

Karma Bridge

Part two

Global transformation

By Jyotikar Pattni

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Many a times, in our life, it will seem as if we have no alternative, or no where to go or no hope or no energy or no resources. However, in the most adverse of our circumstances, there is a divine internal strength, the remedial encouragement of which grants us the unknown mystical yet divine light of hope.

In many hopeless situations and conditions of my life, whence I have been battered the most, Vedic Astrology, Karmic Astrology, and astrological permutations become secondary. The primary issue becomes consciousness, conscious energy and conscious spiritualism based on quietness, contemplation and solitude. To speak lesser, and to contemplate more on our essential spiritual truth of morality and decay of mortal life, the present moment is the only moment of life worth pondering upon. Therefore, only now matters not one minute from now or the bygone moments.

Our future world satt-karma [righteous deeds] and dharma [righteousness] is based on accountability, integrity, reliability, constancy of good intentions, divinity, common humanity, and global congress of humankind regardless of national boundaries. Until now, I believed that experience is the mother of silence and wisdom comes from experience. Wisdom that was previously taught only in inner and higher faculties of spiritual sanctuaries to the most advanced spiritual souls can now be taught openly as humankind globally have matured sufficiently to be able to comprehend these sacred divine truths. Our future generation children learn much of the ancient wisdom with their inquisitive and curious attitude, and are able to form their own critical analysis of many of the ancient wisdom of karma on a global scale rather than previously on group scale. The knowledge however contained in the gifted youth of the future world will bear significant parallel to the wisdom of the ancient seer and sages and the Vedic metaphysical sciences. We shall witness great emancipation of knowledge whence youth of the world unite to explore many avenues of global problems in logic and rationale manner. Particularly interesting is the union of African, Indian and American youth, under the leadership of Obama.

We shall definitely expect to see transfiguration of major proportions across the world that will put the false powers to shame, by use of superior technological and intellectual gifts of the younger generation children over the wisdom of the old.

In specific, youth challenge the decaying older policies no longer valid in the modern world, the older ways of thinking and transform them into new fresh and more relevant socio-economic and political policies.

Such being a long term view, the medium and short term view does not support this statement at all. In the short term and medium term, there is much upheaval and much destruction taking place at sublime levels.

Conflict remains at the helm of all crises and conflict shall manifest world wide between the modern ideas and traditionally worn out attitudes, the stubborn ways of the fanatics, and idealists, and within the financial market at large.

Transformation of human existence: Already we are witnessing a collapse of old institutional imperialism, and there is greater awareness amongst world humankind at large with common emphasis of surviving and putting right the long term wrong. In this context the prudent and more conservative attitude of the mind shall configure caution, economising, minimising extravagances, curtailing luxuries, and making sacrifices of unnecessary desires and unwanted materialism.

However, such changes do not happen before we witness a total lack of care and compassion coming over as a result of over burdened world in economic crises. A heavy and down trodden burden will overpower older people, and much misery will prevail between 2009 and 2010 between the between people because of the negative aspect of Uranus and Pluto both with Saturn and Mars.

What intrigues me most and worries me the most is that we shall have Uranus and Pluto for the first time in 125 years, in a negative aspect to each other until 2017.

This kind of constellation appeared in 1930, whence we had a war.

We are close to the brink of a major world war.

Yes and even if that were true as per many prophecies, this would become the catastrophe for the world.

Of course the Vedas and Vedic metaphysics show otherwise.

No one is a master of the metaphysical sciences of the cosmos and this is the time, true spiritual practitioners, believed that karma is superior to astrology.

We shall see that the future generation children will bring new ideas and hope for the world that is fast dissolving in fear, apprehension, and worries. We already have huge remarkable transformation in leaderships beginning in the U.S.A., whereat the new young president looks at various ways to bring out the talents and skills in younger generation and to employ their inertia and ideas into combating many unresolved and difficult trauma of the past including in the main information technology and intelligence over the main stream terrorism.

