

Religious faith conversion

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One's ethical, morale, legal, religion is insufficient to bring one's soul in harmony and oneness with the Greater Grand macro cosmic divine Soul of wholesome "all" existence. One's culture, ethical behaviour, legally abiding commitment towards a proliferating humanity, sympathetic compassion, education, knowledge, consideration, loving capability, and fearlessness are paramount to building a character in one. One's character therefore is one's identity not one's religious identity. All human made institutional religions are partially false and partially true for if human is imperfect, its "umbrella" built upon imperfections will axiomatically be imperfect, inappropriately complete and therefore inadequate to establish a core chord of harmony between one's spirit and the Grand Spirit of all existence. Not by this, not by that, but shattering the truth seen in the mirror strewn in myriad bits of all this, that and the other, each one believes in the realm of the ATMAN the transcendental soul infinite. One overcomes the tenebrous boundaries of all institutional religious faiths to realise that it is a little bit more than just a religious identity that maketh the character of one's spirit of life. All religions more or less should perch upon the goodness of humanity and the goodness of the soul divinity. All religions should more or less discourage selfishness and encourage servitude and self-lessness. All religions should more or less bring divine light of wisdom and eradicate ignorance to make the humankind fearless of death. All religions should unite to merge in the universal belief of believing in humanity and friendship without prejudices of race, colour, caste, nationality, or name.

The most complex and most paradoxical aspect of human life is one's religious identity that which is in time fragmented with the contamination of diseases, death, adversities, sorrows, and hurt. Fear breeds fear and fear makes the human society insecure. From the insecurity emanates the surging desire towards identity based on religious anchor or institutional religion.

The modern world is camouflaged politically with so much pollution, much differentiation, and segregations of caste, nationality, colour, and discrimination of race. Religion for the modern world is political rather than spiritual. Everywhere there is a surging increase in ownerships of various spiritual kinds dividing people into more groups and more new umbrellas creating yet new identities.

Fear seems to be the root cause of all the wrongfulness and all the ignorance that surmounts most of the human world at large. One need just take a glimpse at the way people convert from their original religion to another religion for the sake of attaining an identity to redeem sin as if sin were a non-negotiable instrument cashed for the benefit of the circumstances.

Misunderstood and misled, are yet many who blindly convert their religious identities without realising the consequences or implications to their spiritual journey hereafter or their spiritual collective karma influencing upon their future generation children. Such short sighted, stubborn, egocentric individuals who secure happiness and harmony by religious faith conversions attain great heights of fame and name and wealth in the name of God. However, at large, they have abandoned their roots, their core religious identity and therefore have defied the ways of God supreme or the Great Divine Spirit of all life. For example, if God created a carnation, then God wanted a carnation in the garden and if God created, a rose then God wanted a rose in the garden. Each has their own properties and each die in their own manner. Similarly, rivers may be small, large, thick, thin, known by different names, but each serve a purpose, life, and destined to merge in the seas to become mere OCEAN. For example, every life is born to die in the end and it is not how one lives but how one dies and what transpires after death to the spirit of life. One's karma and one's life deeds, thoughts and true religious divinity the altruism of divine spiritual religion will bring solace, consolation and freedom to the dying spirit not the spiritual identity or the identity based on converted religion. This is like when we blindly adopt religion, a political system, a literary dogma, or a lifestyle, we become machines, automated by the particular religious values. We cease to evolve spiritually or we cease to grow laterally because we blindly follow a set of religious values set by our predecessors, our imperfect human minds, collectively implying imperfect end.

