great father, a great parent, a great mother, a great brother, a great fellow, a great sister, a great wife, a great husband, a great soul, not from accumulation of greedy power, excessive wealth, flattery or ownership upon the claim of truth; BUT; from singing the praises of GOD, and granting the praises of GOD to the eternal supreme GOD. Father and mother of us all, are the divine parents of us all and to them we offer all our obeisance and GLORY.

Glory be to the light of truth that is the delight of million lights put together without the selfishness of selfish glories.

As long as we continue to close our eyes and shut our ears to the suffering and cries of anguish on all sides,—and become nothing more than animals selfishly concerned only with our own welfare,—there can never be even any imaginary joy, or everlasting happiness in our hearts. Until we destroy, not merely the "effects" of disappointment, fear or hopelessness in the lives of men, but the age-old antiquated and outgrown "causes" of these conditions;—until every man, woman and child on the face of this earth has enough to eat, enough clothes to wear, a place called home, and the time and opportunity with which to seek and to learn the truths about this glorious adventure called "life;"—until we have the leisure time and the opportunity in which to learn to love this beautiful old world of ours, and to find a variety of interests with which to break the "mesmerised" spell of the monotonous routine of common-place detail duties, there can never be lasting peace, security or joy in the life of any man or woman. Not even a "brief glimpse" of happiness and real peace—way down deep within our hearts—is ever even momentarily possible, until we first shut our eyes and our ears to the appeals of the hundreds of millions of confused hopeless human beings who are ceaselessly crying out for some one to help them.

We people have just as much right to find peace and happiness here on this earth—and just as much right to draw upon our Creator's limitless resources—as the most "saintly" or the most "successful" man or woman who ever walked upon this or any other planet throughout the universe.

Fear of ridicule or criticism occupies such an important place in human thought that no one with influence and power in public life, and to whose voice all the world would listen, has **dared** to suggest the "One" and "Only" plan of human relationship which—if applied to the production and distribution of the needs of human life—could successfully solve the all-important problem of bringing to pass the "Peace on Earth" and "Good Will Among Men" for which mankind have ceaselessly prayed throughout countless ages.

This "One" universal solution has never been tried because of the fact that those who know enough to make such a recommendation,—and who have sufficient power and influence to enforce it,—would be obliged to sacrifice their precious egotistical belief in their own "superiority" and the conviction that, because of their exalted positions, they deserve a "greater share" of the world's goods than their fellows.

This "One" solution might be described in just "one" word—if men were unselfish enough to recognize and acknowledge their true import and intended meaning. Yes; if the plan for ending poverty and war were founded upon the "Spirit" as well as the "Letter" of 'SOUL'; "Golden Rule," and if men were not too egotistical to accept a system established upon "Absolute Economic Equality,"—the concept of "One for All and All for One,"—then there would be no difficulty in completely describing the solution of these age-old world problems with just two words:—"Humanity".

Humanity therefore has an extended implication of LOVE and compassion beyond boundaries of selfishness. Whether men are black or yellow, white or red, tall or short, stout or thin, they are nevertheless the children of "identically" the same Creator as ourselves and, whether we like it or not, they are still our brothers and sisters, with "identically" the same rights of occupancy of this world home and the use of all it contains as the greatest genius or the most sublime egotist—either man or woman—who has ever trod this globe.

We cannot shut our eyes to the inexcusable sufferings and wretchedness caused by greed, selfishness, egotism, false heroism, fake Guruism, self-imposed ownerships, false control, and the insanely depraved scramble of world wide pack of greedy hungry power dominion individuals prone to reign in flattery wealth and falsities of resources of our Mother Earth Divine, when we know in our hearts that this is wrongful and absolutely absurd but out of fear we shut our eyes and ears!

It would seem that we are at an impasse. Even if I have absurdly exaggerated the futility of the reformers and revolutionaries, their lack of any fundamental program and their inability to conceive an essential reorientation in modern society, come out pretty plainly. If our analysis did not prove this, the atmosphere of disillusion which we breathe today, and which permeates every branch of literature, would tell as much. In so far as we have accepted the modern social order we are in ruin; and the next war that now threatens will, if it actually comes to pass, only carry the ruin a little further – MASS DESTRUCTION and dire recline of the world.

In so far as we have pinned our hopes to current movements for reconstruction or revolution, our plans are sickly and debilitated even because they are based on false ownership of individual claims upon truths, false leadership of individual selfishness and false implications of intentions. In fact, the only genuine signs of human life seem to be in countries like Ireland, Denmark, India, Australia, and China, which have stood outside the movement of industrial civilization and have retained the values of an order which elsewhere has been undermined and almost destroyed in apathy despite the dreary corruption in India. India is a mysteriously divine nation. Only God knows how it is actually run and only God knows what keeps India alive amidst the noisy buzzing streets filled with chaos and cows, bulls given priority on streets and slumps filled with dreary poverty. It is not a pretty situation to face; and small wonder that we are so slow and so reluctant to face it.