This is a remarkable journey for youth of the world to participate in the future of the world. How the law of karma works? Simply, you reap what you sow, but note that you can reap the consequences of current life in your future reincarnations. That's why some people don't believe in God and the Holly Spirit - they don't understand why bad people (e.g. the criminals) don't always get punished. Believe it; they will reap what they sow sooner or later.

We are born on the earth, to learn the lessons of karma from our previous life time, and collective life time. An old soul may be born to learn help and to improve the lives of many lives, whereas a young soul may be born to learn to experience compassion, love and desire. Many spiritually aware humankind, who become placid and quieter and peaceful have learnt their lessons of karma and acknowledge in full the consequences of adversity, upheaval, loss, misfortune and take retrospective remedial measures to balance the karma. It is not easy and fast. It requires patience, tolerance and much sublime faith in divinity. Divinity only makes us come closer to our own spiritual essence and our own spiritual truth. If we do not have divinity, we have nothing.

Our World is going through great transformation. In the context of karma and its transitory and yearly aspects of planetary confluences, the nakshattaras' [constellations] in the cosmic sky show us some remarkable influences transpiring in the current phase until 2025.

One of the more peculiar and prominent is the Uranus cycle and Saturn Pluto aspect. This causes old systems, old institutions, old dynasties, and old imperialism to collapse. Furthermore, Mars has begun its new cycle and its influence begins from U.S.A. In the main, mercury became retrograde from early January till today 31st January 09, causing much havoc in international stock markets, international communications, and delays in property and vehicle industry crises to worsen. Jupiter trying to sort out the constriction of Rahu and Sun, is otherwise busy the karmic perspective of the world. This does not hold greater benefit for us humankind because in actual fact, it goes to correct GLOBAL KARMA.

If there is moment in time, whence we could actually sit down and ponder upon the GLOBALISATION of our common problems, as humankind, it is the present time.

This time and the next twenty five years bring to us many changes and many transformations in the value, karma, dharma and humanity at large.

Notwithstanding, the security of all nations will have to unite in the future to eradicate the evil of terrorism. Our main priority as citizens of one world, according to VEDAS is that we remain together, supporting one another during such difficult transitory time. This is no time to waste over one another in spite, jealousy, envy, anger, greed, selfishness, falsity, control, obsession and false ego power. This is crucial time for the world at large, if the earth were to be saved from being destroyed by the wars created from the acts of terrorism and dirty politics. Many eclipses including one of February 9th 2009, falling on Monday bring the wind and the force of waters to alter adversely for the earth.

The worst eclipse is of July 22, 2009; occurring once in 123 years in China this year, we shall therefore, see what happens to Qiantang River and the Ocean at large. At a time like this, much loss is expected to humanity in large scale and individual karma will overpower the individual astrology albeit astrology will remain merely as a guide and as an indicator. So, if bad times are indicated in the individual charts, and the native ignores the good counsel of remedial and healing mantras, tantra, and yantra, Holy Scriptures and divinity, then the native could face much more loss on the health, wealth and happiness. Similarly, a native under poor circumstances and poor conditions taking shelter of the DIVINE shall survive.

"The Vedas and Puranas are one and the same in purpose. They ascertain the Absolute Truth, which is greater than everything else. The Absolute Truth is ultimately realized as the Absolute Personality of Godhead with absolute controlling power. As such, the Absolute Personality of Godhead must be completely full of opulence, strength, fame, beauty, knowledge and renunciation."

Events transpiring during the next seven years are not all bad. Some good comes out of the struggle between the righteousness and the wrath of evil wrongfulness. The future brings us many difficult times ahead of us. The pressure upon leaderships will be immense. The acute shortage of money, resources, and circulation national money will become even worse. Much will be seen to be difficult indeed because the global karma is correcting the imbalance in the collective human karma by the conflicting URANUS opposing Saturn and Pluto presenting itself in the karmic Rashi.