People who convert their religious faiths do so out of fear, out of ignorance, out of selfishness of their own ego, and out of serving their own fame! Regardless of any caste, colour, culture, race, nationality, anyone who contemplates confining oneself and others into a monumental institution of personalised umbrella, under one's name or a name of a celebrity or a brand name of a powerful human, is merely transmitting missionary preaching. At least two thirds of our human miseries spring from human stupidity, human malice and those great selfish motivators and justifiers of malice and stupidity, idealism, dogmatism and proselytizing zeal; all on behalf of religious or political idols. For those who claim to be demi gods and gurus based on false ownership of religious faith conversions need to go somewhere very quiet where they can be alone with nature, alone with the rivers, alone with the seashore; alone with the divine beauty of God; because only then will they feel that all is as it should be and that God Great divine Spirit of all life wishes to see people happy amidst the simplicity of nature and simplicity of humanity. When one diminishes another's integrity based upon prowess and sovereignty of religious values based upon sin, fear, punishment, is a humanbeing without one's own self-respect and without respect towards another. Such institutional leader regards one's own life and that of others as meaningless because one uses and makes use of the conveniences of religious faith based upon political, personal, and manipulated religion.

Vedic wisdom and spiritual wisdom is a sacred wisdom of the seers and sages of the ancient times. To own true spiritual knowledge and Vedic heritage under different personalised umbrellas is firstly inhumanely dogmatic and secondly conducive to create idols of fame, name, and propaganda. None of these false ownership would bring the true essence of the divine wisdom of the Vedas but will contain contaminated polluted commercialised concoctions to serve their own purposes. These politicians regard the esteem of religious faith as profitable; and its principles troublesome in bringing threatening fear of incomplete knowledge, incomplete skills, and imperfect comprehensions. How does one expect a converted Christian to understand fully the metamorphosis of Vedas in fullest? How does one born as Hindu or a Muslim claim to become a Christian based on converting oneself into Christianity and Christian faith without fully comprehending the Christian religious values of dungeons and spiritual suffering after death? Let each religious faith, each world-view bring forth its truth and beauty to a larger perspective, so that people may grow in vision, stature, and dedication not that people become it out of fear. Religion is what an individual does with his solitariness. In aloneness, in contemplation alone, does one discover the true essence of one's one spiritual SOUL.

A person has no religion who has not slowly and painfully gathered one set of religious faith together, adding to it, shaping it, and one's religion is never complete and final, it seems, but must always be undergoing modification. So to abandon one's own religion and to tamper, manipulate another religion is bigotry, betrayal and even cowardice towards one's own roots, family and ancestry. Let us revere, let us worship, but erect and open-eyed, the highest, not the lowest; the future, not the past! In evolving in one's own religion, one's own heritage therefore, one brings hope and light of million delights of happiness firstly to one's own kind and secondly axiomatically to one's one spirit of life and thirdly to one's own children. A deist is someone who has not lived long enough to become an atheist. One must therefore not confuse between atheism, diactinism, religion, and spiritualism. Liberation should be towards the soul not to the mind or the desire of the geocentricism or the surging aspiration to become famous.

The reason and the goodness are one, the divine intention and the divine contemplation are one, the divine karma and the divine proliferation are one, albeit democracy of religious values and religious faiths may be diversely multitude in designs. One must not therefore change and alter the ways of God for God created different designs and different spiritual characters and different spirits of life in accordance to one's own beauty and one's own previous life karma. Karma cannot be deliberated, manipulated, and tampered with such that one could merely change one's spiritual character by changing one's religious faith or religion. That is absurd because one suggests that one is not obligated at all towards one's ancestry or one's family. Each of us is like a fruit that belong to a bark [parentage], the bark [parentage] in return belong to a tree [family], and the tree [parental family] belongs to roots [family ancestries from both mother and father]. When we alter the nature's ways and God's ways, not only do we alter and change and eventually disturb the peace of the spiritual sphere or loka or spiritual ancestry but we also invoke adverse or vikarma aka wrongfulness in deed and karma that which affects our future generation children and our own deaths. Our death determines our future journey and reflects upon our spiritual character. We are pantheists when we study nature, polytheists when we write poetry, monotheists in our morality, but when we understand death and life we are divine aesthetics closer to the main divine energy or the life force or the eternal spiritual spirit of all life. The religion one is born into may be simplified much more into purer, much more sensible manner such that we do not require complex monumental churches, temples, mosques, and thesis and antithesis but our own soul divine, our own purity, our own divine intentions, our own light.