In the west, whichever way we look, bankruptcy seems to threaten us with increased interest rates, increased inflation, hyper-ventilated economies of scales, saturated economies, saturation everywhere, and recession everywhere.

It is time we endeavoured to cash in the paper money of the partisan. If our civilization is to hold together we must place its intellectual currency on a new basis; we must exchange our abstract idealisms, our abstract programs, our pauperised paper pursuit of happiness for some of the golden coinage of life, even though we cannot have our gold without mixing it with baser metals.

The humankind has forgotten long forgotten to dream. If our utopias spring out of realities of our environment, it will be easy enough to place foundations under common design, common reconstructions programs, common dilapidations and common counsel of humanity based on common universal faith, common universal belief, common ideology, common humanity; humanity based on rationalised truth rather than truth claimed in multiple ownerships. Truth must defeat the exploitation of one by another and another by one. One for all and all for one, the common ethos of loving one another must be based upon human values and not religious dogmas.

Earth a place for living, a home for humans, a shelter for homeless, a soil for grains, clay for resources and minerals, the world of human is a world of germination and wealth. Of Heaven or Hell we have no power to sing, nor can we ease the burden of our fears or quieten our society or make quick-coming death a little thing; or bring again the pleasure of past years. Nor for my words shall ye forget your tears, or hope again for aught that I can say; the idle singer of an empty day. Oh the earthen world in recline, in dire recline, how could we save our earth, how could we save our mother earth. Live Earth is a land of dream, a hope, a light, and love.

Earth a life of life is; Earth a world in recline is. Earth a home is. Earth the world but is in dire recline rather, when a weary of your mirth, from full hearts still unsatisfied ye sigh, and, feeling kindly unto all the earthen clay, in brokenness ye sit there gauging in tryst the multiplicity of batter and worries, fears and uncertainties, struggles and sorrows; in “grudge” every minute as it passes by. Made the more mindful that the sweet days die, golden moments wither, pleasures no more—

Remembering the good, remembering the beautiful love, all bygones, a recline in dire; now a world in crises, a little weary the times have become, all said and done, now I pray, the idle singer of an empty day long night and hearkened by all this, that and the other.

The heavy trouble, the bewildering care that weighs us down who live and earn our bread, these idle verses have no power to bear; so let me sing of names remembered, because they, living not, can ne'er be dead, or long time take their memory quite far away from us poor singers of an empty day and long nights; troubled by our dreams.

Dreamer of dreams, born out of my due time, why should I strive to set the crooked straight? Let it suffice me that my murmuring rhyme beats with light; wings flapping against the ivory gate, telling a tale not too importunate to those who in the sleepy region stay lazed, lulled by the singer of an empty day; a long night. Folk say a wizard to a northern king will suffice, but the world in dire reclines, sooner than later, all the wealth will be lost in stupendous destructions wasteful warfare and pollution.

The global warming is yet another thing altogether. Some good tides did such wondrous things; some good tides did show, that through one window humankind beheld the spring, and through another saw the summer glow, And through a third the fruited vines a-row, while still, unheard, but in its wonted way, Piped the drear wind of that December day. So with this Earthly Paradise it is, If ye will read aright, and pardon me, who strive to build a shadowy isle of bliss midmost the beating of the steely sea, where tossed about all hearts of men must be; whose ravening monsters mighty men shall slay, not the poor singer of an empty day and long nights. The world in dire recline, earthly paradise it is still; ah the dawn and the dusk in tryst of the sky, the sea and the time kissed by the hue of the Sun's elixir.

Remember dear brothers and sisters; remember the sacredness of the earth and the Divinity of our mother earth. Our earthen clay has natural minerals and natural grains that nourish us and give us wealth and health.

It is our birth right human duty and human obligation to protect her and to protect her children all over across the universe from the invaders and negative forces. Let us not encourage falsity to profit from the stupendous egocentricity of human mind wandering and fretting in thousand directions out of fear to seek false leader and to praise false gurus.

Falsity causes the world in recession to fall into global depression. To save our earth from reclining economic depression worldwide, let us all together awaken to become spiritual aware and conscious of the fake heroism and falsities of individual selfish leaderships that impose upon us humankind their sovereignty of false power, suppressing our true freedom, our true human rights to be happy; our true human birth right to be fearless; and to live in a society that is elite, educated and wise filled with intellectuals, talents and promising potential for our future generation children.

Removing the differences of "I", "me", "mine", "yours"; let us all together congress together in universal faith of universal love and universal compassion of universal humanity to create a new world order, for which we do not require false heroes or false leaders but our combined mankind united spirit of togetherness to eliminate the DIRT, the impurities and the collective corruption by bringing spiritual awareness, spiritual wisdom, and spiritually universal logical truthfulness of the divine soul, divine humanity and divine earth.

Divinity therefore is the answer to the world reclining in economic recessions!

Aum Tat Sat!

Compiled by: Jyotikar Pattni on the Live Earth day 7th July 2007.

www.hanss.co.uk

©

This material shall NOT be distributed as a spam.