Therefore, conclusively, the next seven years are dependent much upon direct KARMA rather than astrological influences, albeit, later holds not pleasant experiences and unpleasant anticipations.

Thefts, youth crimes, and youth violence increases, as much as we shall witness many upheavals in nature, and terrorist attacks will increase between now and 2011, after which time the world nations will unite together against crime.

Mr. Obama has tough times to face indeed. The crux of \$875billion dollar bail out and the previous \$225billion dollar bail out will not sustain the current depression and GOLD prices are envisaged to hit 1,000\$ per ounce, as much as pound will become nearly £1:00 to \$1:00.

When we remove our differential faiths and beliefs, we end up with one divine glow of divine consciousness. "Consciousness" is the only true spiritual divinity that truly matters, yet we know almost nothing about it. To still our wondering minds and wavering thoughts, we need consciousness. It is our internal most divine Consciousness and internal experience, what we feel and what we perceive from our divine vision, to see when we are awake, and when our dreams wither away.

It is like a trance. One could function perfectly well, doing all the thinking, choosing and reacting one does now, on automatic sensory reflections, without consciousness and no one else could tell. Consciousness is not your ability to reason or your common sense. It is much more than just the ability to react to your environment. It is your ability to appreciate your environment, to care what happens.

If you are conscious, there is somebody home, truly feeling, experiencing, worrying, not just going through the motions.

Even when we feel uncomfortable, consciousness is an apprehension of the whole intuition that emerges when a threshold of electro-chemical activity is reached. One's suffering and one's adversity must not be judged as negativity always in relationship to karma. Karma is a collective term used when we analyse individual spiritual karma. Karma extends to the sphere of ancestors and family karma, karma also extends to the sociological spectrum and the national policies.

Usually, in a family in which disintegration in karma has taken place at a larger scale, such family would not be together. There would appear much distress and much unrest across the extended family. Overcome by jealousy, envy, hatred, selfishness, and paranoia, one is entrapped in the hem of two lives – the life before and the life after, in the crux of karmic serpent. In Vedic astrology we call in sarpa dosha or the imbalance as a result of the crux of karma.

There are two aspects to Karma – ‘Sa-kam’ Karma and ‘Nish-kam’ Karma. *Sakam* Karma is to work with selfish expectations and one’s own interests in mind. *Nishkam* Karma on the other hand is working with unselfish/selfless motives.

One has to pay back all Karmas in this life or in future lives, good or bad. Even selfish karma with good intentions, bind one in the cycle of pain. It could be good Karma, but if it is selfish it is a chain [we call it moha-mahad] that binds one. *Nishkam* Karma also still binds one to the Karmic law. However, it elevates one’s condition and takes one into the shelter of divine grace.

Divine grace is very difficult to attain because to free one’s spirit of life from the chain of karma is most difficult. Good and bad, both Karmas will bind us; put us into the magnetic field of life desire. Of course negative Karma is harder, and good Karmas are softer; as are the repercussions of them respectively.

Karma when performed without the desire and the compulsion of the deed frees one from the cycles of mundane perpetuity of life and death.

Self-less servitude, or humanitarian service without selfish expectations means doing Jyotisha not for the monetary ambitions but for the purpose of spreading light of hope and giving guidance to the battered, the down trodden and the seekers. In our Vedic culture, we do not say individually “thank you” but we say “Namaskaram” for salutations to the spirit of life before and after we conduct our affiliations, meeting and statement of speech.

The future world is being formed in accordance with the general character that we are collectively creating today in our seemingly ordinary, undistinguished routines. That universal character embeds universal consciousness of universal pain and universal karma. It is not a coincidence that our civilisation has brought us all together at a point of suffering – common suffering of acute shortage of resources, common universal problem of higher cost of living, higher inflation, acute shortage of money, catastrophe in international trade and deficit world wide, acute shortage of food and acute shortage of “value”.