The light of our own soul divine, Is the light of true God. Its language is kindness, non-avarice, non-malice, non-desirous, non-hatred, non-evil but all goodness and all beauty. The religious values do not emanate from merely one's conversion from one particular religious faith into another religious faith but from the innate spiritual freedom emanating from fulfilling obligations and karma towards the one's own spiritual ancestry, one's own spiritual family roots, and one's own family traditions. Without creating the "mine" and "yours", the "I" and "you", one must therefore contemplate upon the world as one nation and GOOD-KARMA as one universal religion. All religions show the same disparity between belief and practice, and each is safe until it tries to exclude the rest. Test each religious cult or sect by its "best" or its "worst" as we will; by its high-water mark of "virtue" or its low-water mark of "vice". Nevertheless, falsehood begins when we measure the ebb of any other religion against the flood tide of our own. There is a noble and a base side to every history, every cause, and every reason. Thus, there is the good and bad in every karmic life every karma and every family. Religion did not exist for the saving of souls but for the preservation and welfare of society, and in all that was necessary to this end every human had to take one's part, or break with the domestic and political community to which he belonged. In all the antique religions, mythology takes the place of dogma; that is, the sacred lore of priests and people and these stories afford the only explanation that is offered of the precepts of religion and the prescribed rules of ritual.

Theologically, change and positive evolution transpires through religious faith. Vedic religion embraces every belief and every faith as a particle of human imperfection. According to Vedas, a religion becomes a religious faith only if it renders the goodness and righteousness of the entire whole grand existence at large not merely the benefit of one's own self but loss of others, and the degradation and humiliation of humanity or human welfare and human society. The human society is an extension of one's family as the family tree and other trees all together form a bigger nature's picture but dissolving all trees, they merely become logs to provide fire and warmth in the winter to the keep us warm and comfortable in cold. Therefore, every family is a home rather than a house in Vedas. When, 'home' is broken with upheaval, quarrels, breakdowns, threats, violent abuses, and wrongfulness of lust, greed, jealousy, envy, personal selfishness, and anger, it destroys the home and negatively transforms the home to merely house made of bricks and mortar and material things. A house is without the warmth of love and compassion and one can actually feel such divine energies in environments that generate peace and harmony in love and compassion of divinity.

When we cross the barriers of religious faiths and tenebrous religious beliefs we realise that true religion is our real living, our lifestyle, our daily rites and rituals and our divine faculties of being aware spiritually of our own soul divine and others. We realise that beyond the metaphoric ideals of various religious cults, sects and institutional religions built upon constraints and restrictions and rejections of other religions, there is the common goodness and righteousness, which affords simple humanity and loving compassion to alike without the hatred, anger and jealousy or envy. Vedic wisdom is scientific in that it believes and firmly knows the realm of true religion to be universally soul religion. It realises out of divine experience that when our homes are peaceful and harmoniously happy and when our children have good foundation, with do differentiation, discrimination and insecurity, there will NOT be a need for a child to wonder OUTSIDE seeking security and peace in alien territories or within complex paradoxical camouflage of missionary faith or faith based on conversion. For many Vedic seers and sages, religion and faith begins in the homes with grace, divinity, and humanity. Missionary faith is the most futile and most pedantic form of religious conversion because firstly, it manipulates a spirit of life and secondly it imposes cunningly upon the mind that has not ripened or awakened.