Significantly, each spirit of life is worthy. No one is so unimportant, no thought so trivial that we cannot sway the general tenor of human character by making the small effort required to turn the seemingly negligible into a firm and constructive instrument for improving the vision of our species as a whole. The future is fate changeable however our collective human destiny of death cannot be altered.

The momentary impatience or thoughtless repartee that springs too readily to mind can be transformed into a supportive and helpful emanation of love and kindness. No impulse is too slight to have its effect on the trend of human evolution. Wisdom is not transferable, it grows naturally in the fertile soil of the heart, and self-forgetful altruism is the natural outcome of human growth. When divine grace takes over a spirit of life, [because such a spirit of life as arisen above karmic levels onto the divine spectrum, in devotion, contemplation, awareness, and compassion], such individual spirit of life, verily has divine light despite the humbleness of one's composure of character.

Grace is the neutralisation and diffusion of all negative karma and making karma transform into 'satt-karma'. Satt-karma is altruism of dharma [righteousness] and when both embrace a spirit of life, the collective karma solely blossoms in super-consciousness; learning its lessons without physically acting it out. Grace is always possible, but most choose to pay back their karma physically because they are not capable of balancing karma purely in consciousness, in divinity, in sacred spirituality.

Grace is more possible when karma is less extreme and its lessons are within easier reach. Grace is not undertaken unilaterally.

The subject's essence must agree to it. However, since being repaid a karmic debt can be almost as unpleasant as the karma itself, this is usually not a problem.

Grace is not something I can show you in picture or form. Sometimes, it may take mortal death and after death, for grace to grant solace and bliss.

Whilst grace is usually achieved from the astral plane after the lifetime is complete, it can also be accomplished from the physical plane when the person who created the karma experiences major growth, and one can actually experience the transformation of one's entire way of life, attitude, and embodiment of thought, mindfulness and contemplation.

Sometimes a person realises and knows that there is a lot of karma to repay, and that doing so will probably not be very pleasant. It is understandable that one may feel some dread, but one can use the dread to prepare one to handle the vi-karma [imbalance] better. If one braces against the karma, in anticipation of pain, one will have more pain—resistance divine grace [something metaphysical increases its impact when it hits whereas embracing it softens its impact].

The world is transforming gracefully from the gross mundane to the sublime spiritual awareness. The price we have to pay is heavy, the consequences of our collective past human karma grave and the patience required even greater.

Sometimes we have an opportunity that we think is impossible for us to take. But it would not be there unless karmic law had brought it to us as a result of our past desires and effort.

Often the result of karma is not seen immediately. It is like a seed that lies dormant, seemingly dead. But eventually it sprouts, matures, and the harvest is reaped. In the fertile soil of our physical, emotional, and mental natures, we plant the seeds of our future, and we carry with us the rich harvest of many past sowings. If the harvest seems to be poor and unfruitful, it can be improved by planting better seeds. We are never without the opportunity to plant again, to sow the seeds of love, kindness, and generosity, that we may reap the harvest of wisdom, understanding, and peace.

Our “Character” means human integrity that which cannot be touched because it should be preserved in divine sacred consciousness with utmost divine spiritual awareness at the highest level of perception.

Character or integrity is our record of the past and our promise for the future. The capacities of today are the results of our yesterdays and the rungs on a ladder stretching to greater tomorrows. As we climb, we reshape the present into the future, and thereby change the past. What were failures become steps up the ladder to perfection.

The beauty and divine sacredness of our own absolute law giver gracious God, the dispenser of glory triumphs as absolute beautiful truth.

When our collective inner conflict is suppressed some form of tension begins to build up. When the general level of tension grows we witness an outburst or war or acts of terrorism.

When opposing entities bear stronger and imminent energies each will confront another with even a higher level of impact. Thus, we can expect that the many planetary aspects/ conjunctions like Pluto – Saturn, Saturn-Uranus, Venus and mercury retrograde, and mars major cycle, with Pluto in Capricorn can bring conflicts to the surface. Oil and energy will be the centrifugal economic theme of the future and both US and USSR will have confrontation and come to forefront. Russian secret reserves may surprise us all. Russia is the dark horse of the future. Russian gold is also a mysterious reserve.

Great Jupiter conjunct with Neptune signals re-birth of spiritual awareness, an awareness based on rationale and logic, universal belief of humanity.

2009 brings us four periods of **retrograde Mercury** (11 Jan-31 Jan; 6 May-30 May; 6 Sept-29 Sept; 26 Dec-15 Jan), showing us when to schedule in downtime, and periods to avoid a major move, decision or signing of a contract.

Retrograde Venus (in Aries, 6 March-17 April), showing a time NOT to get married! And a phase in which all of us, and Aries in particular, can reassess past relationships and possibly heal old wounds.

There are **six eclipses**, (Jan 26; Feb 9; July 7; July 21; Aug 5; Dec 31). Four of these are Lunar, and two are Solar (Jan 26 and July 21). July 21 is a Total Solar Eclipse, visible over China and the countries to its West and South-East.

This year 2009 will become 2010 and then 2011. So, our tension is likely to be present until 2011 due to major cosmic conditions and also the major planetary dashas influencing us on earth.

Mars is retrograde in Leo from December 20, 2009 to March 10, 2010. Not conducive to proliferations and prosperity. We can expect losses and turbulence in the sociological and financial economic spheres in particular the stock market, the gold prices and overall global depression to get worst before it gets better.

Over my years in astrology and Vedic astrological sciences, numerology has played a centrifugal part of making an overview analysis of situations.

The biggest concern for the earth will be the year 2012. This is the year during which December 2012 will be a major confrontational point in time between the thesis and the anti-thesis, between the terrorists and the world security forces at large, between the fundamentalists and the international anti-terrorist squads.

World wide, countries will unite to combat terrorism at the highest scale between now and 2012.

The year 2011 will bring hope in the commercial world at large and things will be slowly stabilised.

Some of the better outcomes are envisaged in Southern America, Latin America, and the intentions of the new government of the U.S.A. are found to be benign and divine.

Africa will become a territory of economic growth when many American investments pour into the right places. Watch out for Eastern Africa to grow. India will also grow financially.

There will be no more super power state. The one fact will become obvious will be that George Bush will be remembered for being the worst president ever.

There is upheaval struggle for India between now and 2020. After 2020, India shall be the gigantic reserves for spiritual wisdom, spiritual remedies, yoga, and arena for growth. Most of the I.T. and medical sciences will advance in India. India will also be at the forefront of discoveries in Aids and Cancer in association with U.S.A. India will make tremendous advances in the space and cosmic scientific researches.

Transiting Jupiter is in Capricorn with transiting Rahu shows major up-down in Stock Market. Investor should see where the market moves, if it will move toward bearish trend then major bearish trend will be indicated. Stock Market may change his trend after 10th January 2009, if it will show bullish trend then bullish trend will continue up to 20th January 2008. Stock Market will show ups down toward both extremes. Stock Market appear to become volatile and uncertain in its trend after 15th February 2009, however it will show some recovery only after 10th March 2009 and some kind of insecurity will prevail till 27th March 2009. April will not be so good for Market but will be good for property market.

Saturn is in transit, will be in Leo and will be in Virgo later part of 2009. Saturn and Mars aspect, Mars and Uranus conjunction, will change Market trend. May 2009 and June 2009 will give some strength to Market. Stock Market may try to come in green signal during May 2009 and June 2009. If first half of these month will be in bearish trend then make some position, you may get some benefit later part of these months.