Recent experiences of the world in the last ten years has taught us great lesson to understand our life here on human earth better than ever before due to many threatening violence, epiphany, and misfortunate tragedies. What is the meaning of our human life, or of organic life altogether? To answer this question at all implies a universal spiritual soul religion that is divine religion. Is there any sense then, one may ask, in putting it? To answer this, the human who regards one's own life and that of his fellow creatures as meaningless by converting from one religious faith into another religious faith is not merely unfortunate but almost disqualified for human divine life. Most traditions and old antiques would have believed in set of values that were relevant then at the time of sixteenth century and the seventeenth century. Most of our traditions may not be conducive necessarily towards emancipation or freedom of the soul and spirit of life. Freedom of choice is what makes life lived to the fullest, worthwhile. As to what church to belong to, what to believe, and how to conduct one's life, good guidance in the growing up years is a must. This is best shown by example, however, and not by preaching. (No pun intended) and by divine experiences. Parents must guide their children toward what they believe to be the truth and explain to them why some believe this way and why others believe that way. By creating enmity and rejection of other religions, parents induce anger and hatred into their children unknowingly. By showing children that all walks of life are divine, we show our children that religious value is based on divinity of the soul and self-respect.

Our homes comprise families and if we fail to bring harmony and peace into our families, we have failed in our obligations altogether. We are obliged to bring religion into our families gently and with respect. We are obliged to teach and to guide our siblings and youth with patience and divinity not with malice and selfishness.

Attitudes and behavioural mannerisms are easily adopted at young age and may become barriers on the way to truth further on in life. Youth must sample a lot of life, savouring this or that, and exploring all kinds of ideas and differing experiences and differing ideologies and differing philosophies. Not all of us are fortunate to inherit good foundations. Some of us are unfortunate, suffer the consequences of karma or vikarma, and become subjects of reject and abuse. We need to understand that humankind is a nature's creature, we all have hunger to tempt us into short cuts, and it is rather easy to let the fingers take over, seamlessly, effortlessly, multi-dexterously, to twist and to cause havoc. To control our senses, to control our own weaknesses and to bring our own shortfalls to the forefront of religious evolution is the beginning of spiritual global evolution – one based on altruism of goodness and kindness, righteousness and virtue, humanity and sincerity, truthfulness and honesty, self-respect and integrity.

It is very difficult or even impossible to understand out on the limb mentally ill persons who have been constantly rejected, isolated, and even demeaned by our so-called society heroes. Not to be contaminated by evil, malice and envy or being victims of anger, abuse, hatred, and discrimination and to amend means mending the intangible, non-physical contaminants such as ideas and beliefs that lead to firm convictions as one matures. Youth is the prime time whence parents, elders, and society heroes can spend divinity towards the younger generation to guide them into the future gently, very sincerely and with utmost faith. This kind of faith institutes in our children "human faith" of recognising integrity and self-respect in others out of characteristics of another's divine constitution rather than the identity of another's spiritually adopted religious identity. One must therefore be aware and awakened and alert about the existence. That is not to say that youth is not concerned and do not ask questions, they do, and rightfully should. Youth is the time for assorting and learning and gaining momentum on which way is best, what method is more suitable, who is to be believed, and how to get to there from here, and when should we begin, how should we progress, how should we broaden our horizons of divinity and how should we understand the broader spectrum of universal religion of humanity with openness. Dealing with death is an opportunity to expound upon youth our culture.

Religion is sometimes believed to be something that only the old folks practice. It should not be, but, truthfully, it often is.

Some poets, die young, and poetry can remain vibrant and alive forever because through the lyrics of our expressions, we share our divine experiences and our divinity. My sole purpose is to share divinity not to condemn anyone.

It is with greatest respect to every walk of life that I hereby write humbly with greatest salutations to divinity that converting one's religious faith into another religious faith does not, will not and shall not bring solace, peace and emancipation upon death. This is a non-negotiable statement of mine.

My truth may make you wonder and even hate me today, and it makes one wonder, what kind of poetry would be most plausibly be written as a poet. We will never know but herewith I have at least attempted to try to put down the poetic gist of my expression. At the end of life, one must have more reverence for God, and one asks lots of questions of his creator. Seeing and understanding that makes me more charitable toward younger writers when I, as an older writer, may not always agree with a younger writer. A good writer, however, no matter the age, will continue to probe, to search out, and demand the truth of any and all pondering questions that arise, whether about 'faith' or about longevity, or about parental control, whatever. Freedom, I salute you. Freedom with responsibility, I embrace you. Life, no matter how we look at it is a journey. Whatever we understand of life, it is a pilgrimage of the soul, our soul divine from birth to death and thereafter. However, the thereafter is uncertain and unknown and mystical.

Freely, we receive life of life, the breath of life, the very life of human life. Freely, let us give, unto that which we live upon, feed, and grow. Oh Divine Great Spirit of all life, bless our soul divine, bless our minds and bless our intellects so that we may nurture and cherish the ways of your given life with freedom and divine delight! Oh divine Great Spirit of all life may thou forgive us for stubbornness, scepticism, ignorance and may thou remove all our darkness. Oh Divine Great Spirit of all life, may thou forgive our mistakes and our shortfalls. Oh Divine Great Spirit of life may thou bring us peace, harmony and stillness so that we may contemplate upon thine divine grace! Oh Divine Great Spirit of all life, may thine divine grace bring us righteous noble thoughts, righteous noble deeds, righteous noble divine intentions, such that our life becomes a healthy life. Oh Divine Great Spirit of all life, may thou bless us with thine effulgent light of wisdom and knowledge; so that we may face death fearlessly to embrace emancipation of freedom and may our last breath in freedom rejoice your divine grace!

Whatever, lets make it one that leads onward, whether we travel far by reading and learning from an armchair, or going to school every day and for full measure, church on Sunday. If we are growing and evolving spiritually, we need realise that the death rituals in Vedic wisdom suggests that one who dies must be given the respect and honour of one's own cremation rights which lead one onwards towards the light of spirit world.

Significant emphasis is placed upon ancestry peace in the Buddhism and Hinduism as much as Islamic faiths.

We have influx of conversions, all over the globe. The increase in religious cults, sects, man made religious denominations; divisions of tenebrous religion and fragmentation in religion make our main human faith inversely paralytic. The purpose of writing this paper is to address the core of converting one's religious faith and the implications and consequences of the karmic action undertaken by one. Religious conversion is the adoption of a new religious identity, or a change from one religious identity to another religious identity. This entails a condemnation of one's birth right religion and sincere avowal of a totally new belief set of systems. However, it may also be conceived to be change of spiritual identity for the purpose of one's own selfish convenience, or to suit one's own ego, mind, and the lifestyle one leads. Within the Christian faith, conversion tends to involve much more than merely change in religious identity as in Islam, the conversion implies a deeper commitment towards the holy gospel of "Imam". In Latin, conversion literally implies going the other way altogether. The convert therefore is expected to renounce sin and personally commit to a life of righteousness as defined and exemplified by the Tarsus.

Conversions of religious faiths from a Vedic perspective plays a much more significant karmic impact, significance and retrospection in one's future karmic life and one's present karmic life. Unlike the Christianity and Islam, the religious faith conversions in accordance with the ancient Vedic principles are regarded in the perspective of death rather than life. Death is the destiny of all mortals, death brings all rivers together, and death diminishes the name, form, ego, mind, and personalised ideas. It is the nine matters namely the five physical [earth, water, fire, air and ether] and four metaphysical matters [the ego, the intellect, the mind, and the spirit] that constitute the micro cosmic being that which is the same as the macro-cosmic Great Spirit of all life. Existence is God's nature and therefore, in all religious faiths, every single existential beauty is God's divine beauty; for example; the dawn and the dusk; the fathomless atmosphere, the divine whole existence, etc.