A New Moon Solar Eclipse in July 2009 will not be good for Stock Market; there may be some crisis in Stock Market. Stock Market will be under Bearish tone during August 2009 and September 2009. There may be big down fall during these months. Investor should be careful and do business with strict stop loss. Saturn in transit will enter in Virgo; will give some Oxygen to Stock Market and during October-November 2009 Stock Market will stabilise in its trend. Renewable energy and resources will keep becoming scarcer. Global warming gets worst – as mars gets closer to the earth. Pollution increases and diseases increase.

Uncertainties prevail in property markets until October 2009.

No prospects of Gold prices to go down and we could see the price per ounce of Gold soar to \$1,000 per ounce at least at one point in time.

It is a historic occurrence and one that is notably most unusual. We have witnessed gold at its lowest and gold at its highest in this decade.

Our world is over-populated; over saturated, over inflated and over impoverished by wastages in many man-made wars. The Iraq war, the Afghanistan war, the invasions by the U.S.A., and the U.K., were in accordance with the international law unfair invasions and unwarranted invasions neither of which were our problems of the American and British people at large. These problems were a common problem of the world at large and perhaps there should have been a unilateral universal common agreement prior to enforcing force upon these two Muslim territories.

Our world is an environment too damaged to permit most people to live in hunter-gatherer, herder-cultivator or even agrarian societies (i.e. societies dependent on traditional farming technologies). However, it is possible now and will be possible in the future for a minority of the world's population to live in sustainable pre-industrial communities where they can maintain, restore and develop their traditional lifestyles with difficulties and with much commitment.

This means that there are only two options available for traditional groups opposed to modernisation: we can either develop sustainable solutions that are feasibly practical and appropriate for our cultures and physical environments, or we could make futile attempts to restore environmentally and socially obsolete social systems destroyed already by institutionalisation. The latter global efforts will only increase chaos and accelerate the collapse of the global system into failed states and warring tribes. The restoration of Iraq and Afghanistan can no longer works because U.K., and the U.S.A., will no longer be the imperial power blocks of the world.

World transformation that we envisage transpires only by commitment, common belief and common ideologies or at least common consciences. It is indeed a difficult phase for the globe; notwithstanding the climatic epiphany. As a result we can say that all events occurring on the planet today are part of two fundamental, major trends: they either support continuing environmental degradation and unsustainable outcomes, or they support the transformation of the global system and sustainable outcomes. At the very present the destructive trend towards collapse is the dominant trend and the constructive trend towards transformation is the emerging trend. New paradigm would enable our societies to rapidly sustain survival in the short term and create platforms for new information technologies, social infrastructures and re-organisation. Our futures will be determined by how these two inter-related trends of pathways develop to converge into globalisation of the world in crises. It is time many of our youth and intellectuals should work together to remove destructive terrorism and fear. It is time for us all to leave behind old ways.

Our forthcoming future, in the cycle of Pluto and Uranus, implies radical reforms, radical changes at the power levels, and much more.

We can expect to witness either a rapid collapse, delayed collapse and (if major irreversible ecological damage has not yet occurred) a transformation.

According to Vedas, this period of Uranus, Pluto and Mars in particular induces fresh energies, fresh ideas and vigour of youth to transform.

What is disturbing is that currently the majority of the world's political and business leaders like President Obama and Prime Minister Brown resist making major changes and continue with business as usual based on bail out plans.

As a consequence the pace of environmental destruction will increase and resource shortages will rapidly worsen. We can envisage major breakdowns in the sociological infrastructures of these two powerful nations sooner as a result of failures of both leaders striving to revive back collapsed economies with tax payer's money. It is not logical, it is totally irrational and a mere short cut.

Their response to shortages will be to increase the rate of exploitation of the planet's remaining natural capital, a process that will accelerate the destruction of major ecosystems.

At some point in the near future cascading environmental, economic and political crises will become uncontrollable. This will cause irreversible damage to social and biophysical systems and bring about the catastrophic collapse of industrial civilisation. Both these leaders have proactively introduced environmentally friendly technologies and provide emergency economic support to prevent unrest and conflict. These efforts will temporarily stabilise the industrial system and slow the pace of global warming and environmental destruction.