Before prophets and human demi- Gods, were the seers and sages of the ancient Vedic times. In the ancient Vedic times, the human race worshipped nature Gods, the Sun God, the Great Spirit God without any personalised emblems of institutions, religious names, religious disintegrations, racial discrimination, caste systems, monumental bureaucracy, hierarchy of institutional churches, and man made religious values. In the ancient Vedic times, religion had only one meaning: DHARMA that which is righteousness, divinity, and humanity. In the ancient Vedic Vedas, “religion” is not an institution for Christians, Christian cults, Missionaries, Hindu sects, Hindu cults, procrastination between one group and another group, and Islamic fundamentalism based on cults and groups of people forming antagonism, hurt and grief towards one’s own kind – the human existence. We have the inverse of Christianity and we have the inverse of Islamic fundamentalists, we have the influx of cults and sects and we have fragmentations in the “religious faith”.

Changing the ways of God is not changing at all

Not the individual changing the society but society changing the individual is the paradox of family values. The true real authentic power is the power of humility, selfless surrender and selfless devotion that utterly unknowable essence of Great Divinity brings freedom, liberation and joy from our own karma, our own karmic obligations and proliferations of our dedicated spiritual sincerity to our own religious faith not by converting and changing our religious faith into another religious faith. There was a great split between the ideal and the actual in life, much of which we had to accept. There was a dialogue with from, with the Central Figures of my birth 'Faith. As one tried to sort out the dynamics, the intellectual parameters, the paradigmatic shifts and bases of a new religion that was emerging slowly from its chrysalis, from its obscurity into the glaring light of public recognition. The individual dire engrossed in selfish pursuits of changing religious faith for one's own benefits fails to bring light and hope to our humanity, our society and our future generation children at large. Religious faith conversions have been a trend of paradoxes since early sixteenth century. All religious values built by the institutional religions with monumental bureaucracy and confinement of systems, rules, and regulations of the proclaiming religious faiths are man made. In these perilous times of cynicism, boredom, and despair, I wish to share my inner experience with those who choose to listen. There is an ongoing union with the divine in our journey for transformation. By placing all ideals in their proper context towards its final goal, we return to our origin, the universal mind, the forgotten Truth, the divine light.

As we approach the light of the Spirit and the Grand Great Spirit of all life approaches, us we must become aware of its kinship. Death hath greeted us unwelcome. To die we must as soon as we are born for our journey is towards the light of all lights, towards the grandeur of the Great divinity not to the dungeons of wretched darkness whereat the spirit limitlessly wonders in darkness and is tortured in timeless orb of spectrum without gravity.

The same Spirit that hovered over the waters at the beginning of creation hovers over us today. A Spirit that blows across the water, stirring up the waves as a heart is stirred by the thoughts of love and divine light of love. Oh Great Divine God lead our soul away from turmoil, to solitude. May we endure all hardships to return back to our dwellings into Himself and He himself speaks deep within our soul. When we give birth to what is hidden within us (the forgotten truth) we become co-workers with God. We become whole – one with The life of all things. Let us learn to respect and honour integrity, divinity and self-respect of our forefathers as we revere the Grandeur of the Great Divine Spirit of all lights.

Oh hear me four quarters of the darkened world numbed by force, violence and aggression: Changing the ways of God is not changing at all. Degrading our own integrity we condemn our own spiritual birth right spiritual faith by condemning our own kind and by converting ourselves into another religious faith for our convenience. Oh, God as the supreme architect of the universe, may thou allow all freedom in whatsoever religious faith one is born into but bring forth evolution and change so that each one may become a light of hope and a solace of peace at death. A challenge to death itself and towards life eternal may each one us dissolve into the very light of delight, which keeps awake the spirit world effulgently! Oh, Divine Great Spirit of all life, may we reach out and touch the hearts of those who are receptive. What I am saying is that if you experience this love and see it in the objects of this world, then you are in communion with God, the author of beauty in nature. The Cosmic Shiva or Christ, the glory of God that is found in all things; the "living Buddha" that is manifested in every being alike; the Cosmic Universal Consciousness 'SAT-CHITT-ANANDA' pure blissful mind beholding Brahmah [God] by experiencing His presence. Brahma's Great Divine Spirit is felt and heard deep within one's soul. Listen to it, embrace it, nurture it, realise it.

Like the eyes that see Great Divine Beauty of God are the same eyes in which God capers to million melodies of transcendental divine hymns. Oh, my eye's divinely becometh God's eye in beauty and love we are one united pair of eyes, and one seeing and one knowing and one loving and one realising. At last, we merged.

When we die, we leave behind everything. Most importantly, we leave behind our divine gifts of knowledge, experience, and wisdom. I wish to leave behind my gift to the human condition numbed by so much hurt.

Hope shall not end.

Journeys take one-step after another, each footstep closer to wishes so gentle and pure, hand in hand; love walks a path that soon perishes into pathless divinity.

Hope shall not come to an end.

A gift of flower I leave behind out of my useless body and mind. Let my written words for now be your solace and comfort you in kindness during your distress.

Changing the ways of God is not changing at all.

Try not to alter destiny nor try to change the religious faith you are born with for it is a precious sacred gift to you from the divine Great Spirit of all life.

A gift a gift of love, not hate, a gift of hope, not despair, a blessing, not a curse. This gift for us is to life itself the very life of all hope and the very light of all life.

Golden green of the grass so beautiful and fragrant spreads across the land, indeed wild and beautiful. Let me for now give to you with open heart and let you now embrace my gift in words with open heart. For I am more than grateful to Great Divine Spirit of all life, to have given me this opportunity in this lifetime, to grant you and to give you my gift of loving compassion, loving kindness.

Just as one of earth's greatest gifts for all human kind to behold. Scents of lavender, wild violet, pine, cedar and brush; bloom in time one after the other, sounds of birds echoing near and beyond; so elegantly sweeping ones spirit high into the heavens.

Oh glorious wind may for now lift my wings, allow me to soar upon the Great divinities over the gracious streams, across the fathomless skies, and beyond the seven seas farthest beyond the divine ocean into the hue of the sun. Beloved oh beloved it is in your heart, it is in your spirit. The divine truth - It shall all be revealed if only you open your heart and listen to your soul master. I hold you close; what gift can I bestow upon your gentle hand? To our common destiny let me fly now in peace for I have given my gift to you oh precious one. Follow thine path, a path designed at your birth, to liberate your own soul and to grant solace and peace to the spirit world tormented by so much disturbances. The Spirit never dies. It blooms for a night and then disappears but is not dead. It blossoms again in another part of the forest and exists for another night to bloom again and again."

This freedom of ecstasy is a cosmic dance of divinity! Do not grieve over me!

Changing the ways of God is not changing at all.

Everything leading to thee onto thee shall return to thee as everything is but thee. A gift is not a gift unless it is received. It is my hope that you will receive this gift of love by finding traces of this love within the writings of my poetry and through my written lyrics, catch a glimpse of His eternal love as I have written in these couplets.

Changing the ways of Divinity is defying the very essence of Divinity. Let it be. Let it be. All things to all humankind let it be. Do not forget to remember that there is great peace in silence. We are mere instruments of God not the maestro. We are mere instruments of God's music not the grand maestro. Whatever happened to the prayer of gratitude: Let us therefore be more than grateful to WHATSOEVER Great Divinity gave us as our birthright.

Oh Great Divine God, who did my soul create; In thy presence thou taketh my final destitute repose and refuge. With thine grace and glorious love may my spirit of life for now bid goodbye to the world in need. Youth's beauty is only but fair. Oh Divine God for now let me whisper to my fellow humankind: "Changing the ways of God is not changing at all".

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Dedicated to family

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January 2008



Dedicated to the Spirit world

May Great Divine God grant peace and harmony to the spirit world. May there be solace and consolation to the terrestrial world. May there always be hope and light of delight in children. May life always be illuminated by the hue of the Sun to remove ignorance. Aum Shantih.