However, attempts to improve the system without making fundamental changes to its unsustainable culture and economy will fail in the longer term of five years to ten years from today.

We can witness some changes to our present credit crunch crises no earlier than 2011.

Our world environment will continue to degrade, and efforts to manage crises will consume more and more scarce resources. Although system failure will be delayed, the eventual result will be the same as in the first scenario: the inevitable collapse of major ecosystems and human societies; collapse of political systems and collapse of financial institutions.

We have to realise that our world political economy is failing, as is evident in the increased gold prices, lack of oil reserves, lack of energy reserves and lack of reserves floating in the capital investment and work-in-capital.

We have acute shortages of available money, yet banks are cutting interest rates to zero percent.

How are such measures going to help us re-build our failed “Bush” consequences?

One must not point a finger to the wrong leader.

The present state of the world affairs is a result of eight years of “Bush-Blair” partnerships; the 9-11 attack by the terrorists; the increased threats from the terrorists and fundamentalists and the broken ways of the corrupted governments at large. The present time, however calls for a major transformation at all levels.

Accept it or leave it. This is the fact.

Much resource has been wasted in warfare and international wars that were none of our business all together.

It is increasingly clear to people all over the world that the current global system is unsustainable and heading for catastrophic collapse before we could expect divine hope of consciousness intervening.

We must all together commit ourselves in the next few months; as more and more people question the destructive values and institutions of the industrial system and begin to look for constructive alternatives — pathways to survival. Large numbers of people will be attracted to the developing systems-based vision of a sustainable future. The emergence of this new paradigm will enable the rapid constructive transformation of global views, values, technologies and social structures.

We are at a “present” moment in time, whence, world affairs are being transformed within the construing forces of industrialisation based on scarce resources, emerging reaction and actions towards imbalance in global political economy and financial stock markets, real growth based on re-structuring shareholder values, corporate policies and organisation and management; value chain of the produce; scarcity of food; cost of living increasing with increased prices; technological evolutions and security affecting the global needs all together. What we are witnessing is a transit karmic time, a time of karmic transformation taking place at much more sublime levels of intellectual metamorphosis of many of us.

Some of us have children now grown up educated to master's level and very astutely gifted in their fields. These youth were yesterday's children questioning values and ways of life.

Today, the youth of the world and the younger generation and women have more positions, much greater influences upon leadership than our times.

With Islamic fundamentalists becoming the common obstacle for all nations, there will be threshold of acute shortages and failing political economies like we already have in the U.K., and the U.S.A.

Industrialisation, globalisation, re-structuring, mergers, alliance partnerships, and information technology; will increasingly converge into a single dynamic-political economic force because eventually we shall all together realise the truth of the Vedic wisdom: Either there is a destruction of the system and re-creation of a new world order based on lesser conflict or there is a total destruction by warfare.

Humanity at large has two possible outcomes — either we will continue to destroy our environments until our economies and societies completely collapse, or we will be able to wake up and realise the long term impact of recession, and re-create viable human societies and survival plans.

Oil reserves will become scarce and oil prices will be unstable.

Likelihood of recession steeping into deeper depression in the U.S.A. will perhaps become inevitable in next two and half years.

After 2013, times will slowly start to get better until 2020.

The phase after 2020, if the world does survive the present crises, will show us how to live based on common humanity, universal dharma of righteousness, and universal awareness. It is with greatest hope that the world will survive the present.

This analysis is based on overview and nothing conclusive should be drawn at stretch. This article is a guideline and not a conclusion in its rights.

Greetings and best wishes - Jyotikar Pattni

February 9th 2009-02-05

PART TWO OF KARMA BRIDGE – Global transformation.

Aum Tat Sat. May God grant us the serenity to accept the things we cannot change, the great courage & strength to change the things we can and the wisdom to know the difference. Amen.